

SCRIPTURAL ILLEGITIMACY HOW TO AVOID IT!!!! - LESSON

Illegitimacy

The fact, condition, or quality of being illegitimate; **illegal, outlawed, questionable, unscrupulous, wildcat**

For one to be in the Lord, “in Jesus’ Name” one MUST prove all things. Let’s read and hear the apostle Paul, as he gave instructions to the congregations, “Churches” of and by Christ in Corinth and in Thessalonica; while being guided by the Holy Ghost; **2 Cor 13:5 (1)Examine** yourselves, **(2)whether** ye be **in the (3)faith**; **(4)prove** your own selves. Know ye not your own selves, how that Jesus Christ is in you, **(5)except** ye be **(6)reprobates**? **6** But I trust that ye shall know that we are not reprobates. (KJV)

Definitions:

(1)Examine yourselves-3985 peirazo (pi-rad'-zo); from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: KJV-- assay, examine, go about, prove, tempt (-er), try. **(2)whether** ye be-1487 ei-if, whether. **(3)in the faith**-4102 pistis (pis'-tis);from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV-- assurance, belief, believe, faith, fidelity.3982 peitho (pi'-tho);a primary verb; reflexively or passively, to assent (to evidence or authority: KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, **obey**, persuade, trust, yield. **(4)prove**-1381 dokimazo (dok-im-ad'-zo); from 1384; to test (literally or figuratively); by implication, to approve, 1) to test, to examine, to prove, to scrutinize (to see whether a thing is genuine or not), as metals 2) to recognize as genuine after examination, to approve, to deem worthy: KJV-- allow, discern, examine, X like, (ap-) prove, try. **(5)except**-1509 ei me ti-unless indeed, except, unless perhaps. **(6)reprobates**-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally), 1) not standing the test, not approved: properly used of metals and coins 2) that which does not prove itself as it should: unfit for, unproved, spurious, reprobate: KJV-- castaway, rejected, reprobate.

1Thes 5:21 (1)Prove (2)all things; (3)hold fast that which is **(4)good**. (KJV)

Definitions

(1)Prove-1381 dokimazo (dok-im-ad'-zo); from 1384; to test (literally or figuratively); by implication, to approve, 1) to test, to examine, to prove, to scrutinize (to see whether a thing is genuine or not), as metals: KJV-- to recognize as genuine after examination, to approve, to deem worthy. **(2)all things**-3956 pas-1) individually: each, every, any, all, the whole, everyone, all things, everything 2) collectively: some of all types. **(3)hold fast**-2722 katecho (kat-ekh'-o);from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): KJV-- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold. **(4)that which is good**-2570 kalos-useful, suitable, commendable, 1) genuine, approved 2) precious 4) praiseworthy, noble.

By what must one prove all things; by voices, by signs? Absolutely NOT, it MUST be by the

inspired written word of God because, it has everything that can make the man of God perfect, (complete). Let's read and listen as the apostle Paul was guided by the Holy Ghost, to what he instructed Timothy to do. If one professes Christianity one MUST heed the warning, and follow the same instructions: **2 Tim 3:13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14 But continue thou** in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, **and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:** **17** That the man of God may be perfect, throughly furnished unto all good works."

Scripture MUST also be **rightly divided**, according to the apostle Paul as he was guided by the Holy Ghost: "**2 Tim 2:15 (1)Study to shew thyself (2)approved** unto God, a workman that needeth not to be ashamed, **(3)rightly dividing** the word of truth."

Definitions:

(1)Study-4704 spoudazo-1) to hasten, to make haste 2) to exert oneself, to endeavor, to give diligence

(2)approved unto God-1384 dokimos (dok'-ee-mos); from 1380; properly, acceptable (current after assayal), i.e. approved: KJV-- approved, tried, pleasing.

(3)rightly dividing the word of truth-3718 orthotomeo (or-thot-om-eh'-o); from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) **to dissect** (expound) correctly (the divine message), to proceed on straight paths, to hold a straight course, equivalent to doing right, to handle aright, to teach the truth directly and correctly: KJV-- rightly divide.

But it seems in today's religious world those that profess Christianity, are not interested in SOUND doctrine, which is found in the inspired written word of God: but are looking for signs, listening for voices. One that professes Christianity doesn't need signs and voices, for all that God has to say through Christ and his apostles, is written in the Holy Ghost inspired word. **Warning:** there is one that **has no inspired scripture**, so he MUST deal with the MIND ONLY. He is the god of this carnal world, **which is the devil**. Let's listen again to the apostle Paul's warning: "**2 Cor 4:3** But if our gospel be hid, **it is hid to them that are lost: 4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

The apostle Paul spoke to Timothy about the day that Sound Doctrine would not be endured, let's read and listen to the charge: "**2 Tim 4:1 I charge thee** therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2 Preach the word;** be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3 For the time will come when they will not (1)endure (2)sound (3)doctrine;** but after their own (4)lusts (5)shall they heap to themselves teachers, (6)having itching (7)ears; 4 And they shall turn away their ears from the truth, and shall be turned unto (8)fables. **5** But watch thou in all things, **endure afflictions,** do the work of an evangelist, make full proof of thy ministry.

Definitions

(1)endure-430 anechomai (an-ekh'-om-ahee); middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) **put up with**: KJV-- **bear with**, endure, forbear, **suffer**.

(2)sound-5198 hugiaino (hoog-ee-ah'-ee-no); from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine), 2) metaphorically: a) used of Christians whose opinions are free from any mixture of error: KJV-- be in health, (be safe and) sound, (be) whole (-some).

(3)doctrine-1319 didaskalia (did-as-kal-ee'-ah); from 1320; instruction (the function or the information): KJV-- doctrine, learning, teaching, precepts.

(4)lusts-1939 epithumia (ep-ee-thoo-mee'-ah); from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after), craving, lust.

(5)shall they heap-2002 episoreuo-to heap up, to accumulate in piles

(6)having itching-2833 knetho (knay'-tho); from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle, to cause to itch: KJV-- X itching, desirous of hearing something pleasant.

(7)ears-189 akoe (ak-o-ay');from 191; hearing (the act, the sense or the thing heard): KJV-- **audience**, ear, fame, which ye heard, hearing, preached, report, rumor.

(8)fables-3454 muthos (moo'-thos); perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): KJV—fable, a fiction, a fable, an invention, a falsehood.

It is a simple start in verifying ones scriptural legitimacy. According to scripture, one **MUST find, verify, and prove by scripture**, the religious NAME by which one is known and has been baptized into; and thereby proving ones Belief and Doctrine. For there is only one name given through whom salvation comes, and according to **Acts 4:10-12**, it is Jesus Christ. **Acts 4:10** Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. **11** This is the stone which was set at nought of you builders, which is become the head of the corner. **12** Neither is there salvation in any other: for there is **(1)none (2)other (3)name under heaven (4)given** among men, **whereby we must be saved.** (KJV)

Definitions: (1)none-3761 oude (oo-deh'); from 3756 and 1161; not however, i.e. neither, nor, not even: KJV-- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as. **(2)other-2087** heteros (het'-er-os);of uncertain affinity; (an-, the) other or different, referring to number: the other of two: KJV-- altered, else, next (day), one, (an-) other, some, strange. **(3)name-3686** onoma (on'-om-ah); from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [**authority, character**]; 2) the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, that is, for one's rank, authority, interests, pleasure, command, excellences, deeds etc. : KJV-- called, (+sur-) name (-d). **(4)given** among men-1325 didomi-1) to give 2) to give

something to someone a) used of one's own accord to give one something, to his advantage to bestow a gift b) to grant, to give to one asking, to let have c) to supply, to furnish necessary things 3) to give over to one's care, to intrust, to commit a) something to be administered b) to give or to commit to some one something to be religiously observed. **(5)**whereby we **must** be saved-1163 dei-1) it is necessary, there is need of, it behooves, is right and proper a) necessity lying in the nature of the case c) necessity in reference to what is required to attain some end d) a necessity of law and command, of duty, equity e) necessity established by the counsel and decree of God, especially by that purpose of his which relates to the salvation of men by the intervention of Christ and which is disclosed in the Old Testament prophecies concerning what Christ was destined finally to undergo, his sufferings, death, resurrection, ascension. **Gal 3:22** But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. **23** But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. **24** Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For **(1)as many** of you as **(2)have been baptized** into Christ **(3)have put on** Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Definitions: **(1)as many** of you-3745 hosos-as great as, as far as, how much, how many, whoever. **(2)as have been baptized**-907 baptizo (bap-tid'-zo);from a derivative of 911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N. T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: KJV-- Baptist, baptize, wash. **(3)have put on** Christ-1746 enduo-to sink into (clothing), to put on, to clothe oneself

If one is a member of Christ's body, by being baptized into him, according to scripture; (**Gal.3:22-29**), then one **MUST** carry his name **ONLY**; for his Father has given him to be the head of The body, His Church; **Matt. 16:13-18**; **Matt. 17:1-8**; **Matt. 28:18**; **Acts 2:47**; **Acts 20:28**; **John 3:29**; **Eph.1: 20-23**; **Eph. 3:21** **Eph. 4:4-16**; **Eph. 5:23**; **Col.1:12-20**; **Col. 2:17**.

The inspired written word of God is clear: Christ is the builder of HIS church, not every church. Christ is the head of HIS church, not every church. Christ's church is HIS body, not every church. Christ's Body, the Church is his bride, not every church and not every body. Christ purchased HIS church, not every church. One then **MUST** conclude the Church of and by Christ; Christ, Christ, is the only one authorized by God; read again **Matt.17:1-8**. Let's remember what Jesus said; "**Matt 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. 26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house**

upon the sand.” Not accepting these scriptural truths causes one to be a **rebellious, Illegitimate Believer**.

Then one MUST be able to prove, the scriptural legitimacy of their belief. Many profess to believe in God, Christ, “in Jesus’ name”. According to Jesus Christ, HOW one believes, proves in WHOM one believes. So, according to scripture, not only MUST one **find, verify, prove by scripture** the religious NAME by which one is known; but MUST **find, verify, prove by scripture** their belief, doctrine, mindset, thereby proving the lifestyle one is **striving, (suffering) to live**. True, one MUST start with the name, because it verifies ownership. But the name is NOT enough to make us righteous. Again, for one MUST **prove all things**. Just as one can’t be called by just any Name and be righteous with God, neither can one do things just any kind of way, and be righteous with God. Jesus, through the inspired written word, is clear on HOW to Believe **on** Him, and it MUST be done HIS way, because he is the Only Way to God. Let’s listen as we read; “**Matt 7:13** Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.” “**John 14:5** Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? **6** Jesus saith unto him, I am the way, the truth, and the life: **(4)no man cometh unto** the Father, **but by** me. (KJV)

So as we read there is no other NAME but Christ, neither is there any other WAY but Christ. Understanding and accepting these scriptural truths, allows one to be a **legitimate believer**. According to the inspired written word of God, these are the words that Jesus spake as he lifted up his eyes to his Father in Heaven (**John17:1-19**) thereby praying for his apostles. In verse **20** Jesus instructions on how to believe on him was revealed in that prayer and is clear. It is through the inspired written words and doctrine of his apostles that one is to believe on Him. Let’s read, listen and understand; **John 17:20** Neither pray I for these alone, **but for them also which shall believe on me through their word**; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one: **23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.” Even though Jesus was about to leave his apostles, he did not leave them alone;” “**John 14:15** If ye love me, keep my commandments. **16** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; **17** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. **18** I will not leave you comfortless: I will come to you.” “**John 14:22** Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? **23** Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. **24** He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. **25** These things have I spoken unto you, being yet present with you. **26** But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.”

One MUST always remember that just belief is not enough:

Rom 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? **17** So then faith cometh by hearing, and hearing by the word of God.” “**Phil 1:27** Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; **28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. **29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me.” “**2 Tim 3:12** Yea, and all that will live godly in Christ Jesus shall suffer persecution.” “**James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.” “**James 2:17** Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: **the devils also believe, and tremble.** **20** But wilt thou know, O vain man, that faith without works is dead?” “**James 2:26** For as the body without the spirit is dead, so faith without works is dead also. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **to keep himself unspotted from the world.**”

If what one professes to be by name, **belief, doctrine, mindset** (thereby proving one lifestyle), cannot be found, verified, proven by the inspired written word of God, as Jesus Christ has commanded, then this would cause one to be a **none-scriptural, illegitimate, believer**. For then one **cannot** be a follower of Christ, (**Christ-ians**), Wow! There’s Christ again as it **MUST** be, any other name **preceding** the word Church, is illegitimate because it shows the preeminence, thereby making it none-scriptural. **Col 1:18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; **that in all things he might have the (1)preeminence.** **19** For it pleased the Father that in him should all fulness dwell; **20** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.” **Definition:(1)preeminence** 4409 proteuo (prote-yoo'-o);from 4413; to be first (in rank or influence), to hold first place, (in time, place, order of importance): KJV-- have the preeminence. For there is no other Name, Doctrine or Faith Needed or Worthy, thereby Authorized by God: Nothing more, Nothing less, **NOTHING ELSE!!!!!!**
Remember again what Christ says: “Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say? **47** Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: **48** He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. **49** But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.”

Illegitimate

1. [Unlawful] — *Syn.* contraband, wrong, illicit, irregular; see **illegal, wicked** 2. [Born of unmarried parents] — *Syn.* born out of wedlock, natural, fatherless, bastard, misbegotten, unlawfully begotten, of illicit union, baseborn, unfathered, 3. [Illogical] — *Syn.* twisted, unsound, incorrect, unacceptable, **unrecognized**; see **illogical, wrong**.

But, once these pre-mentioned things has been found, verified, proven by the inspired written word of God, as Jesus Christ has commanded, then and ONLY then are they **authorized by Jesus Christ**. Then and ONLY then is one “IN JESUS NAME”, thereby making one a **believer** that is **scripturally; legitimate!**

Legitimate

1. [In accordance with legal provisions] — *Syn.* licit, legal, rightful, authorized; see **lawful, legal** 3. [Authentic] — *Syn.* verifiable, valid, reliable, **admissible, blooded, fit, honest, justifiable, right, warrantable**; see **genuine**. 4. [Born of wedded parents] — *Syn.* accredited, received, accepted, authentic, genuine, certain, sure, true, recognized, sired in wedlock. — *Ant.* ILLEGITIMATE, bastard, unrecognized.

One that professes Christianity must always remember that all things must be checked, proven and verified by the inspired written word of God. For it is quick (live), and powerful, and is fit for judging!

“**Heb 4:12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is **(1)a discerner (2)of the thoughts and (3)intents (4)of the heart.**”

Definitions

(1)a discerner-2924 kritikos (krit-ee-kos'); from 2923; decisive ("critical"), i.e. discriminative, relating to judging, fit for judging, skilled in judging: KJV-- discerner. **(2)of the thoughts**-1761 enthumesia (en-thoo'-may-sis); from 1760; deliberation, 1) a thinking, a consideration: KJV-- device, thought. **(3)intents**-1771 ennoia (en'-noy-ah); from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding, 1) the act of thinking, consideration, meditation 2) a thought, a notion, a conception 3) mind, understanding, will, manner of feeling, and thinking: KJV-- intent, mind. **(4)of the heart**-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle, 1) the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors: KJV-- (+broken-) heart (-ed).

MENTIONED SCRIPTURES DURING THE AUDIO ON, SCRIPTURAL ILLEGITIMACY HOW TO AVOID IT!!!!

Heb 9:27 And as it is appointed unto men once to die, but after this the judgment: (KJV)

James 2:26 For as the body without the spirit is dead, so faith without works is dead also. (KJV)

Matt 20:16 So the last shall be first, and the first last: for many be called, but few chosen. (KJV)

Acts 14:20-22

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. **21** And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and **that we must through much tribulation enter into the kingdom of God.** (KJV)

Col 3:16-17

16 Let the word of Christ dwell in you richly in all wisdom; **teaching and admonishing one another in psalms and hymns and spiritual songs,** singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, **do all in the name of the Lord Jesus,** giving thanks to God and the Father by him. (KJV)

Heb 5:5-9

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. **7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV)

One that professes Christianity doesn't need signs and voices, and according to scripture neither are they to operate by their own thoughts, please read and Hear:

Isa 55:7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8** For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD **9** For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Matt 17:1-8

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered **Peter,** and **said unto Jesus,** Lord, it is good for us to be here: if thou wilt, let us make here three (1) tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And **Jesus came and touched them,** and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save Jesus only. (KJV)

Definitions: (1) tabernacles-4633 skene (skay-nay'); apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): KJV-- habitation, tabernacle, a tent, a tabernacle, (made of green boughs, or skins or other materials), used of that **well-known movable temple of God after the pattern of which the temple at Jerusalem was built.**

There is but one doctrine, one faith authorized by God through Christ and his Apostles: **“1 Tim 1:1** Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; **2** Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. **3** As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they **teach no other doctrine,**” **“Gal 1:6** I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **7 Which is not another;** but there be some that trouble you, and would **pervert the gospel of Christ.** **8** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. **10** For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.” Please read also Eph.4:10-16; Col.2:1-23; 1Tim.4:11-16 and 6:3-12; Titus1:9-11. Please read one Faith as the apostle Paul admonished the Church of and by Christ (Eph.3:17-21), in Ephesus: **“Eph 4:3** Endeavouring to keep the unity of the Spirit in the bond of peace. **4** There is one body, and one Spirit, even as ye are called in one hope of your calling; **5** One Lord, one faith, one baptism, **6** One God and Father of all, who is above all, and through all, and in you all. **7** But unto every one of us is given grace according to the measure of the gift of Christ. **8** Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. **9** (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? **10** He that descended is the same also that ascended up far above all heavens, that he might fill all things.) **11** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **12** For the perfecting of the saints, for the work of the ministry, **for the edifying of the body of Christ:** **13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the **fulness of Christ:** **14** That we henceforth **be no more children,** tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, **which is the head, even Christ:** **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. (KJV)

1 Cor 1:9 God is faithful, by whom ye were called unto the **(1)fellowship of his Son Jesus Christ our Lord.** **10** Now I beseech you, brethren, **by the name of our Lord Jesus Christ,** that ye **all speak the same thing,** and that there be **no divisions among you;** but that ye be **perfectly joined** together in the **same mind** and in the same judgment.” **“ Phil.3:16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us **mind the same thing.** **17** Brethren, be followers together of me, and mark them which walk **so as ye have us for an ensample.**”

Definition

(1)fellowship of his Son Jesus Christ our Lord-2842 koinonia (koy-nohn-ee'-ah);from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: KJV--

(to) communicate (-ation), communion, (contri-) distribution, fellowship.2844 koinonos (koy-no-nos');from 2839; a sharer, i.e. associate: KJV-- companion, X fellowship, partaker, partner.

One that professes Christianity MUST NOT CANNOT **just Fellowship anyone:**

Eph 5:9 (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10 Proving what is acceptable unto the Lord. 11** And have no **(2)fellowship** with the unfruitful works of darkness, but rather reprove them.” “**II Jn 1:9** Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. **10** If there come any unto you, and **bring not this doctrine, receive him not into your house, neither bid him God speed: 11** For he that biddeth him God speed is partaker of his evil deeds.”

Definition

(2)NO fellowship with the unfruitful works of darkness-4790 sugkoinoneo (soong-koy-no-neh'-o); from 4862 and 2841; to share in company with, i.e. co-participate in, to become a partaker together with others, or to have fellowship with a thing:KJV-- communicate (have fellowship) with, be partaker of.