

LABOUR NOT FOR THE MEAT WHICH PERISHETH

John 6:26-29

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. **27** Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. **28** Then said they unto him, What shall we do, that we might work the works of God? **29** Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 6:27 (1)Labour not for the **(2)meat** which **(3)perisheth**, but for that meat which **(4)endureth** unto **(5)everlasting** life, which the Son of man shall give unto you: for him hath God the Father sealed.

Definitions:

(1)Labour-2038 ergazomai (er-gad'-zom-ah-ee); middle voice from **2041**; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: KJV-- commit, do, labor for, minister about, trade (by), work. **2041** ergon (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: KJV-- deed, doing, labour, work.

(2)meat-1035 brosis (bro'-sis); from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): KJV-- eating, food, meat.

(3)perisheth-622 apollumi (ap-ol'-loo-mee); from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish.

(4)endureth-3306 meno (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy): KJV-- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

(5)everlasting life-166 aionios (ah-ee-o'-nee-os); from 165; perpetual (also used of past time, or past and future as well): KJV-- eternal, for ever, everlasting, world (began).

John 6:27 ... Labour not for the meat which perisheth, (KJV)

Eccl 5:11-16

11 When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes? **12** The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep. **13** There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt. **14** But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand. **15** As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand. **16** And this also is a sore evil, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? (KJV)

Ecc 6:7 All the labour of man is for his mouth, and yet the appetite is not filled. (KJV)

Isa 55:2 Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. (KJV)

Hab 2:13 Behold, is it not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity? (KJV)

Matt 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: (KJV)

Matt 6:31-33

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? **32** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. **33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Mark 6:8-9

8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse: **9** But be shod with sandals; and not put on two coats. (KJV)

Luke 22:35-36

35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. **36** Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. (KJV)

Luke 10:38-42

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. **39** And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. **40** But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. **41** And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: **42** But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. (KJV)

John 4:13-14

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: **14** But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

1 Cor 6:13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

1 Cor 7:29-31

29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; **30** And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; **31** And **(1)they that use this world, as not (2) abusing it:** for the fashion of this world passeth away. (KJV)

Definition

(1)they that use this world-5530 chraomai (khrah'-om-ahee); middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: KJV-- entreat, use.

(2) as not abusing it-2710 katachraomai (kat-akh-rah'-om-ahee);from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse.

1 Cor 9:24-27

24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. **25** And every man (1) that striveth for the mastery (2) is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. **26** I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: **27** But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. (KJV)

Definitions

(1) that striveth for the mastery-75 agonizomai (ag-o-nid'-zom-ahee);from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): KJV-- fight, labor fervently, strive...73 agon (ag-one');from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: KJV-- conflict, contention, fight, race.

(2) is temperate 1467 egkrateuomai (eng-krat-yoo'-om-ahee);middle voice from 1468; to exercise self-restraint (in diet and chastity): KJV-- can ([-not]) contain, be temperate, to be self-controlled, to be continent, to exhibit self-government, to conduct oneself temperately, in a figure drawn from athletes, who in preparing themselves for the games abstained from unwholesome food, wine, and sexual indulgence

2 Cor 4:18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. (KJV)

Col 2:22 Which all are to perish with the using;) after the commandments and doctrines of men? (KJV)

Col 3:2 Set your affection on things above, not on things on the earth. (KJV)

Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. (KJV)

Heb 12:16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. (KJV)

James 1:11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. (KJV)

1 Pet 1:24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: (KJV)

2 Pet 3:11-14

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. **14** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (KJV)

John 6:27 ... which endureth unto everlasting life, (KJV)

Jer 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts. (KJV)

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (KJV)

John 6:28-29

28 Then said they unto him, What shall we do, that we might work the works of God? **29** Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. (KJV)

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (KJV)

John 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. (KJV)

John 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. (KJV)

Phil 2:13 For it is God which worketh in you both to will and to do of his good pleasure.

Col 1:29 Whereunto I also labour, striving according to his working, which worketh in me mightily. (KJV)

1Thes 1:3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; (KJV)

John 6:27 ... which the Son of man shall give unto you: (KJV)

Prov 2:2-6

2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding; **3** Yea, if thou criest after knowledge, and liftest up thy voice for understanding; **4** If thou seekest her as silver, and searchest for her as for hid treasures; **5** Then shalt thou understand the fear of the LORD, and find the knowledge of God. **6** For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding. (KJV)

John 10: 25-28

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. **26** But ye believe not, because ye are not of my sheep, as I said unto you. **27** My sheep hear my voice, and I know them, and they follow me: **28** **And I give unto them eternal life;** and they shall never perish, neither shall any man pluck them out of my hand. (KJV)

John 11:25-26

25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: **26** And whosoever liveth and believeth in me shall never die. Believest thou this? (KJV)

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (KJV)

Rom 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (KJV)

John 6:27 ... for him hath God the Father sealed. (KJV)

Ps 2:7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. (KJV)

Ps 40:7 Then said I, Lo, I come: in the volume of the book it is written of me, (KJV)

Isa 11:1-4

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: **2** And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; **3** And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: **4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (KJV)

Isa 42:1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. (KJV)

Isa 61:1-3

1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; **2** To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; **3** To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (KJV)

Matt 3:17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. (KJV)

Matt 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. (KJV)

Mark 1:11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased. (KJV)

Mark 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. (KJV)

Luke 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Luke 4:18-21

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **19** To preach the acceptable year of the Lord. **20** And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. **21** And he began to say unto them, This day is this scripture fulfilled in your ears.

Luke 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him. (KJV)

John 1:33-34

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. **34** And I saw, and bare record that this is the Son of God. (KJV)

John 5:36-38

36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. **38** And ye have not his word abiding in you: for whom he hath sent, him ye believe not. (KJV)

John 8:18 I am one that bear witness of myself, and the Father that sent me beareth witness of me. (KJV)

John 10:37-38

37 If I do not the works of my Father, believe me not. **38** But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. (KJV)

John 11:42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. (KJV)

John 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. (KJV)

Acts 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (KJV)

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. (KJV)

2 Pet 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. (KJV)

THE LOCATION OF THE SCRIPTURES MENTIONED
DURING THE AUDIO

Gen 2:7-8

7 And the **LORD God** formed man of the dust of the ground, and **breathed into his nostrils the breath of life**; and man became a living soul. **8** And the **LORD God** planted a garden eastward in Eden; and there he put the man whom he had formed. (KJV)

Gen 2:15-25

15 And the **LORD God** **took the man**, and put him into the garden of Eden to dress it and to keep it. **16** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: **17** But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. **18** And the **LORD God** said, It is not good that the man should be alone; I will make him an help meet for him. **19** And out of the ground the LORD God formed every beast of the field,

and every fowl of the air; and brought them unto **Adam** to see what he would call them: and whatsoever **Adam** called every living creature, that was the name thereof. **20** And **Adam** gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for **Adam** there was not found an help meet for him. **21** And the LORD God caused a deep sleep to fall upon **Adam**, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; **22** And the rib, which the LORD God had taken from man, made he a **woman**, and brought her unto the man. **23** And **Adam** said, This is now bone of my bones, and flesh of my flesh: she shall be called **Woman**, because she was taken out of **Man**. **24** **Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.** **25** And they were both naked, the man and his wife, and were not ashamed. (KJV)

Job 12:9-11

9 Who knoweth not in all these that **the hand of the LORD (1)hath wrought this?** **10** **In whose hand is the soul of every living thing, and the breath of all mankind.** **11** Doth not the ear try words? and the mouth taste his meat? (KJV)

Definition: (1)hath wrought this-6213 `asah-to do, to fashion, to accomplish, to make, to produce, to bring about

Acts 17:24-26

24 **God that made the world** and all things therein, seeing that he is **Lord of heaven and earth**, dwelleth not in temples made with hands; **25** Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; **26** And hath made of one blood all nations of men for to dwell on all the face of the earth, and (1)hath determined the times (2)before appointed, and the (3)bounds of their (4)habitation;(KJV)

Definitions

(1)hath determined the times-3724 horizo (hor-id'-zo);from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to. appoint, decree, sepcify: KJV-- declare, determine, limit, ordain, to mark out the boundaries or limits (of any place or anything), what has been determined, according to appointment, a decree

(2)before appointed-4367 prostasso (pros-tas'-so);from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: KJV-- bid, command, to assign or to ascribe to, to prescribe, to command, to appoint, to define

(3)the bounds of their -3734 horothesia (hor-oth-es-ee'-ah);from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: KJV—bound, a setting of boundaries, laying down limits, a definite limit, bounds

(4)habitation-2733 katoikia (kat-oy-kee'-ah);residence (properly, the condition; but by implication, the abode itself): KJV—habitation, dwelling, habitation, to cause to dwell, to send or bring into an abode, to give a dwelling to

John 8:42-47

42 **Jesus said unto them**, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. **43** Why do ye not understand my speech? even because ye cannot hear my word. **44** **Ye are of your father**

the devil, and the lusts of your father ye will do. He was a murderer from the beginning, **and abode not in the truth, because there is no truth in him**. When he speaketh a lie, he speaketh of his own: **for he is a liar, and the father of it**. **45** And because I tell you the truth, ye believe me not. **46** Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **47 He that is of God heareth God's words:** ye therefore hear them not, because ye are not of God. (KJV)

Rev 12:7-9

7 And **there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven.** **9** And the **great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.** (KJV)

Matt 10:32-39

32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. **33** But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. **34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.** **35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.** **36** And a man's **(1)foes shall be they of his own household.** **37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.** **38** And he that **taketh not his cross, and followeth after me, is not worthy of me.** **39** He that findeth his life shall lose it: and he that **loseth his life for my sake shall find it.** (KJV)

Definition: (1) a man's **foes** shall be they of his own household-2190 echthros (echthros');from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe, hated, odious, hateful, hostile, hating, and opposing another, used of men as at enmity with God because of their sin, opposing (God) in the mind, a man that is hostile, the Devil who is the most bitter enemy of the divine government

BUT A SWORD

Heb 4:9-14

9 There remaineth therefore a rest to the people of God. **10** For he that is entered into his rest, he also hath ceased from his own works, as God did from his. **11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. **12 For the word of God is quick, and powerful, and sharper than any twoedged sword,** piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. **13 Neither is there any creature that is not manifest in his sight:** but all things are naked and opened unto the eyes of him with whom we have to do. **14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. (KJV)

Luke 14:25-27

25 And there went great multitudes with him: and he turned, **and said unto them, 26 If any man come to me, and (1) hate not his father, and mother, and wife, and children, and**

brethren, and sisters, yea, and his own life also, he cannot be my disciple. 27 And whosoever doth not bear his cross, and come after me, cannot be my disciple. (KJV)

Definition: (1) hate not-3404 miso (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to hate, to pursue with hatred, to detest, to be hated, to be detested

Matt 12:46-50

46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. 47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. 48 But he answered and said unto him that told him, Who is my mother? and who are my brethren? 49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! 50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. (KJV)

Mark 3:31-35

31 There came then his brethren and his mother, and, standing without, sent unto him, calling him. 32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. 33 And he answered them, saying, Who is my mother, or my brethren? 34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren! 35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother. (KJV)

I Jn 2:15-19 (See Jn 12:25-26 also)

15 (1) Love not the (2) world, neither the things that are in the world. If any man love the world, the (3) love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. 19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. (KJV)

Definitions

(1) Love not-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

(2) the world 2889 kosmos-an apt and harmonious arrangement or constitution, order, government, ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3, the world, the universe, the inhabitants of the earth, men, the human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly, the whole circle of earthly goods, endowments riches,

advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ

(3) the love of the Father is not in him-26 agape (ag-ah'-pay); from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV-- (feast of) charity ([-ably]), dear, love, brotherly love, affection, good will, love, benevolence, love feasts

Acts 11:7-10

7 And I heard a voice saying unto me, Arise, Peter; slay and eat. 8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth. 9 But the voice answered me again from heaven, **What God hath cleansed, that call not thou common.** 10 And this was done three times: and all were drawn up again into heaven. (KJV)

Matt 26:51-52

51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. 52 **Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.** (KJV)

John 5:43-47

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. 44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? 45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. 46 **For had ye believed Moses, ye would have believed me: for he wrote of me.** 47 But if ye believe not his writings, how shall ye believe my words? (KJV)

Isa 5:11-16

11 **Woe unto them** that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! 12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. 13 Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. 14 **Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.** 15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: 16 **But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.** (KJV)

Matt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. (KJV)

Isa 53:1-12

1 Who hath believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: **he hath no form nor comeliness; and when we shall see him, there is no beauty that we should**

desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5 But he was wounded for our transgressions, he was bruised for our iniquities:** the chastisement of our peace was upon him; and with his stripes we are healed. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10 Yet it pleased the LORD to bruise him; he hath put him to grief:** when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

Mark 16:19 So then after the **Lord** had spoken unto them, he was received up into heaven, and sat on the right hand of God. (KJV)

Col 3:1-5

1 If ye then be risen with **Christ**, seek those things which are above, where Christ sitteth on the right hand of God. **2** Set your affection on things above, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: (KJV)

Heb 8:1 Now of the things which we have spoken this is the sum: We have such an high priest, **who is set on the right hand of the throne of the Majesty in the heavens;** (KJV)

Heb 10:10-13

10 By the which will we are sanctified through the offering of the body of **Jesus Christ** once for all. **11** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: **12 But this man**, after he had offered one sacrifice for sins for ever, **sat down on the right hand of God;** **13** From henceforth expecting till his enemies be made his footstool. (KJV)

1 Pet 3:21-22

21 The like figure whereunto even **baptism doth also now save us** (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: **22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.** (KJV)

1 Pet 4:1-5

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

Matt 17:1-8

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, **and said unto Jesus,** Lord, it is good for us to be here: if thou wilt, **let us make here three tabernacles;** one for thee, and one for Moses, and one for Elias. **5 While he yet spake,** behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son, in whom I am well pleased; hear ye him.** **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save Jesus only. (KJV)