

ATTIRE OF AN HARLOT

Prov 7:10-11

10 And, behold, there met him a woman with the **(1)attire** of an **(2)harlot**, and subtil of heart. **11** (She is loud and stubborn; her feet abide not in her house: (KJV)

Definitions:**(1)attire**-(7897 shiyth (sheeth); -from 7896; a dress (as put on): KJV-- attire.
(2)harlot-2181 zanah (zaw-naw'); - KJV-- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

Prov 7:10 ... the attire of an harlot, (KJV)

II Ki 9:30-37

30 And when Jehu was come to Jezreel, Jezebel heard of it; and **she painted her face, and tired her head**, and looked out at a window. **31** And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master? **32** And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs. **33** And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot. **34** And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter. **35** And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands. **36** Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel: **37** And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel. (KJV)

Isa 3:16-24

16 Moreover the LORD saith, Because the daughters of Zion are **haughty**, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: **17** Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts. **18** In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their **cauls**, and their **round tires like the moon**, **19** The chains, and the bracelets, and the **mufflers**, **20** The bonnets, and the ornaments of the legs, and the headbands, and the **tablets**, and the **earrings**, **21** The **rings**, and **nose jewels**, **22 (1)The changeable suits of apparel**, and the **mantles**, and the **wimples**, and the **crisping pins**, **23** The **glasses**, and **(2)the fine linen**, and the **hoods**, and the **vails**. **24** And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a **girdle a rent**; and instead of *well set hair* baldness; and instead of a **stomacher a girding of sackcloth**; and **burning** instead of beauty. (KJV)

Jer 4:30 And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life. (KJV)

Luke 16:19-23 (CHANGEABLE SUITS OF APPAREL & FINE LINEN)

19 There **was a certain rich man**, which was clothed in purple and fine linen, and fared sumptuously every day; **20** And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, **21** And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. **22** And it came to pass, that the beggar died,

and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; **23** And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. (KJV)

THE OLD TESTAMENT DESCRIPTION OF A VIRTUOUS WOMAN.

Prov 31:10 Who can find a virtuous woman? for her price is far above rubies. **11** The heart of her husband doth safely trust in her, so that he shall have no need of spoil. **12** She will do him good and not evil all the days of her life. **13** She seeketh wool, and flax, and worketh willingly with her hands. **14** She is like the merchants' ships; she bringeth her food from afar. **15** She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. **16** She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. **17** She girdeth her loins with strength, and strengtheneth her arms. **18** She perceiveth that her merchandise is good: her candle goeth not out by night. **19** She layeth her hands to the spindle, and her hands hold the distaff. **20** She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. **21** She is not afraid of the snow for her household: for all her household are clothed with scarlet. **22** She maketh herself coverings of tapestry; her clothing is silk and purple. **23** Her husband is known in the gates, when he sitteth among the elders of the land. **24** She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. **25** Strength and honour are her clothing; and she shall rejoice in time to come. **26** She openeth her mouth with wisdom; and in her tongue is the law of kindness. **27** She looketh well to the ways of her household, and eateth not the bread of idleness. **28** Her children arise up, and call her blessed; her husband also, and he praiseth her. **29** Many daughters have done virtuously, but thou excellest them all. **30** Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. **31** Give her of the fruit of her hands; and let her own works praise her in the gates. (KJV)

A NEW TESTAMENT DESCRIPTION OF A HOLY WOMAN

1 Tim 2:9-15

9 In like manner also, that women adorn themselves in modest apparel, with **(1)shamefacedness** and sobriety; not with broided hair, or gold, or pearls, or costly array; **10** But (which becometh women professing godliness) with good works. **11** Let the woman learn in silence with all subjection. **12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not deceived, but the woman being deceived was in the transgression. **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

Definition: (1)127 aidos (ahee-doce'); **-(shamefacedness)** perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); **bashfulness**, i.e. (towards men), modesty or (towards God) awe: KJV-- reverence, shamefacedness.

Prov 7:11 (She is loud and stubborn; her feet **(1)abide (not)** in her house: (KJV)

Definition: (1) 7931 shakan (shaw-kan'); **-(abide)** a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): KJV-- abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Prov 7:11 ... her feet abide not in her house: (KJV)

Titus 2:3-5

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, **to love their husbands, to love their children,** **5** To be **(1)discreet, (2)chaste, (3)keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.**(KJV)

Definitions: **(1)** 4998 sophron- **(discreet)** 1) of a sound mind, sane, in one's senses 2) curbing one's desires and impulses, self-controlled, temperate. **(2)chaste**-53 hagnos- 1) exciting reverence, venerable, sacred 2) pure a) pure from carnality, chaste, modest b) pure from every fault, immaculate c) clean. **(3)** 3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros'); **(keepers at home)** from 3624 and ouros (a guard; be "ware"); **a stayer at home, i.e. domestically inclined** (a "good housekeeper"), caring for the house, working at home a) the (watch or) keeper of the house b) keeping at home and taking care of household affairs c) **a domestic:** KJV-- keeper at home. **(4)** 987 blasphemo- **(blasphemed)**1) to speak reproachfully, to rail at, to revile, to calumniate, to blaspheme 2) **to be evil spoken of,** to be reviled, to be railed at

1 Pet 3:1-7

1 Likewise, ye wives, be in subjection to your own husbands; that, if **any obey not the word,** they also may **without the word be won by the (1)conversation** of the wives; **2** While they behold your chaste conversation coupled with **(2)fear.** **3** Whose **adorning(decoration)** let it not be that outward(externally/outside) adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. **5** For **after this manner in the old time the holy women also, who trusted in God,** adorned themselves, being in subjection unto their own husbands: **6** Even as Sara obeyed Abraham, calling him lord: **whose daughters ye are,** as long as ye do well, and **are not afraid with any amazement.(alarm, to be afraid of with terror)** **7** Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the **weaker vessel,** and as being **heirs together of the grace of life; that your prayers be not hindered.** (KJV)

Definitions: **(1) conversation**-391 anastrophe (an-as-trof-ay'); from 390; **behavior:** KJV-- conversation. **(2)fear**-5401 phobos (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror.

A NEW TESTAMENT DESCRIPTION OF A HOLY MAN

2 Cor 10:1-7

1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. **3** For though we walk in the flesh, we do not war after the flesh: **4** (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; **6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled. **7** **Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.**(KJV)

2 Cor 10:10 For his letters, say they, are weighty and powerful; but his bodily presence is **(1)weak**, and his speech **(2)contemptible**. (KJV)

Definitions: **(1) weak**-772 asthenes weak, infirm, feeble. **(2) contemptible**-1848 exoutheneo (ex-oo-then-eh'-o); a variation of 1847 and meaning the same: KJV-- contemptible, despise, **least esteemed, set at nought**.

1 Sam 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart. (KJV)

Matt 23:5-6

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, **6** And love the uppermost rooms at feasts, and the chief seats in the synagogues, (KJV)

Matt 23:11-12

11 But **he that is greatest among you shall be your servant.** **12** And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. (KJV)

Matt 23:27-28

27 **Woe unto you,** scribes and Pharisees, **hypocrites!** for ye are like unto whited sepulchres, which indeed **appear beautiful outward,** but are within full of dead men's bones, and of all uncleanness. **28** Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. (KJV)

Luke 16:13-15

13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **14** And the Pharisees also, who were covetous, heard all these things: and they derided him. **15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: **for that which is highly esteemed among men is abomination in the sight of God.** (KJV)

John 7:24 Judge not according to the appearance, but judge righteous judgment. (KJV)

Acts 20:33-34

33 I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. (KJV)

2 Cor 5:11-12

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. **12** For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them **which glory in appearance, and not in heart.** (KJV)

John 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 15:14 Ye are my friends, if ye do whatsoever I command you. (KJV)

Isa 53:1-5

1 Who hath believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: **he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.** 3 **He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.** 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (KJV)

ATTIRE OF A HARLOT GLOSSARY

II Ki 9:30

Painted face-6320 puwk (pook); from an unused root meaning to paint; dye (specifically, stibium for the eyes): antimony, stibium, black paint; **an eye cosmetic**KJV-- **fair colours, glistening, paint [-ed] (-ing).**

Tired-3190 yatab (yaw-tab'); a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): KJV-- be accepted, amend, (make) better, **seem best**, make cheerful, **be comely, diligent (-ly), dress**, earnestly, find favour, be **(make) merry, please (+well)**, make sweet, thoroughly, **tire, trim, well [said, seen], to be pleasing**, to be glad, to be joyful, **to be well placed, to be pleasing, to be pleasing to**, to make a thing good or right or **beautiful**

Isa 3:16-24

Are haughty-1361 gabahh (gaw-bah'); a primitive root; to soar, i.e. be lofty; figuratively, **to be haughty**: KJV-- exalt, be haughty, be (make) high (-er), lift up, mount up, **be proud**, raise up great height, upward.

Caul-7636 shabiyc (shaw-beece'); from an unused root meaning to interweave; a netting for the hair: KJV-- **caul**.

Round tire like the moon-7720 saharon (sah-har-one'); from the same as 5469; a round pendant for the neck: KJV-- ornament, **round tire like the moon**.

Muffler-7479 ra`alah (rah-al-aw'); feminine of 7478; a long veil (as fluttering): KJV-- **muffler**.

Earring-3908 lachash (lakh'-ash); from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an **amulet: (a charm often inscribe with magic, or symbol to protect the wearer against evil, or to aid him.)** whispering, charming, serpent-charming, charms, amulets (worn by women), whisper (used of prayer) KJV-- charmed, **earring**, enchantment, orator, prayer.

A ring-2885 tabba`ath (tab-bah'-ath); from 2883; properly, a seal (as sunk into the wax), i.e.

signet (for sealing); hence (generally) a ring of any kind: -ring, a ring, a signet, a signet ring, a signet ring (as symbol of authority), **a ring** (as ornament)

A nose ring-5141 nezem-a ring, **a nose ring**, an earring, a nose ring (woman's ornament), an earring (ornament of men or women)

Changeable suit of apparel-4254 machalatsah (makh-al-aw-tsaw'); from 2502; a mantle (as easily drawn off): KJV-- **changeable suit of apparel**, change of raiment.

Mantle-4595 ma` ataphah (mah-at-aw-faw');from 5848; a cloak: KJV-- **mantle**.

Wimple-4304 mitpachath (mit-pakh'-ath); from 2946; a wide cloak (for a woman): KJV-- vail, **wimple**.

Crisping pin-2754 chariyt or charit-a bag, a purse, or charit (khaw-reet'); from the same as 2747; properly, cut out (or hollow), i.e. (by implication) a pocket: KJV-- **bag, cringing pin**.

Glasses-1549 gillayown or gilyown-a table, a tablet, a mirror, a flat shiny ornament, or gilyown (ghil-yone'); from 1540; a tablet for writing (as bare); by analogy, a mirror (as a plate): KJV-- **glass, roll**.

Fine linen-5466 cadiyn-a linen wrapper; rectangular piece of fine linen worn as outer, or at night, as a sole garment from an unused root meaning to envelop; a wrapper, i.e. shirt: KJV-- **fine linen, sheet**.

Hood-6797 tsaniyph (tsaw-neef'); or tsanowph (tsaw-nofe'); or (feminine) tsaniyphah (tsaw-nee-faw'); from 6801; a head-dress (i.e. piece of cloth wrapped around): KJV-- diadem, **hood**, mitre.

Vails-7289 radiyd (raw-deed'); from 7286 in the sense of spreading; a veil (as expanded): KJV-- **vail, veil**.

Girdle-2290 chagowr (khag-ore');or chagor (khag-ore'); and (feminine) chagowrah (khag-o-raw'); or chagorah (khag-o-raw'); from 2296; a belt (for the waist): -apron, armour, **gird (-le)**.

Rent-5364 niqpah (nik-paw');from 5362; probably a rope (as encircling): KJV-- **rent**.

Stomacher-6614 pethiygiyl (peth-eeg-eel'); of uncertain derivation; probably a figured mantle for holidays: a rich or an expensive robe KJV-- **stomacher**.

Sack cloth- 8242 saq (sak); from 8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): KJV-- **sack (-cloth, -clothes)**.

Burning-3587 kiy (kee); from 3554; a brand or scar: KJV-- **burning**.

THE LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO

Eph 5:19-21

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; **20** Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; **21** Submitting yourselves one to another in the fear of God. KJV

Col 3:16-17

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks (KJV)

Acts 20:5-7

5 These going before tarried for us at Troas. **6** And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. **7** And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

2 Tim 3:12-17

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, throughly furnished unto all good works. (KJV)

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (KJV)

John 17:14-20

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; (KJV)

Gal 5:19-21

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the

kingdom of God. (KJV)

1 Cor 10:21-22

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? (KJV)

1 Cor 11:28-32

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. **31** For if we would judge ourselves, we should not be judged. **32** But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. (KJV)

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

1 Cor 7:1-5

1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. **2** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. **3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **5** Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. (KJV)

1 Cor 5:11-13

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. **12** For what have I to do to judge them also that are without? do not ye judge them that are within? **13** But them that are without God judgeth. Therefore put away from among yourselves that wicked person. (KJV)

Ecc 1:14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit. (KJV)

Job 15:31 Let not him that is deceived trust in vanity: for vanity shall be his recompence. (KJV)

Eph 4:17-18

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: (KJV)

2 Pet 2:17-18

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. (KJV)

Eph 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. (KJV)

Prov 13:24 **He that spareth his rod hateth his son:** but he that loveth him chasteneth him (1)betimes. (KJV)

Definition

(1)betimes 7836 shachar (shaw-khar'); a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): KJV-- [do something] betimes, enquire early, rise (seek) betimes, seek diligently) early, in the morning).

Prov 22:15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him. (KJV)

Prov 23:13-14

13 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. **14** Thou shalt beat him with the rod, and shalt deliver his soul from hell. (KJV)

Prov 29:15-17

15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul. (KJV)

1 Cor 7:8-9

8 I say therefore to the unmarried and widows, It is good for them if they abide even as I. **9 But if they cannot contain,** let them marry: for it is better to marry than to burn. (KJV)

II Th 3:11-15

11 For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. (KJV)

1 Tim 6:3-12 (THE TRAP)

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9 But they that will be rich fall into temptation and a snare,** and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10 For the love of money is the root of all evil:** which while some coveted after, they have erred from the faith, **and pierced themselves through with many sorrows.** **11 But thou, O man of God,** flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal

life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

Acts 26:9-11

9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. **10** Which thing I also did in Jerusalem: and **many of the saints did I shut up in prison**, having received authority from the chief priests; and **when they were put to death, I gave my voice against them.** **11** And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. (KJV)

Acts 8:3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. (KJV)

Acts 9:1-4

1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, **2** And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. **3** And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: **4** And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? (KJV)

Gal 1:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: (KJV) (Please see the church of God: Acts 20:28)

Gal 1:23-24

23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. **24** And they glorified God in me. (KJV)

Phil 3:6-7

6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. **7** But what things were gain to me, those I counted loss for Christ. (KJV)

1 Tim 1:12-13

12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; **13** Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, **because I did it ignorantly in unbelief.** (KJV)

Eph 5:22-33

22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the word, **27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. **28** So ought men to love their wives as their own bodies. **He that loveth his wife loveth himself.** **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: **30** For we are members of

his body, of his flesh, and of his bones. **31** For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. **32** This is a great mystery: but I speak concerning Christ and the church. **33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

Matt 23:1-3

1 Then spake Jesus to the multitude, and to his disciples, **2** Saying, The scribes and the Pharisees sit in Moses' seat: **3** All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. (KJV)

1 Cor 1:19-31

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? **hath not God made foolish the wisdom of this world?** **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the **wisdom of God.** **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** **But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 29 That no flesh should glory in his presence. 30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, **He that glorieth, let him glory in the Lord.** (KJV)

James 2:1-5

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. **2** For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; **3** And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: **4** Are ye not then partial in yourselves, and are become judges of evil thoughts? **5** Harken, my beloved brethren, **Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?** (KJV)
(Please see scriptural references for “them that love him”: Luke 6:46; John14:21-24; 1John2:3-5)

John 12:25-26

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Rom 8:1-9

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that

are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (KJV)

I Jn 2:15-17

15 (1)Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

Definition

(1)Love-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

Matt 8:18-23

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. **19** And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20** And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. **21** And another of his disciples said unto him, Lord, suffer me first to go and bury my father. **22** But Jesus said unto him, Follow me; and let the dead bury their dead. **23** And when he was entered into a ship, his disciples followed him. (KJV)

Matt 21:1-7

1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, **2** Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. **3** And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. **4** All this was done, that it might be fulfilled which was spoken by the prophet, saying, **5** Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. **6** And the disciples went, and did as Jesus commanded them, **7** And brought the ass, and the colt, and put on them their clothes, and they set him thereon. KJV

1 Pet 4:12-16

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** **Yet if any man suffer as a Christian**, let him not be ashamed; but let him glorify God on this behalf. (KJV)

2 Tim 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: **but be thou partaker of the afflictions of the gospel** according to the power of God; (KJV)

1 Pet 4:1-5

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2 That he no longer** should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, (1)revellings, banquetings, and abominable idolatries: 4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

Webster:

(1)Revel n. — Syn. carousal, frolic, festivity; see celebration 2, entertainment 1.v. 1. [To make merry] — Syn. frolic, carouse, rejoice, party; see celebrate 3, play 2. [To take pleasure; used with in] — Syn. indulge, delight, relish, luxuriate in; see enjoy 1, like 1. See ball, bask, devil, exult, gloat, joke, make merry, mask, masquerade, mummery, orgy, rollick, sport, spree

Thanks for your interest in the Word of Truth: **John17:17**

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