

## **CURSING!**

**This teaches us what spirit we are of, always knowing ALL things starts with the \*MIND!**

**James 1:26 ... bridleth not his tongue, (KJV)**

**James 3:5-12**

**5** Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

**6** And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. **7** For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

**8** But the tongue can no man tame; it is an unruly evil, full of deadly poison.

**9** Therewith bless we God, even the Father; and therewith curse we men, which are made after the \*similitude of God.

**10** Out of the same mouth proceedeth blessing and (1)cursing. My brethren, these things ought not so to be.

**11** Doth a fountain send forth at the same place sweet water and bitter? **12** Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh. (\*see **John4:24**)

**Definition: (1)cursing**-2671 katara (kat-ar'-ah); from 2596 (intensive) and 685; imprecation, execration: KJV-- curse .... Imprecate: 1. A profane or obscene term: • blasphemous expression • cuss word • dirty word • four-letter word (colloquial) • obscenity • profanity • swearword

**James 3:10 ... of the same mouth proceedeth blessing and cursing.** (KJV)

**Matt 12:33-37**

**33** Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

**34** O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the **heart** the mouth speaketh.

**35** A good man out of the good treasure of the **heart** bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

**36** But I say unto you, That every (1)idle word that men shall speak, they shall give account thereof in the day of judgment.

**37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

**Definition: (1) Idle** word-692 argos (ar-gos'); from 1 (as a negative particle) and 2041; inactive,

i.e. unemployed; (by implication) lazy, **useless**: KJV-- barren, idle, slow.1) free from labor, at leisure 2) lazy, shunning the labor which one ought to perform

**Rom 12:14** Bless them which persecute you: **bless, and curse not**.(KJV)

**1 Pet 3:8-9**

**8** Finally, be ye all of one mind, having compassion one of another, love as brethren, **be pitiful, be courteous**:

**9** Not rendering evil for evil, or **railing** for railing: **but contrariwise blessing**; knowing that ye are thereunto called, that ye should inherit a blessing.(KJV)

**James 3:10 ... these things ought not so to be.** (KJV)

**Luke 9:54-**

**54** And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? **55** But he turned, and rebuked them, and said, **Ye know not what manner of spirit ye are of.** **56** For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.(KJV)

**Rom 3:13-14**

**13** Their throat is an **(1)open sepulchre**; with their tongues they have used deceit; the poison of asps is under their lips: **14** Whose mouth is full of cursing and bitterness:(KJV)

**Definition: (1)open sepulcher-5028** taphos- a **grave**, a **sepulcher**

**1 Cor 3:1-3**

**1** And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **2** I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. **3** For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, **and walk as men**?(KJV)

**1 Cor 15:33** Be not deceived: **(1)evil (2)communications** corrupt good manners.(KJV)

#### **Definitions**

**(1)evil-2556** kakos (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: KJV-- bad, evil, harm, ill, noisome, wicked

**(2)communications-3657** homilia (hom-il-ee'-ah); from 3658; **companionship** ("homily"), i.e. (by implication) intercourse. **3658** homilos (hom'-il-os); (meaning a crowd); association together, i.e. a multitude: KJV-- company.

**Eph 4:29** Let no **(1)corrupt (2)communication** proceed out of your mouth, but that which is good to the use of **edifying**, that it may minister grace unto the hearers. **(See also Eph. 5:1-17)**

**Definitions: (1)corrupt-4550** sapos (sap-ros'); from 4595; rotten, i.e. worthless (literally or morally): KJV-- bad, corrupt....**(2)communication-3056** logos-1) of speech b) what someone has said 1) a word d) doctrine, teaching; from 3004; something said (including the thought); by implication a topic (subject of

discourse), also reasoning (the mental faculty) or motive

### **I Jn 2:15-17**

**15 (1)Love** not the **(2)world**, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.** **17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.**(KJV)

**Definitions:** (1) Love not -25 agapao-1) used of persons: to welcome, to entertain, **to be fond of**, to love dearly 2) used of things: to be well pleased, to be contented at or with a thing....(2) **(World)**-2889 kosmos (kos'-mos); 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

### **Additional unclassified scriptures (KJV)**

#### **Matt 26:73-75**

**73** And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee. **74** Then began he to **(1)curse** and to **(2)swear**, saying, I know not the man. And immediately the cock crew. **75** And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt **deny me** thrice. **And he went out, and wept bitterly.** (KJV)

**Definitions:** (1) **Curse**-2653 katanathematizo (kat-an-ath-em-at-id'-zo); from 2596 (intensive) and 332; to imprecate: KJV-- curse. Imprecate: 1. (n.) A profane or obscene term: • blasphemous expression • cuss word • dirty word • four-letter word (colloquial) • obscenity • profanity • swearword....(2) **Swear**-3660 omnuo-1) to swear 2) to affirm, to promise, to threaten (with an oath) 3) in swearing to call a person or thing as witness, to invoke, to swear by

#### **Luke 6:27-28**

**27 But I say unto you which hear, Love your enemies, do good to them which hate you, 28 Bless them that curse you, and pray for them which despitefully use you.**(KJV)

#### **Heb 3:10-14**

**10** Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. **11** So I sware in my wrath, They shall not enter into my rest.) **12** Take heed, brethren, lest there be in any of you an evil **heart** of unbelief, in departing from the living God. **13 But exhort one another daily**, while it is called To day; lest any of you be hardened through the deceitfulness of sin. **14** For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;(KJV)

#### **2 Cor 12:18-19**

**18** I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps? **19** Again, think ye that we excuse ourselves unto you? we speak before God in Christ: **but we do all things**, dearly beloved, for your \*edifying.(KJV)

**Col 3:16-17**

**16** Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

**17** And whatsoever ye do in word or deed, do all **(1)in the name of the Lord Jesus**, giving thanks to God and the Father by him.(KJV)

**Definition:(1)in the name of the Lord Jesus-3686** onoma (on'-om-ah); from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [**authority, character**]: KJV-- the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, that is, for one's rank, authority, interests, pleasure, command, excellences, deeds etc.

**Some pre-mentioned scriptures**

**Isa 55:7-9**

**7** Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8** For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. **9** For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (KJV)

**1 Cor 6:19** What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? **20** For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (KJV)

**1 Cor 7:22** For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. **23** Ye are bought with a price; be not ye the servants of men. (KJV)

**Heb 5:8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV)