

FREEDOM

Independence Day (United States) From Wikipedia, the free encyclopedia

In the United States, Independence Day, commonly known as the Fourth of July, is a federal holiday commemorating the adoption of the Declaration of Independence on July 4, 1776, by the Continental Congress; declaring independence from the Kingdom of Great Britain. It is also called, The Fourth of July; The Glorious Fourth; The Fourth. Independence Day is commonly associated with fireworks, parades, barbecues, carnivals, fairs, picnics, concerts, baseball games, political speeches and ceremonies, Family reunions, and various other public and private events celebrating the history, government, and traditions of the United States. Independence Day is the national day of the United States.

In·de·pend·ent (ˈnɪdɪˈpɛndənt) *adj.* *Abbr.* **ind.** **1.** Not governed by a foreign power; self governing. **2.** **Free from the influence**, guidance, or control of another or others; self-reliant, autonomous, self-directed, self-governing.... dependent (antonym)

Luke 16:13-15

13 No **(1)servant** can **(2)serve** two **(3)masters**: for either **(4)he will hate** the one, and **(5)love** the other; or else **(6)he will hold to** the one, and **(7)despise** the other. Ye cannot serve God and (8)mammon. **14** And the Pharisees also, who were covetous, heard all these things: and they derided him. **15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for **(9)that which is highly esteemed (10)among men (11)is abomination** in the sight of God. (KJV)

Definitions

(1)No servant-3610 oiketēs-one who lives in the same house as another, spoken of all who are under the authority of one and the same householder, a servant.

(2)can serve-1398 douleuo-to be a slave, serve, to do service, be in bondage; metaphorically, to obey, to submit to, in a good sense, to yield obedience, in a bad sense, of those who become slaves to some base power, to yield to, to give oneself up to

(3)two masters-2962 kurios;from kuros (supremacy); supreme in authority, i.e. (as noun) controller: KJV-- God, Lord, master, Sir, he to whom a person or thing belongs, about which he has power of deciding; the possessor and disposer of a thing, the owner; one who has control of the person, the master, is a title of honor expressive of respect and reverence, with which servants salute their master.

(4)for either he will hate the one-3404 miseo ;from a primary misos (hatred); to detest; by extension, to love less:KJV--to hate, to pursue with hatred, to be hated, to be detested.

(5)and love the other 25 agapao; to love (in a social or moral sense): KJV-- used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing.

(6)or else he will hold to the one-472 antechomai; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: KJV-- hold fast, hold to, support, hold to him firmly, cleave to, paying heed to him.

(7)and **despise** the other-2706 kataphroneo; from 2596 and 5426; to think against, i.e. disesteem: KJV—despise, to think little or nothing of.

(8)**mammon**-3126 mammonas-treasure, riches, wealth....**James 2:5** Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? (KJV) (Love Him: see **John14:15** and **23**,see also **Luke 6:24-26**; **Rom.12:16**; **1Tim. 6:5-12**; **James 1:9-12**; **James 5:1-8**)

(9)**that which is highly esteemed** 5308 hupselos-high, lofty, exalted on high, with an uplifted arm, that is, with signal power, metaphorically, eminent, exalted, in influence and honor, to set the mind on, to seek, high things (as honors and riches), to be aspiring..5311 hupsos; elevation, (figuratively) dignity: KJV-- be exalted, height, (on) high, metaphorically, rank, high station.

(10)**among** men-1722 en-in, by, with, etc. sake of, from, out of.

(11)**is abomination**-946 bdelugma (bdel'-oog-mah);from 948; a detestation, i.e. (specially) idolatry: KJV-- a foul thing, used of idols and things pertaining to idolatry..948 bdelusso; from a (presumed) derivative of bdeo (to stink); to be disgusted: KJV-- abhor, abominable.

There are two Masters; the first is God Almighty the Holy One. The other is the devil the worldly one, but yet mighty.

Master #1 is the Master of all

1 Cor 6:19-20

19 What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? **20** For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. (KJV)

1 Cor 7:21-24

21 Art thou called being a servant? care not for it: but if thou mayest be **made free**, use it rather. **22** For he that is called in the Lord, being a **servant**, is the **Lord's freeman**: likewise also he that is called, being free, is **Christ's servant**. **23** Ye are bought with a price; **be not ye the servants of men**. **24** Brethren, let every man, wherein he is called, therein abide with God.

Note the following scriptures: (**Matt. 17:1-8**; Observing: **Matt.28:18-20**; being believers of Him before, during and after baptism: **Mark16:15-16**; **John 17:14 and 20**; denying ourselves: **Luke9:23**; loving not our lives here: **John12:25-26**; **Philip.1:29-30** and **3:16-20**; **2Tim.2:11-16**; and loving neither the world nor the things that are in it: **James4:4**; **1John2:15-17** and **4:5-6**)

Master #2 is by God's intent (1John5:19; lieth) the master of this world, the things that are in it and the glories of them!

Luke 4:5-8

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

2 Cor 4:3-4

3 But if our gospel be hid, it is hid to them that are lost: **4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.**

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 13:6-9

6 And he opened his mouth in blasphemy against God, to **blaspheme** his name, and his tabernacle, and them that dwell in heaven. **7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.** **8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.** **9 If any man have an ear, let him hear.** (KJV)

Jude 1:9 Yet **Michael the archangel**, when contending with **the devil** he disputed about the body of Moses, **durst not bring against him a (1)railing (2)accusation, but said, The Lord (3)rebuke thee.**

Definitions(1)railing-988 blasphemia; from 989; vilification (especially against God): KJV-- blasphemy, evil speaking, slander, speak ill of, speech injurious, to another's good name, impious and reproachful speech injurious to divine majesty....(2)accusation-2920 crisis; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice: KJV-- accusation, condemnation, damnation, judgment....(3)rebuke thee-2008 epitimao-to adjudge, to award, in the sense of merited penalty, to tax with fault, to berate, to chide, to rebuke, to reprove, to censure severely, to admonish or charge sharply, to judge.

A CHRISTIAN'S INDEPENDENCE AND FREEDOM; is from the Law of Moses, the Devil, and the love of this world, which is sin that causes eternal death. The founder is Christ and it is to be CELEBRATED according to his apostle's words, in our LIVES and on the LORD'S DAY.

***John 8:31** Then **said Jesus to those Jews** which believed on him, **If ye continue in my word, then are ye my disciples indeed;** **32** And ye shall know the truth, and **the truth shall make you free.**

John 8:32 ... ye shall know the truth, (KJV)

***John 14:5** Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? **6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. (KJV)

John 16:12 I have yet many things to say unto you, but ye cannot bear them now. **13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **14** He shall glorify me: for he shall receive of mine, and shall shew it unto you. **15** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. **16** A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. (KJV)

John 8:32 ... and the truth shall make you free. (KJV)

John 8:36 If the Son therefore shall make you free, ye shall be free indeed. **37** I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. **38** I speak that which I have seen with my Father: and ye do that which ye have seen with your father. **39** They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. **40** But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. **41** Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. **42** Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. **43** Why do ye not understand my speech? even because ye cannot hear my word. **44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **45** And because I tell you the truth, ye believe me not. **46** Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **47** **He that is of God heareth God's words:** ye therefore hear them not, because ye are not of God. (KJV)

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: **thy word is truth.** **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one: **23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

John 12:25 **(1)He that loveth his life** **(2)shall lose** it; and **(3)he that hateth his life in this world** **(4)shall keep** it unto life eternal. **26** If any man serve me, **(5)let him follow me;** and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions: **(1)He that loveth** his life-5368 phileo; from 5384; to be a friend to (fond of), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling, to kiss (as a mark of tenderness), to love, to approve of, to like, to sanction, to treat affectionately, to welcome, to befriend, to show signs of love; to be fond of doing; to be accustomed to....**(2)shall lose** it-622 apollumi-to destroy, metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined, to be destroyed....**(3)he that hateth** his life-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less, 1) to hate, to pursue with hatred, to detest 2) to be hated, to be detested: KJV-- hate (-ful)....**(4)shall keep** it-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- keep (self), observe, save, to keep watch, to guard from being lost or perishing, take care not to violate, to shun, to flee from....**(5)let him follow me**-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his

attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

Rom 6:1 What shall we say then? Shall we continue in sin, that grace may abound? **2 God forbid.** How shall we, that are dead to sin, live any longer therein? **3** Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, **even so we also should walk in newness of life.** **5** For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, **that our old man is crucified with him,** that the body of sin might be destroyed, that henceforth we should not serve sin. **7** For he that is dead is **freed from sin.** **8** Now **if we be dead with Christ,** we believe that we shall also live with him: (KJV)

Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. **12** Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. **13** Neither **yield** ye your members as instruments of unrighteousness unto sin: but **yield** yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. **14** For sin shall not have dominion over you: for ye are not under the law, but under grace. **15** What then? shall we sin, because we are not under the law, but under grace? **God forbid.** **16** Know ye not, that to whom ye yield yourselves **servants to obey,** **his servants** ye are to whom ye obey; whether of sin unto death, or of **obedience** unto righteousness? **17** But God be thanked, that ye were the **servants** of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. **18** Being then made free from sin, ye became the **servants** of righteousness. **19** I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members **servants** to uncleanness and to iniquity unto iniquity; even so now yield your members **servants to righteousness unto holiness.** **20** For when ye were the **servants** of sin, ye were free from righteousness. **21** What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. **22** But now being made free from sin, and become **servants to God,** ye have your fruit unto holiness, and the end everlasting life. **23** For the wages of sin is death; **but the gift of God is eternal life through Jesus Christ our Lord.** (KJV)

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me **free from** the law of sin and death. **3** **For what the law could not do,** in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** **For to be carnally minded is death;** but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.** **10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. (KJV)

Rom 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **13** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. **14** For as many as are led by the Spirit of God, they are the sons of God. **15** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **16** The Spirit itself beareth witness with our spirit, that we are the children of God: **17** And if children, then heirs; heirs of God, and joint-heirs with Christ; **if so be that we suffer with him**, that we may be also glorified together. **18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

2 Cor 3:14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. **15** But even unto this day, **when Moses is read**, the vail is upon their heart. **16** Nevertheless when it shall turn to the Lord, the vail shall be taken away. **17** Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

Gal 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. **2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. **3** For I testify again to every man that is circumcised, that he is a debtor to do the whole law. **4** Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. **5** For we through the Spirit wait for the hope of righteousness by faith. **6** For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. **7** Ye did run well; who did hinder you that ye should not obey the truth? **8** This persuasion cometh not of him that calleth you. **9** A little leaven leaveneth the whole lump. (KJV)

Gal 5:13 For, brethren, ye have been **(1)called unto liberty**; only use not liberty for an occasion to the flesh, but by love serve one another. **Definitions: (1)called-2564** kaleo-to invite

***Gal 5:16** This I say then, **Walk in the Spirit**, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. (KJV)

Phil 3:16-20

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** **Brethren**, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the (1)enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who (2)mind (3)earthly things.) **20** For our (4)conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

Definitions: (1)enemies of the cross of Christ-2190 echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan), 2) hostile, hating, and opposing another used of men as at enmity with God because of their sin 1) opposing (God) in the mind 5) the Devil who is the most bitter enemy of the divine government: KJV-- enemy, foe....**(2)who mind-5426** phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed; to interest oneself in (with concern or obedience), to be wise 2) to feel, to

think c) to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious 3) to direct one's mind to a thing, to seek, to strive for a) to seek one's interest or advantage b) to be of one's party, to side with him (in public affairs): KJV-- set the affection on, regard, savour, think....**(3)earthly** things-1919 epigeios (ep-ig'-i-os); from 1909 and 1093; worldly (physically or morally), existing upon the earth, earthly, terrestrial: KJV-- earthly, in earth, terrestrial, (and if we may add Secular)....**(4)conversation**-4175 politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered...4176 politeuomai-to be a citizen, to behave as a citizen, to avail oneself of or recognize the laws, to conduct oneself as pledged to some law of life.

2 Tim 2:24 And the **servant of the Lord must not (1)strive**; but be gentle unto all men, apt to teach, patient, **25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; **26** And that they may recover themselves **out of the snare of the devil**, who are taken captive by him at his will. (KJV)

Definition:(1)strive-3164 machomai; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: KJV-- fight, used of armed combatants, or those who engage in a hand to hand struggle, used of those who engage in a war of words, to wrangle, used of those who contend at law for property and privileges.

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into **the perfect law of liberty**, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

James 2:12 So speak ye, and so do, as they that shall be judged by **the law of liberty**. **13** For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. **14** What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? (KJV)

James 2:17 Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: **the devils also believe, and tremble**. **20** But wilt thou know, **O vain man**, that faith without works is dead?

1 Pet 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14 As obedient children**, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. **17** And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your **(1)sojourning** here **in (2)fear**: (KJV)

Definitions: (1)sojourning here 3940 paroikia (par-oy-kee'-ah);from 3941; foreign residence:

KJV-- as strangers....3941 paroikos (par'-oy-kos);from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): KJV-- foreigner, sojourn, stranger, in the New Testament, a stranger, a foreigner, one who lives in a place without the right of citizenship, metaphorically: one who lives on earth as a stranger, a sojourner on the earth, used of Christians whose home is in heaven....**(2)fear**-5401 phobos (fob'-os);from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror.

1 Pet 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath **(1)called you** out of darkness into his marvellous light: **10** Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. **11** Dearly beloved, **(2)I beseech you as** **(3)strangers** and **(4)pilgrims**, abstain from fleshly lusts, which war against the soul; **12** Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. **13** Submit yourselves to every ordinance of man for the Lord's **(5)sake**: whether it be to the king, as supreme; **14** Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. **15** For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: **16** As **free**, and not using your **liberty** for a cloke of maliciousness, but as the servants of God.

Definitions: **(1)called**-2564 kaleo-to invite....**(2)I beseech you**_3870 parakaleo-to call to one's side, to beg, to entreat, to encourage, to strengthen, to instruct, to teach....**(3)sake**-1223 dia (deeah'); a primary preposition denoting the channel of an act; through: KJV-- after, always, among, because of....**(3)strangers**-3941 paroikos-dwelling near, neighboring, in the New Testament, a stranger, a foreigner, one who lives in a place without the right of citizenship, metaphorically: one who lives on earth as a stranger, a sojourner on the earth, used of Christians whose home is in heaven....**(5)pilgrims**-3927 parepidemos-one who comes from a foreign country into a city or land to reside there by the side of the natives, a stranger, sojourning in a strange place, a foreigner, in the New Testament, metaphorically, in reference to heaven as the native country, one who sojourns on earth. (See again **“our conversation” Phil. 3:20**)

1 Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and **the pride of life, is not of the Father**, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

(See also: 2Tim.2:11-13; Heb.5:8-9; 1John4:5-6; Jude1:17-19)