

## **Let Your Moderation Be Known unto All Men. Phil 4:5**

### **Phil 4:1-9**

**1** Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. **2** I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. **3** And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life. **4** Rejoice in the Lord always: and again I say, Rejoice. **5** Let your moderation be known unto all men. The Lord is at hand. **6** Be **(1) careful** for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. **7** And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. **8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.(KJV)

**Definition: (1) careful** for nothing-3309 merimnao (mer-im-nah'-o);from 3308; to be anxious about: KJV-- (be, have) care (-ful), take thought, to be troubled with cares

**Phil 4:5** Let your **(1)moderation** be known unto all men. The Lord is at hand.(KJV)

**Definition: (1)moderation**-1933 epieikes (ep-ee-i-kace');from 1909 and 1503; **appropriate**, i.e. (by implication) **mild**: KJV-- **gentle, patient**.

**Phil 4:5 ... your moderation be known unto all men...Ref. Scriptures: (KJV)**

### **Acts 20:32-35**

**32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that **these hands have ministered unto my necessities, and to them that were with me**. **35** I have **shewed you all things**, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.(KJV)

**Rom 12:16** Be of the same mind one toward another. **Mind not high things**, but **condescend to men of low estate**. Be not wise in your own conceits.

**Definitions: (1) Mind and Mind NOT**-5426 phroneo(fron-eh'-o); **to exercise the mind**, i.e. entertain or have a sentiment or opinion; by implication, **to be (mentally) disposed**; intensively, **to interest oneself in (with concern or obedience)**: KJV-- **set the affection on, be of the same**, regard, **savour, think**. c) to be of the same mind, that is, agreed together, to cherish the same views, to be **harmonious** 3) **to direct one's mind to a thing, to seek, to strive for**; a) **to seek one's interest or advantage....NOT**. (2) but **condescend to**-4879 sunapago-1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others

the force of what carries away b) **to yield or submit oneself to lowly things, conditions, employments:** not to evade their power, To descend to the level of one considered inferior; lower oneself. **(3)men of low estate** 5011 tapeinos (tap-i-nos');of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, of low degree (estate), lowly.

### 1 Cor 7:30-31

**30** And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; **and they that buy, as though they possessed not;** **31** And **(1) they that use this world, as not (2) abusing it: for the (3) fashion of this world passeth away.**(KJV)

#### Definitions:

**(1) they that use this world**-5530 chraomai (khrah'-om-ahee); middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: KJV-- entreat, use.

**(2) as not abusing it**-2710 katachraomai (kat-akh-rah'-om-ahee); from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse.

**(3) fashion of this world passeth away**-4976 schema (skhay'-mah);from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition: KJV—fashion, the habitus, as comprising everything in a person which strikes the senses, the figure, bearing, discourse, actions, manner of life, etc.

### 1 Cor 9:24-27

**24** Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. **25** And every man that striveth for the mastery **(1) is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 26** I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: **27** But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.(KJV)

**Definition: (1) is temperate** in all things 1467 egkrateuomai (eng-krat-yoo'-om-ahee);middle voice from 1468; to exercise self-restraint (in diet and chastity): KJV-- can ([-not]) contain, be temperate, to be self-controlled, to be continent, to exhibit self-government, to conduct oneself temperately, in a figure drawn from athletes, who in preparing themselves for the games abstained from unwholesome food, wine, and sexual indulgence

### Phil 4:11-14

**11** Not that I speak **in respect of want:** for I have learned, in whatsoever state I am, therewith to be content. **12** I know both how to be abased, and I know how to abound: every where and in all things **I am instructed both to be full and to be hungry, both to abound and to suffer need. 13** I can do all things through Christ which strengtheneth me. **14** Notwithstanding ye have well done, that ye did communicate **with my affliction.**

### 1 Tim 6:5-12

**5** Perverse **disputings of men of corrupt minds, and (1) destitute of the truth, (2)**

**supposing** that **(3) gain** is **(4) godliness**: from such **(5) withdraw thyself**. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11 But thou, O man of God, flee these things**; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.(KJV)

**Definitions:**

**(1) destitute** of the truth-650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (to deprive); to despoil: KJV-- defraud, destitute, kept back by fraud, to rob.

**(2) supposing** that-3543 nomizo (nom-id'-zo);from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: KJV-- suppose, thing, be wont, to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage, to deem, to think, to suppose.

**(3) gain**-4200 porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV—gain, source of gain.

**(4) is godliness**-2150 eusebeia (yoo-seb'-i-ah);from 2152; piety; specially, the gospel scheme: KJV-- godliness, holiness, reverence, respect, piety toward God.

**(5) from such withdraw thyself**-868 ahistemi (af-is'-tay-mee); from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: KJV-- depart, draw (fall) away, refrain, withdrawself, to stand off, to stand aloof, to go away, to depart from anyone, to withdraw from one, to shun, to flee from, to keep oneself from, to absent oneself from.

**Heb 13:5-6**

**5** Let your **(1) conversation** **(2) be without covetousness**; and **be content with such things as ye have**: for he hath said, I will never leave thee, nor forsake thee. **6** So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.(KJV)

**Definitions:**

**(1) conversation**-5158 tropos (trop'-os);from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: KJV-- (even) as, conversation, [+like] manner, (+by any) means, way, a manner, a way, a fashion, as, even as, like as, manner of life, character, deportment

**(2) be without covetousness**-866 aphilarguros (af-il-ar'-goo-ros); from 1 (as a negative particle) and 5366; unavaricious: KJV-- without covetousness, not greedy of filthy lucre, not loving money, not avaricious

**Moderation; (mild gentle patience, which is appropriate) in  
Tribulations...Ref. Scriptures:**

**Rom 12:17-21**

**17 Recompense to no man** evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, **(1)avenge not yourselves**, but rather **(2)give (3)place (4)unto wrath**: for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good. (KJV)

**Definitions: (1)avenge not yourselves-1556** ekdikeo (ek-dik-eh'-o); from 1558; retaliate, punish: KJV-- a (re-) venge. 1) to vindicate one's right, to do one justice to protect, to defend one person from another vin·di·cate.1. To clear of accusation, blame, suspicion, or doubt with supporting arguments or proof. 2. To provide justification or support for. 4. To defend, maintain, or insist on the recognition of (one's rights, for example). 2) to avenge a thing, to punish a person for a thing. **(2)give-1325** didomi (did'-o-mee); to give: KJV-- **adventure**, bestow, give, grant, receive, set, shew, smite (+with the hand), strike (+with the palm of the hand), **suffer, take, yield**. **(3)place-5117** topos-2) metaphorically: b) opportunity, power, occasion for acting. **(4)unto wrath-3709** orge-1) anger, the natural disposition, temper, character 2) any violent emotion, but especially anger 3) anger, wrath, indignation 4) anger exhibited in punishment, hence used for punishment itself; used of punishments inflicted by magistrates

**1 Cor 6:4-7**

**4** If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. **5** I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? **6** But brother goeth to law with brother, and **that before the unbelievers**. **7** Now therefore there is utterly a fault among you, because ye go to law one with another. **Why do ye not rather take wrong?** why do ye not rather suffer yourselves to be defrauded? (KJV)

**1 Cor 8:13** Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.(KJV)

**1Thes 5:14-15**

**14** Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. **15** See that none render evil for evil **unto any man**; but ever follow that which is good, both among yourselves, and to all men. (KJV)

**Titus 3:1-3**

**1** Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, **2** To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. **3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.**(KJV)

**1 Pet 1:11-19**

**11** Searching what, or what manner of time the Spirit of Christ which was in them did

signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. **12** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. **13 Wherefore gird up the loins of your mind**, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:** **15** But as he which hath called you is holy, so be ye holy **in all manner of conversation;** **16** Because it is written, Be ye holy; for I am holy. **17** And if ye call on the Father, who without respect of persons judgeth **according to every man's work**, pass the time of your **(1) sojourning here in (2) fear:** **18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **19** But with the precious blood of Christ, as of a lamb without blemish and without spot:(KJV)

#### Definitions:

**(1) sojourning** here-3940 paroikia (par-oy-kee'-ah);from 3941; foreign residence: KJV--sojourning, X as strangers, a sojourning, dwelling in a strange land, metaphorically, the life of a man here on earth is likened to a sojourning...3941 paroikos (par'-oy-kos);from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): KJV--foreigner, sojourn, stranger, in the New Testament, a stranger, a foreigner, one who lives in a place without the right of citizenship, one who lives on earth as a stranger, a sojourner on the earth, used of Christians whose home is in heaven.

**(2) in fear** 5401 phobos (fob'-os);from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror... **Ps 111:10 The fear of the LORD** is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever...**Prov 1:7 The fear of the LORD** is the beginning of knowledge: but fools despise wisdom and instruction...**Prov 9:10 The fear of the LORD** is the beginning of wisdom: and the knowledge of the holy is understanding. (KJV)

#### 1 Pet 3:8-9

**8** Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: **9 Not rendering evil for evil, or railing for railing:** but contrariwise blessing; **knowing that ye are thereunto called**, that ye should inherit a blessing. (KJV)

**Phil 4:5 ... The Lord is at hand...Ref. Scriptures: (KJV)**

#### Matt 24:44-46

**44** Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. **45** Who then is a **(1) faithful** and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? **46** Blessed is that servant, **whom his lord when he cometh shall find so doing.**(KJV)

**Definition: (1) faithful**-4103 pistos (pis-tos');from 3982; objectively, trustworthy; subjectively, trustful: KJV-- believe (-ing, -r), faithful (-ly), sure, true...3982 peitho (pi'-tho);a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): KJV-- agree, assure, believe, have confidence,

be (wax) conflent, make friend, obey, persuade, trust, yield.

### **Matt 24:48-51**

**48** But and if that evil servant shall say in his heart, My lord delayeth his coming; **49** And shall begin to smite his fellowservants, and to eat and drink with the drunken; **50** The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, **51** And shall cut him asunder, and appoint him his portion with the hypocrites: **there shall be weeping and gnashing of teeth.**(KJV)

### **1 Cor 10:9-14**

**9** Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. **10** Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. **11 Now all these things happened unto them for ensamples:** and they are written for our admonition, upon whom the ends of the world are come. **12** Wherefore let him that thinketh he standeth take heed lest he fall. **13** There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; **but will with the temptation** also make a way to escape, that ye may be able **to bear it.** **14 Wherefore, my dearly beloved, flee from idolatry.** (

### **1Thes 5:1-11**

**1** But of the times and the seasons, brethren, ye have no need that I write unto you. **2** For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. **3 For when they shall say,** Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. **4 But ye, brethren, are not in darkness,** that that day should overtake you as a thief. **5 Ye are all the children of light,** and the children of the day: we are not of the night, nor of darkness. **6** Therefore let us not sleep, as do others; but let us watch and **(1) be sober.** **7** For they that sleep sleep in the night; and they that be drunken are drunken in the night. **8 But let us,** who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. **9 For God hath not appointed us to wrath,** but to obtain salvation by our Lord Jesus Christ, **10** Who died for us, that, whether we wake or sleep, we should live together with him. **11** Wherefore comfort yourselves together, and edify one another, even as also ye do.

**Definition: (1) be sober**-3525 nepho (nay'-fo);of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: KJV-- be sober, watch, to be sober, to be calm and collected in spirit, to be temperate, to be dispassionate, to be circumspect.

### **II Th 2:1-3**

**1** Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, **2 That ye be not soon shaken in mind,** or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. **3** Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; (KJV)

### **Heb 10:24-27**

**24** And let us consider one another to provoke unto love and to good works: **25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. **26 For if we sin**

**wilfully after that we have received the knowledge of the truth**, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.(KJV)

#### **James 5:7-9**

**7 Be patient therefore, brethren, unto the coming of the Lord.** Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. **8** Be ye also patient; stablish your hearts: **for the coming of the Lord draweth nigh.** **9** Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.(KJV)

#### **1 Pet 4:7-8**

**7** But **the end of all things is at hand**: be ye therefore sober, and watch unto prayer. **8** And above all things have fervent charity among yourselves: **for charity** shall cover the multitude of sins.(KJV)

#### **2 Pet 3:8-15**

**8 But, beloved, be not ignorant of this one thing**, that one day is with the Lord as a thousand years, and a thousand years as one day. **9 The Lord is not slack concerning his promise**, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10 But the day of the Lord will come as a thief in the night**; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11 Seeing then that all these things shall be dissolved**, what manner of persons ought ye to be in all holy conversation and godliness, **12 Looking for and hasting unto the coming of the day of God**, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. **14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.** **15** And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;(KJV)

**Titus 3:13** Bring Zenas the **(1)lawyer** and **(2)Apollos** on their journey diligently, that nothing be wanting unto them.(KJV)

**Definitions: (1)lawyer-3544** nomikos-2) in the New Testament an interpreter and teacher of the Mosaic law. **(2)Apollos-625** Apollos-Apollos = "given by Apollo" a **learned Jew** from Alexandria and mighty in the scriptures who became a Christian and a teacher of Christianity.

#### **Lawyers...Ref. Scriptures:**

##### **Matt 22:34-36**

**34** But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. **35** Then one of them, **which was a lawyer**, asked him a question, tempting him, and saying, **36** Master, which is the great commandment in the law?(KJV)

**Luke 7:30** But the Pharisees and **lawyers** rejected the counsel of God against themselves, being not baptized of him.(KJV)

### **Luke 10:25-26**

**25** And, behold, a certain **lawyer** stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? **26** He said unto him, What is written in the law? how readest thou?(KJV)

### **Luke 11:45-46**

**45** Then answered one of **the lawyers**, and said unto him, Master, thus saying thou reproachest us also. **46** And he said, Woe unto you also, **ye lawyers!** for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

**Luke 11:52** **Woe unto you, lawyers!** for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.(KJV)

## **THE LOCATION FOR SCRIPTUERS MENTIONED DURING THE AUDIO**

### **Phil 1:29-30**

**29** For unto you it is given in the behalf of Christ, **not only to believe on him, but also to suffer for his sake;** **30** Having the same conflict which ye saw in me, and now hear to be in me. (KJV)

### **2 Cor 10:1-6**

**1** Now I Paul myself beseech you **by the meekness and gentleness of Christ**, who in presence am base among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. **3** **For though we walk in the flesh, we do not war after the flesh:** **4** (For the weapons of our warfare **are not carnal**, but mighty through God to the pulling down of strong holds;) **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; **6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled. (KJV)

### **1 Tim 1:15-20**

**15** This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. **16** Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. **17** Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. **18** This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, **that thou by them mightest war a good warfare;** **19** **Holding faith**, and a good conscience; which some having put away concerning faith have made shipwreck: **20** Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme. (KJV)

## **THE LORD'S PRAYER**

### **John 17:1-21**

**1** These words **spake Jesus**, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: **2** As thou hast given him

power over all flesh, that he should give eternal life to as many as thou hast given him. **3** And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. **4** I have glorified thee on the earth: I have finished the work which thou gavest me to do. **5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. **6** I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. **7** Now they have known that all things whatsoever thou hast given me are of thee. **8** For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. **9 I pray for them: I pray not for the world**, but for them which thou hast given me; for they are thine. **10** And all mine are thine, and thine are mine; and I am glorified in them. **11** And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. **12** While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. **13** And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. **14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15 I pray not that** thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20 Neither pray I for these alone**, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

### **1 Cor 1:17-31**

**17** For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. **18** For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, **Christ the power of God, and the wisdom of God.** **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and

sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

#### **James 2:1-5**

**1** My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. **2** For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; **3** And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: **4** Are ye not then partial in yourselves, and are become judges of evil thoughts? **5** Hearken, my beloved brethren, **Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?** (KJV)

**John 14:15** If ye love me, keep my commandments. (KJV)

#### **John 14:23-24**

**23** Jesus answered and said unto him, **If a man love me, he will keep my words:** and my Father will love him, and we will come unto him, and make our abode with him. **24** He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. (KJV)

**John 15:10** If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. (KJV)

#### **John 10:7-15**

**7** Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door** of the sheep. **8** All that ever came before me are thieves and robbers: but the sheep did not hear them. **9 I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. **10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **11 I am the good shepherd:** the good shepherd giveth his life for the sheep. **12 But he that is an hireling,** and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13 The hireling fleeth,** because he is an hireling, **and careth not for the sheep.** **14** I am the good shepherd, and know my sheep, and am known of mine. **15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (KJV)

#### **2 Cor 5:16-17**

**16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.** (KJV)

#### **Eph 4:17-24**

**17** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** **But ye have not so learned**

**Christ; 21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 23 And be renewed in the spirit of your mind; 24** And that ye **put on the new man**, which after God is created in righteousness and true holiness. (KJV)

### **Col 3:1-13**

**1 If ye then be risen with Christ**, seek those things which are above, where Christ sitteth on the right hand of God. **2 Set your affection** on things above, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. **4 When Christ, who is our life**, shall appear, then shall ye also appear with him in glory. **5 Mortify** therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, **seeing that ye have put off the old man** with his deeds; **10 And have put on the new man**, which is renewed in knowledge after the image of him that created him: **11** Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. **12** Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; **13** Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. (KJV)

### **Matt 5:13-16**

**13 Ye are the (1) salt of the earth:** but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **14 Ye are the light of the world.** A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.** (KJV)

**Definition: (1) salt** of the earth-217 halas (hal'-as);from 251; salt; figuratively, prudence: KJV-- salt.wisdom and grace exhibited in speech

### **Matt 8:18-22**

**18** Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. **19** And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. 21** And another of his disciples said unto him, Lord, suffer me first to go and bury my father. **22 But Jesus said unto him, Follow me; and let the dead bury their dead.** (KJV)

### **Luke 9:57-62**

**57** And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. **58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.** **59** And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. **60 Jesus said unto him, Let the dead bury their dead: but go thou and preach**

the kingdom of God. **61** And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. **62** And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God. (KJV)

### **Phil 3:16-20**

**16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that **they are the enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who mind earthly things.**) **20** **For our conversation is in heaven;** from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

### **1 Cor 1:9-10**

**9** God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. **10** **Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you;** but that ye be perfectly joined together in the same mind and in the same judgment. (KJV)

### **James 3:13-18**

**13** **Who is a wise man** and endued with knowledge among you? let him shew out of a good conversation **his works with meekness of wisdom.** **14** But if ye have bitter envying and strife in your hearts, glory not, and **lie not against the truth.** **15** **This wisdom descendeth not from above, but is earthly, sensual, devilish.** **16** For where envying and strife is, there is confusion and every evil work. **17** But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. **18** And the fruit of righteousness is sown in peace of them that make peace. (KJV)

### **Phil 2:1-8**

**1** If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, **2** Fulfil ye my joy, **that ye be likeminded, having the same love, being of one accord, of one mind.** **3** **Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.** **4** Look not every man on his own things, but every man also on the things of others. **5** **Let this mind be in you, which was also in Christ Jesus:** **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (KJV)

### **1 Cor 3:16-23**

**16** Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? **17** **If any man defile the temple of God, him shall God destroy;** for the temple of God is holy, which temple ye are. **18** **Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.** **19** **For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.** **20** And again, The Lord knoweth the thoughts of the wise, that

**they are vain. 21 Therefore let no man glory in men.** For all things are yours; **22** Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; **23** And ye are Christ's; and Christ is God's. (KJV)

#### **James 4:1-10**

**1** From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? **2** Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. **3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.** **4 Ye adulterers and adulteresses,** know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, **God resisteth the proud, but giveth grace unto the humble.** **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, **ye double minded.** **9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.** **10 Humble yourselves** in the sight of the Lord, and **he shall lift you up.** (KJV)

#### **1 Cor 6:15-20**

**15 Know ye not that your bodies** are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. **16 What? know ye not** that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. **17** But he that is joined unto the Lord is one spirit. **18 Flee fornication.** Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. **19 What? know ye not** that your body is the temple of the Holy Ghost which is in you, which ye have of God, **and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.** (KJV)

#### **1 Cor 7:22-23**

**22** For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, **is Christ's servant.** **23 Ye are bought with a price; be not ye the servants of men.** (KJV)

#### **Titus 2:11-15**

**11** For the grace of God that bringeth salvation hath appeared to all men, **12 Teaching us that,** denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a **(1) peculiar people, zealous of good works.** **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

**Definition: (1) peculiar-**4041 periousios (per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): KJV-- peculiar.

#### **1 Pet 2:6-11**

**6** Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. **7** Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, **8** And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. **9** But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: **10** Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. **11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;** (KJV)

### **1 Cor 11:1-3**

**1** Be ye followers of me, even as I also am of Christ. **2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.** **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

### **1 Cor 14:33-36**

**33 For God is not the author of confusion,** but of peace, as in all churches of the saints. **34** Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. **36** What? came the word of God out from you? or came it unto you only? (KJV)

### **Luke 4:1-8**

**1** And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.** **6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.** **7 If thou therefore wilt worship me, all shall be thine.** **8 And Jesus answered and said unto him,** Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

### **1 Jn 2:15-19**

**15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.** **16 For all that is in the world,** the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. **18** Little children, it is the last time: and as ye have heard that antichrist shall come, **even now are there many antichrists;** whereby we know that it is the last time. **19 They went out from us,** but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made **manifest that they were not all of us.** (KJV)

### Heb 4:12-16

**12 For the word of God** is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. **13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.** **14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.** **15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

**16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.** (KJV)

### Heb 2:14-18 & 3:1-3

**14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same;** that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. **16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. **18 For in that he himself hath suffered being tempted, he is able (1) to succour** them that are tempted.

**CHAPTER 3:1** Wherefore, **holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;** **2** Who was faithful to him that appointed him, as also Moses was faithful in all his house. **3 For this man was counted worthy of more glory than Moses,** inasmuch as he who hath builded the house hath more honour than the house. (KJV)

**Definition: (1) to succour** them that are tempted-997 boetheo (bo-ay-theh'-o) to help,;from 998; to aid or relieve: KJV-- help, sucour, to bring aid ...998 boethos (bo-ay-thos');from 995 and theo (to run); a succorer: KJV-- helper.

### Gal 2:11-21

**11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.** **12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. **13** And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. **14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all,** If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? **15** We who are Jews by nature, and not sinners of the Gentiles, **16** Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. **17** But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. **18** For if I build again the things which I destroyed, I make myself a transgressor. **19** For I through the law am dead to the law, that I might live unto God. **20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live

in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **21** I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain. (KJV)

### **Eph 5:1-17**

**1** Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** **Let no man deceive you with vain words:** for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** **Proving what is acceptable unto the Lord.** **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. **12** For it is a shame even to speak of those things which are done of them in secret. **13** But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** **See then that ye walk circumspectly, not as fools, but as wise,** **16** Redeeming the time, because the days are evil. **17** **Wherefore be ye not unwise, but understanding what the will of the Lord is.** (KJV)

### **John 12:44-50**

**44** **Jesus cried and said,** He that believeth on me, believeth not on me, but on him that sent me. **45** And he that seeth me seeth him that sent me. **46** I am come a light into the world, that whosoever believeth on me should not abide in darkness. **47** And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. **48** **He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.** **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. **50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (KJV)

### **James 1:21-25**

**21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** **But be ye doers of the word, and not hearers only, deceiving your own selves.** **23** **For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:** **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

**James 2:14** What doth it profit, my brethren, though a man say he hath faith, and **have not works? can faith save him?** (KJV)

### **James 2:17-26**

**17 Even so faith, if it hath not works, is dead, being alone. 18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. 20 But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22 Seest thou how faith wrought with his works, and by works was faith made perfect? 23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

**Acts 20:7** And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

**Acts 20:7 ... the first day of the week...Ref. Scriptures:** (KJV)

### **Matt 28:1-10**

**1** In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. **2** And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. **3** His countenance was like lightning, and his raiment white as snow: **4** And for fear of him the keepers did shake, and became as dead men. **5** And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. **6** He is not here: for he is risen, as he said. Come, see the place where the Lord lay. **7** And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. **8** And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. **9** And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. **10** Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. (KJV)

### **1 Cor 16:1-3**

**1** Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. **2** Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. **3** And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. (KJV)

**Rev 1:10** I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (KJV)

**Acts 20:7 ... the disciples came together... to break bread... Ref. Scriptures:** (KJV)

### **1 Cor 11:17-34**

**17** Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. **18 For first of all, when ye come together in the church,** I hear that there be divisions among you; and I partly believe it. **19** For there must be also heresies among you, that they which are approved may be made manifest among you. **20** When ye come together therefore into one place, this is not to eat the Lord's supper. **21** For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. **22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.** **23 For I have received of the Lord that which also I delivered unto you,** That the Lord Jesus the same night in which he was betrayed took bread: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. **31 For if we would judge ourselves, we should not be judged.** **32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.** **33 Wherefore, my brethren,** when ye come together to eat, tarry one for another. **34 And if any man hunger, let him eat at home;** that ye come not together unto condemnation. And the rest will I set in order when I come. (KJV)

#### **1 Cor 10:14-22**

**14** Wherefore, my dearly beloved, flee from idolatry. **15** I speak as to wise men; judge ye what I say. **16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? **17** For we being many are one bread, and one body: for we are all partakers of that one bread. **18** Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? **19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? **20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? (KJV)

**Acts 20:7 ... and continued his speech until midnight...Ref. Scriptures: (KJV)**

#### **Acts 20:8-12**

**8** And there were many lights in the upper chamber, **where they were gathered together.** **9 And there sat in a window** a certain young man named Eutychus, being fallen into a deep sleep: **and as Paul was long preaching,** he sunk down with sleep, and fell down from the third loft, and was taken up dead. **10** And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. **11** When he therefore was come up again, and had broken bread, and eaten, **and talked a long while,**

even till break of day, so he departed. **12** And they brought the young man alive, and were not a little comforted. (KJV)

### **For the perfecting of the saints**

#### **Eph 4:11-16**

**11** And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:** **13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, **unto a perfect man**, unto the measure of the stature of the fulness of Christ: **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, **maketh increase of the body unto the edifying of itself in love.** (KJV)

#### **Eph 3:1-7**

**1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,** **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** **Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)** **5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; **6** That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **7** Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. (KJV)

#### **Col 3:16-17**

**16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing** one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

#### **Rom 15:13-14**

**13** Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. **14** And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, **able also to admonish one another.** (KJV)

#### **Col 1:26-29**

**26** Even the mystery which hath been hid from ages and from generations, **but now is made manifest to his saints:** **27** To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: **28** Whom we preach, warning every man, and **teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:** **29** Whereunto I also labour, striving according to his working, which worketh in me mightily. (KJV)

#### **1Thes 5:12-13**

**12** And we beseech you, **brethren**, to know them which labour among you, and are over you in the Lord, **and admonish you**; **13** And to esteem them very highly in love **for their work's sake**. And be at peace among yourselves. (KJV)

## **2 Tim 2:1-5**

**1** Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** Thou therefore endure hardness, **as a good soldier of Jesus Christ**. **4** **No man that warreth entangleth himself with the affairs of this life**; that he may please him who hath chosen him to be a soldier. **5** And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. (KJV)

## **2 Pet 1:4-12**

**4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5** **And beside this, giving all diligence, add to your faith** virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10** Wherefore the rather, brethren, give diligence to make your calling and election sure: **for if ye do these things, ye shall never fall**: **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. **12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. (KJV)

## **1 Pet 5:1-11**

**1** **The elders** which are among you I exhort, **who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory** that shall be revealed: **2** **Feed the flock of God** which is among you, taking the oversight thereof, not by constraint, but willingly; **not for filthy lucre**, but of a ready mind; **3** **Neither as being lords over God's heritage, but being ensamples to the flock**. **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. **5** Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, **and be clothed with humility: for God resisteth the proud, and giveth grace to the humble**. **6** **Humble yourselves** therefore under the mighty hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. **8** Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **9** Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. **10** But the God of all grace, who hath called us unto his eternal glory **by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you**. **11** To him be glory and dominion for ever and ever. Amen. (KJV)

## **Acts 28:20-24**

**20** **For this cause therefore have I called for you**, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain. **21** And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that

came shewed or spake any harm of thee. **22** But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against. **23** And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, **persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.** **24** And some believed the things which were spoken, and some believed not. (KJV)