

# FELLOWSHIP

Webster's

**Fel·low·ship** (fɪlˈlɔʊ̯-shɪp) n. 1. a. The condition of sharing similar interests, ideals, or experiences, as by reason of profession, religion, or nationality. b. The companionship of individuals in a congenial atmosphere and on equal terms. 2. A close association of friends or equals sharing similar interests. 3. Friendship; comradeship.

**1. (n.) A pleasant association among people:** brotherhood• camaraderie• companionship• comradeship• fraternity• friendliness• friendship• unfriendliness (antonym) • unsociability (antonym)• hostility (antonym)• antagonism (antonym) **2. (n.) The condition of being friends:** • friendship• neighborliness• amity• brotherhood• camaraderie• companionship• comradeship• fraternity• kinship• sisterhood• animosity (antonym)• enmity (antonym)• hostility (antonym) **3. (n.) A group united by a common purpose or interest:**• organization• association• club• confederation• congress• federation• fraternity• guild• league• order• society• union **4. (n.) A relationship of mutual trust:**• like-mindedness• sympathy

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\***Fellowship-8667** tesuwmeth (tes-oo-meth'); from 7760; a deposit, i.e. pledging: KJV-- + fellowship.

**Lev 6:2** If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or **in fellowship**, or in a thing taken away by violence, or hath deceived his neighbour; (KJV)

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\***Fellowship-2266** chabar (khaw-bar'); a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: KJV-- charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

## Ps 94:20-23

20 Shall the throne of iniquity have **fellowship** with thee, which frameth mischief by a law?  
21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.  
22 But the LORD is my defence; and my God is the rock of my refuge.  
23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.(KJV)

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\***Fel·low·ship-2842** koinonia (koy-nohn-ee'-ah); **from 2844**; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: KJV-- (to) communicate (-ation), communion, (contri-) distribution, fellowship.

**Acts 2:42** And they continued stedfastly in the apostles' doctrine and **fellowship**, and in **breaking of bread, and in prayers.** (KJV)

**Rom 15:26** For it hath pleased them of Macedonia and Achaia to make a certain **contribution**

for the poor saints which are at Jerusalem. (KJV)

**1 Cor 1:9** God is faithful, by whom ye were called unto the **fellowship** of his Son Jesus Christ our Lord. (KJV)

**1 Cor 10:16** The cup of blessing which we bless, is it not the **communion of the blood of Christ**? The bread which we break, is it not the **communion of the body of Christ**? (KJV)

**2 Cor 6:14** Be ye not unequally yoked together with unbelievers: for **what fellowship** hath righteousness with unrighteousness? and **what communion** hath light with darkness?(KJV)

**2 Cor 8:4** Praying us with much intreaty that we would receive the gift, and take upon us the **fellowship** of the ministering to the saints. (KJV)

**2 Cor 9:13** Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your **liberal distribution** unto them, and unto all men; (KJV)

**2 Cor 13:14** The grace of the Lord Jesus Christ, and the love of God, and **the communion** of the Holy Ghost, be with you all. Amen. (KJV)

**Gal 2:9** And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas **the right hands of fellowship**; that we should go unto the heathen, and they unto the circumcision. (KJV)

**Phil 1:5** For your **fellowship in the gospel** from the first day until now; (KJV)

**Phil 2:1** If there be therefore any consolation in Christ, if any comfort of love, if any **fellowship of the Spirit**, if any bowels and mercies, (KJV)

**Phil 3:10** That I may know him, and the power of his resurrection, and the **fellowship of his sufferings**, being made conformable unto his death; (KJV)

**Phile 1:6** That the **communication of thy faith** may become effectual by the acknowledging of every good thing which is in you in Christ Jesus. (KJV)

**Heb 13:16** But to do good and **to communicate forget not**: for with such sacrifices God is well pleased. (KJV)

**I Jn 1:3** That which we have seen and heard declare we unto you, that ye also may have **fellowship with us**: and truly **our fellowship** is with the Father, and with his Son Jesus Christ. (KJV)

**I Jn 1:6-7**

**6** If we say that we have **fellowship with him**, and walk in darkness, we lie, and do not the truth:

**7** But if we walk in the light, as he is in the light, **we have fellowship** one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. (KJV)

**1 Cor 1:9** God is faithful, by whom ye were called unto the **fellowship** of his Son Jesus Christ our Lord. (KJV)

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\***Fellowship-2844**-koinonos (koy-no-nos');**from 2839**; a sharer, i.e. associate: KJV-- companion, X fellowship, partaker, partner....**2839**-koinos (koy-nos');probably **from 4862**; common, i.e. (literally) shared by all or several, or (cer.) profane: KJV-- common, defiled, unclean, unholy.

**Matt 23:28-33**

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have **been partakers** with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?(KJV)

**Luke 5:10** And so was also James, and John, the sons of Zebedee, which were **partners** with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. (KJV)

**1 Cor 10:18-19**

18 Behold Israel after the flesh: are not they which eat of the sacrifices **partakers** of the altar?

19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? (KJV)

20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have **fellowship with devils**. (KJV)

**2 Cor 1:7** And our hope of you is stedfast, knowing, that as ye are **partakers** of the sufferings, so shall ye be also of the consolation. (KJV)

**2 Cor 8:23** Whether any do inquire of Titus, he is my **partner** and fellowhelper concerning you: or our brethren be inquired of, they are the messengers of the churches, and the glory of Christ. (KJV)

**Phile 1:17** If thou count me therefore a **partner**, receive him as myself. (KJV)

**Heb 10:33** Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became **companions** of them that were so used. (KJV)

**1 Pet 5:1** The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a **partaker** of the glory that shall be revealed: (KJV)

**2 Pet 1:4** Whereby are given unto us exceeding great and precious promises: that by these ye might **be partakers** of the divine nature, having escaped the corruption that is in the world through lust. (KJV)

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**\*Fellowship-3353** metochos (met'-okh-os); from 3348; participant, i.e. (as noun) a sharer; by implication an associate: KJV-- fellow, partaker, partner.3348 metecho (met-ekh'-o);from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): KJV-- be partaker, pertain, take part, use.

**1 Cor 10:17** For we being many are one bread, and one body: for we are all **partakers** of that one bread.(KJV)

**1 Cor 10:21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be **partakers** of the Lord's table, and of the table of devils.(KJV)

**2 Cor 6:14** Be ye not unequally yoked together with unbelievers: for **what fellowship** hath righteousness with unrighteousness? and what communion hath light with darkness?(KJV)

**Heb 1:9** Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy **fellows**. (KJV)

**Heb 3:1** Wherefore, holy brethren, **partakers** of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; (KJV)

**Heb 3:14** For we are made **partakers** of Christ, if we hold the beginning of our confidence stedfast unto the end; (KJV)

**Heb 12:8** But if ye be without chastisement, whereof all are **partakers**, then are ye bastards, and not sons. (KJV)

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**\*Fellowship-3622** oikonomia-the management of a household or of household affairs a) specifically, the management, oversight, administration, of other's property b) the office of a manager or overseer, stewardship  
c) administration, dispensation

**Luke 16:2-4**

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy **stewardship**; for thou mayest be no longer **steward**.

3 Then the **steward** said within himself, What shall I do? for my lord taketh away from me the **stewardship**: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the **stewardship**, they may receive me into their houses. (KJV)

**1 Cor 9:17** For if I do this thing willingly, I have a reward: but if against my will, a **dispensation** of the gospel is committed unto me. (KJV)

**Eph 1:10** That in the **dispensation** of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: (KJV)

**Eph 3:2** If ye have heard of the **dispensation** of the grace of God which is given me to you-ward: (KJV)

**Eph 3:9** And to make all men see what **is the fellowship** of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: (KJV)

**Col 1:25** Whereof I am made a minister, according to the **dispensation** of God which is given to me for you, to fulfil the word of God; (KJV)

**1 Tim 1:4** Neither give heed to fables and endless genealogies, which minister questions, rather than godly **edifying** which is in faith: so do. (KJV)

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**\*Fellowship-4790** sugkoinoneo (soong-koy-no-neh'-o); from 4862 and 2841; to share in company with, i.e. co-participate in: KJV-- communicate (have fellowship) with, be partaker of. 4862 sun (soon); a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV-- beside, with. In composition it has similar applications, including completeness.

**Eph 5: 11** And have **no fellowship** with the **unfruitful works of darkness**, but rather reprove them.(KJV)

**Rev 18:4** And I heard another voice from heaven, saying, **Come out of her**, my people, that ye be **not partakers of her sins**, and that ye receive not of her plagues. (KJV)

**II Th 3:6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **(1)withdraw yourselves** from every brother that walketh disorderly, and not after the tradition which he received of us.(KJV)

**Definition:(1)withdraw yourselves** 4724 stello (stel'-lo); probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV-- avoid, withdrawself.

**1 Tim 6:5** Perverse disputings of men of corrupt minds, and destitute of the truth, **(1)supposing** that **(2)gain** is godliness: from such **(3)withdraw thyself**.(KJV)

### Definitions

**(1)supposing-3543** nomizo (nom-id'-zo); from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: KJV-- suppose, thing, be wont to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage, to deem, to think, to suppose

**(2)gain-4200** porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing

(procuring), i.e. (by implication) money-getting (acquisition): KJV—gain, acquisition, gain source of gain

**(3)withdraw thyself-** 868 ahistemi (af-is'-tay-mee); frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: KJV-- depart, draw (fall away, refrain, withdrawself.1) to make stand off, to cause to withdraw, to remove, a) to go away, to depart from anyone b) to desert, to withdraw from one d) to shun, to flee from f) to withdraw oneself from, to fall away g) to keep oneself from, to absent oneself from

## **THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, FELLOWSHIP**

**Mark Those Which Cause Division By Teaching Doctrine Contrary To The Apostles', For  
We Have The Apostles For An Ensample (Pattern). ...Ref. Scriptures:**

### **Rom 16:17-18**

17 Now **(1)I beseech** you, **(2)brethren**, **(3)mark** them which **(4)cause (5)divisions** and **(6)offences** contrary to the doctrine which ye have learned; and **(7)avoid** them. **18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. (KJV)

#### **Definitions**

**(1)I beseech-**3870 parakaleo-1) to call to one's side, to call for, to summon  
2) to address, to speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc. to beg, to instruct, to teach

**(2)brethren-**80 adelphos-1) a brother, a fellow believer, united to another by the bond of affection, brethren in Christ, his brothers by blood Christians

**(3)mark-**4648 skopeo-to look at, to observe, to contemplate, to mark, to fix one's eyes upon, to direct one's attention to (anyone)

**(4)cause-**4160 poieo- to make: to construct, to form, to fashion, etc.,to be the authors of, the cause, (constitute or appoint) one anything, to appoint or ordain

**(5)divisions-**1370 dichostsis (dee-khos-tas-ee'-ah);from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension: KJV-- division, sedition.

**(6)offences-**4625 skandalon (skan'-dal-on) ("scandal");probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): KJV-- occasion to fall (of stumbling), offence, thing that offends, stumblingblock, a trap, a snare, any impediment placed in the way and causing one to stumble or fall, (a stumblingblock, occasion of stumbling), that is, a rock which is a cause of stumbling, any person or thing by which one is (entrapped) drawn into error or sin

**(7)avoid** them-575 apo- used of separation, used of local separation, after verbs of motion from a place that is, of departing, of fleeing, used of separation of a part from the whole, where of a whole some part is taken, used of any kind of separation of one thing from another by, which the

union or fellowship of the two is destroyed, cessation, completion, reversal, etc.

### **Phil 3:16-20**

**16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and **(1)mark them which walk so as ye have us for an ensample.** **18** (For many walk, of whom I have told you often, and now tell you even weeping, **that they are the enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who mind earthly things.**) **20** For our **(2)conversation is in heaven;** from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

#### **Definition:**

**(1)mark-4648** skopeo-to look at, to observe, to contemplate, to mark, to fix one's eyes upon, to direct one's attention to (anyone)

**(2)For our conversation is in heaven-4175** politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered the commonwealth of citizens. 4176 politeuomai (pol-it-yoo'-om-ah); middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live, to be a citizen, to avail oneself of or recognize the laws, to conduct oneself as pledged to some law of life.

#### **He That Is An Hireling**

**For a more in depth study please visit the kings articles section of our website and click on the study, “He That Is A Hireling” and or “For We Are Not As Many”**

### **John 10:11-15**

**11** I am the good shepherd: the good shepherd giveth his life for the sheep. **12** But **(1)he that is an hireling**, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13** The hireling fleeth, because he is an hireling, and careth not for the sheep. **14** I am the good shepherd, and know my sheep, and am known of mine. **15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (KJV)

**Definition:(1)he that is an hireling-3411** misthotos (mis-tho-tos'); from 3409; a wage-worker: KJV-- hired servant, hireling, one hired, a hireling. 3409 misthoo (mis-tho'-o); from 3408; to let out for wages, i.e. (middle voice) to hire: KJV—hire, to let out for hire.

**There are many ministers and others that are (grievous wolves, Greedy dogs) speaking perverse things, for filthy lucre sake**

**John 10:12 ... he that is an hireling...Ref. Scriptures: (KJV)**

### **Isa 56:10-11**

**10** His watchmen are blind: they are all ignorant, they are **all dumb dogs**, they cannot bark; sleeping, lying down, loving to slumber. **11** Yea, they are **greedy dogs which can never have enough**, and they are shepherds that **cannot understand**: they **all** look to their **own way**, every one **(1)for his gain, (2)from his quarter.** (KJV)

## Definitions

**(1)for his gain**-1215 betsa` (beh'-tsah);from 1214; plunder; by extension, gain (usually unjust): KJV-- covetousness, (dishonest) gain, lucre, profit...1214 batsa` -to cut off, to break off, to gain by unrighteous violence, to get, to finish, to be covetous, to be greedy

**(2)from his quarter**-7097 qatseh (kaw-tseh'): KJV-- X after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut (-ter-) most (part).

**Mal 1:10 Who is there even among you that would shut the doors (\*)for nought? neither do ye kindle fire on mine altar (\*)for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.** (KJV)

**Definition:(\*)for nought** 2600 chinnam (khin-nawm'); from 2580; gratis, i.e. devoid of cost, reason or advantage: KJV-- without a cause (cost, wages), causeless, to cost nothing, freely, innocent, for nothing, nought, for no purpose, gratuitously, undeservedly.

### Acts 20:27-35

**27** For I have not shunned to declare unto you all the counsel of God. **28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost **hath made you overseers, to feed the church of God, which he hath purchased with his own blood.** **29** For I know this, that after my departing shall **grievous wolves** enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, **speaking perverse things**, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (KJV)

### 1 Tim 3:1-13

**1** This is a true saying, If a man desire the **(1) office of a bishop**, he desireth a good work. **2** A **(2)bishop** then **must** be **(3)blameless**, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; **3** Not given to wine, no **(4)striker**, **not (5)greedy of filthy lucre**; but patient, **(6)not a brawler**, **(7)not covetous**; **4 One that ruleth well his own house, having his children in subjection with all gravity;** **5** (For if a man know not how to rule his own house, how shall he take care of the church of God?) **6 Not a novice**, lest being lifted up with pride he fall into the condemnation of the devil. **7** Moreover **he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.** **8 Likewise must** the deacons be grave, not doubletongued, not given to much wine, **not (5)greedy of filthy lucre;** **9** Holding the mystery of the faith in a pure conscience. **10** And let these also **first be proved; then let them use the office of a deacon, being found (3)blameless.** **11** Even so **must their wives** be grave, not slanderers, sober, faithful in all things. **12** Let the deacons be the husbands of one wife, ruling their children and their own houses well. **13** For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. (KJV)

## Definitions

(1) **the office of a bishop** 1984 episkope-investigation, inspection, visitation, oversight, overseership, charge, **the function of an elder**, an overseer of a group of Christians

(2) **bishop**-1985 episkopos-an overseer, a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent, the superintendent, **elder**, or overseer of a group of Christians.

(3) **blameless**-423 anepileptos (an-ep-eel'-ape-tos); from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: KJV-- blameless, unrebukeable, not apprehended, that cannot be laid hold of, that cannot be reprehended, not open to censure, irreproachable.

(4) **no striker**-4131 plektes (plake'-tace); from 4141; a smiter, i.e. pugnacious (quarrelsome): KJV- - striker, bruiser, ready for a blow, contentious, quarrelsome person

(5) **not greedy of filthy lucre**-146 aischrokerdes (ahee-skhrok-er-dace'); from 150 and kerdos (gain); sordid: KJV-- given to (greedy of) filthy lucre, eager for base gain, greedy for money, 150 aischros (ahee-skhros'); from the same as 153; shameful, i.e. base (specially, venal): KJV-- filthy, baseness, dishonor.

(6) **not a brawler**-269 amachos (am'-akh-os); from 1 (as a negative particle) and 3163; peaceable: KJV-- not a brawler, not contentious, abstaining from fighting

(7) **not covetous**-866 aphilarguros (af-il-ar'-goo-ros); from 1 (as a negative particle) and 5366; unavaricious: KJV-- without covetousness, not greedy of filthy lucre.

### 1 Pet 5:1-4

**1** **The elders** which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; **not (2) for filthy lucre**, but of a ready mind; **3 Neither as being lords over God's heritage, but being ensamples to the flock.** **4** **And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.** (KJV)

## Definitions

(1) **the elders**-4245 presbuteros-elder, of age: a term of rank or office: among the Christians, those who presided over the assemblies (or congregations) The New Testament uses the term bishop, elders, and presbyters interchangeably.

(2) **not for filthy lucre**-147 aischrokerdos (ahee-skhrok-er-doce'); adverb from 146; sordidly: KJV-- for filthy lucre's sake, eagerness for base gain

### 2 Pet 2:1-3

**1** But there were false prophets also among the people, even as there **shall be false teachers among you**, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And **many** shall follow their **(1) pernicious ways; by reason of whom the way of truth shall be evil spoken of.** **3** And through

(2)covetousness shall they (3)with feigned words (4)make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (KJV)

#### Definitions

(1)pernicious ways-766 aselgeia (as-elt'-i-a); from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV-- filthy, lasciviousness, wantonness, unbridled lust, excess, outrageousness, shamelessness, insolence. (See also scriptural references for “and many shall follow their pernicious ways”: Matt.24:10-13 and 24; Mark 13:22; 1John2:15-19 and Jude1:17-19.)

(2)covetousness-4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness, greedy desire to have more, covetousness, avarice...4123 pleonektes (pleh-on-ek'-tace); from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): KJV-- covetous.

(3)with feigned words-4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV—feigned...4111 plasso (plas'-so); a primary verb; to mould, i.e. shape or fabricate: KJV-- form.

(4)make merchandise of you-1710 emporeuomai (em-por-yoo'-om-ah); from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: KJV-- buy and sell, make merchandise, to deal in, to use a person or a thing for gain

#### True Christians must not only teach Withdrawal but it must be implemented...Ref. Scriptures:

##### 1 Cor 5:1-5

1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 2 And ye are puffed up, and have not rather mourned, **that he that hath done this deed might be taken away from among you.** 3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, 4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, 5 **To deliver such an one unto Satan** for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. 6 Your glorying is not good. **Know ye not that a little leaven leaveneth the whole lump?**

##### 1 Cor 5:12-13

12 For what have I to do to judge them also that are without? do not ye judge them that are within? 13 But them that are without God judgeth. **Therefore put away from among yourselves that wicked person.**(KJV)

##### II Th 3:6

6 **Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.**

Christians, (followers of Christ), must know when we the bride of Christ, is having an affair with the Devil, Let's listen to James:

**The fondness of the world is hatred with God thereby causing one to be the enemy of God...Ref. Scriptures:**

**James 4:4** Ye adulterers and adulteresses, know ye not that the **(1)friendship** of the world is **(2)enmity** with God? whosoever therefore **(3)will** be **(4)a friend** of the world is the **(5)enemy** of God (KJV)

**Definitions**

**(1)friendship** of the world-5373 philia (fil-ee'-ah);from 5384; fondness: KJV-- friendship.

**(2)is enmity** with God-2189 echthra (ekh'-thrah);feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred, cause of enmity

**(3)will** be-1014 {boo'-lom-ahee); middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: KJV-- be disposed, intend, list, (be, of own) will (-ing), to will deliberately, to have a purpose, to be minded, used of willing as an affection, to desire.

**(4)a friend** of the world-5384 philos (fee'-los);properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV—friend, a friend, to be friendly to one, to wish him well, an associate, he who associates familiarly with one, a companion

**(5)is the enemy** of God-2190 echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe, hostile, hating, and opposing another, used of men as at enmity with God because of their sin, opposing (God) in the mind, the hostile one, the Devil who is the most bitter enemy of the divine government.

**Christians, (followers of Christ), must not be partakers of evil deeds, which is darkness, which is sin...Ref. Scriptures:**

**1 Tim 5:22** Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. (KJV)

**II Jn 1:9-11**

**9** Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. **10** If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

**11** For he that biddeth him God speed is partaker of his evil deeds. (KJV)

**Eph 5:6-10**

**6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. (KJV)

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**Faithful Christians are at liberty to marry, but only in the Lord**, thereby keeping themselves unspotted from the world, and thereby not being unequally yoked together with unbelievers.

Also note the question the apostle Paul asked about his power to marry... Ref. Scriptures:

**1 Cor 7:39** The wife is bound by the law as long as her husband liveth; **but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.** (KJV)

### **1 Cor 9:1-5**

**1** Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? **2** If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. **3** Mine answer to them that do examine me is this, **4** Have we not power to eat and to drink? **5** Have we not power (1) to lead about (2) a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? (KJV)

#### **Definitions**

**(1) to lead about**-4013 periago (per-ee-ag'-o); from 4012 and 71; to take around (as a companion); reflexively, to walk around: KJV-- compass, go (round) about, lead about, to lead around, to lead about with oneself, to go about, to walk about

**(2) a sister**-79 adelphe-1) a full, own sister 2) one connected by the tie of the Christian faith

### **2 Cor 6:14-18**

**14** **Be ye not unequally yoked together with unbelievers:** for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore **come out from among them, and be ye separate, saith the Lord,** and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (KJV)

**James 1:27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **(1)to keep himself (2)unspotted from the (3) world.** (KJV)

**(1)to keep**-5083 tereo-to attend to carefully, to take care of, to guard, metaphorically, to keep, one in the state in which he is, to observe, to reserve: to undergo something

**(2)unspotted from the world**-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted, metaphorically, free from censure, irreproachable, free from vice, unsullied

**(3)the world**-2889 kosmos-the world, the universe, the circle of the earth, the earth, the inhabitants of the earth, men, the human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

**Christians, (followers of Christ), must know that we must through much tribulation enter into the kingdom of God. Remember, If we believe not, yet Christ abideth faithful: he**

## cannot deny himself ... Ref. Scriptures:

### **Luke 9:22-26**

**22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them all, If any man will come after me, **(1) let him deny himself**, and take up his **(2) cross** daily, and **(3) follow** me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

### **Definitions**

**(1) let him deny himself**-720 arneomai (ar-neh'-om-ahee);perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests, to act entirely unlike himself

**(2) take up his cross** daily-4716 stauros (stow-ros');from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, **i.e. self-denial**; by implication, the atonement of Christ: KJV-- cross.

**(3) and follow me**-190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

### **Acts 14:19-23**

**19** And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. **20** Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. **21** And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that **we must through much tribulation enter into the kingdom of God.** **23** And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed. (KJV)

### **Rom 8:16-18**

**16** The Spirit itself beareth witness with our spirit, that we are the children of God: **17** And if children, then heirs; heirs of God, and joint-heirs with Christ; **if so be that we suffer with him,** that we may be also glorified together. **18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. (KJV)

### **Phil 1:27-30**

**27** Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; **28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. **29** **For**

**unto you it is given** in the behalf of Christ, **not only to believe on him, but also to suffer for his sake**; **30** Having the same **(1) conflict** which ye saw in me, and now hear to be in me. (KJV)

**Definition: (1) same conflict-73** agon (ag-one'); from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: KJV-- conflict, contention, fight, race, the place of contest, the arena or stadium, hence the contest for a prize generally, any struggle or contest, a battle.

## **2 Tim 2:11-16**

**11** It is a faithful saying: **For if we be dead with him**, we shall also live with him: **12 If we suffer**, we shall also reign with him: **if we deny him**, he also will deny us: **13 If we believe not, yet he abideth faithful: he cannot deny himself**. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15 Study to shew** thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth**. **16 But shun profane** and vain babblings: for they will increase unto **more ungodliness**. (KJV)

## **1 Pet 2:19-23**

**19** For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. **20** For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. **21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps**: **22** Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: (KJV)

## **1 Pet 4:1-5**

**1** Forasmuch then **as Christ** hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he **no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God**. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

## **1 Pet 4:12-13**

**12** Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13 But rejoice, inasmuch as ye are partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be glad also with exceeding joy. (KJV)

Christians, (followers of Christ), must know that we must remember The apostle Paul in all thing, and keep the ordinances (Traditions) as he has delivered them to us, thereby being followers of him as he also was of Christ. He also reminds us of the order of things, the chain of command, if you will... **Ref. Scripture:**

## **1 Cor 11:1-3**

**1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, **brethren**, that ye

remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that **the head** of every man is Christ; and **the head** of the woman is the man; and **the head** of Christ is God. (KJV)

**Let's listen to Jesus as he tells us about hypocrisy first, and then how we become his friend, and lastly, by the apostle Paul also, how Christians are to live in this world, to be followers of him...Ref. Scriptures:**

**Matt 23:3** All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: **for they say, and do not.** (KJV)

#### **John 15:13-14**

**13** Greater love hath no man than this, that a man lay down his life for his friends. **14** Ye are my friends, if ye do whatsoever I command you. (KJV)

#### **John 12:23-26**

**23** And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. **24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25** **(1)He that loveth** his life **(2)shall lose** it; and **(3)he that hateth** his life in this world **(4)shall keep** it unto life eternal. **26** If any man serve me, (5)let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

#### **Definitions**

**(1)He that loveth his life** 5368 phileo-to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing, to have affection for.

**(2)shall lose** it-622 apollumi-to destroy, to put out of the way entirely, to abolish, to put an end to ruin metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined

**(3)he that hateth** his life in this world-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested

**(4)shall keep** it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, **obey**, avoid: KJV-- beware, keep (self), observe, save, to keep watch, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe

**(5)let him follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

**1 Tim 1:4** Neither give heed **(1) to fables** and **(2) endless (3) genealogies**, which minister

questions, rather than godly edifying which is in faith: so do. (KJV)

#### Definitions

**(1) to fables**-3454 muthos (moo'-thos); perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): KJV—fable, a fiction, a fable, an invention, a falsehood

**(2) endless**-562 aperantos (ap-er'-an-tos); from 1 (as a negative particle) and a secondary derivative of 4008; unfinished, i.e. (by implication) interminable: KJV—endless, that cannot be passed through, boundless, endless.

**(3) genealogies**-1076 genealogia (ghen-eh-al-og-ee'-ah); from the same as 1075; tracing by generations, i.e. "genealogy": KJV—genealogy, a genealogy, a record of descent or lineage

#### Titus 2:11-15

**11** For the grace of God that bringeth salvation hath appeared to all men, **12 Teaching us that, denying ungodliness and (1) worldly (2) lusts, we should live (3) soberly, (4) righteously, and (5) godly, in this present world; 13** Looking for that blessed hope, and the glorious appearing of the great God and **our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

#### Definitions

**(1) worldly**-2886 kosmos (kos-mee-kos'); from 2889 (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt): KJV—worldly, used of or belonging to the world, relating to the universe, earthly, worldly, that is, having the character of this present corrupt age

**(2) lusts**-1939 epithumia (ep-ee-thoo-mee'-ah); from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after), craving... 1937 epithumeo (ep-ee-thoo-meh'-o); from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV-- covet, desire, would fain, lust (after), to covet.

**(3) we should live soberly**-4996 sophronos (so-fron'-oce); adverb from 4998; with sound mind, i.e. moderately: KJV-- soberly, temperately, discreetly.

**(4) righteously**-1346 dikaios (dik-ah'-yoce); adverb from 1342; equitably: KJV-- justly, (to) righteously (-ness).  
just, agreeably to right, properly, as is right, uprightly, agreeable to the law of rectitude

**(5) godly, in this present world**-2153 eusebos (yoo-seb-occe'); adverb from 2152; piously: KJV—godly, from 2095 and 4576; well-reverent, i.e. pious: KJV-- devout, godly.

#### Heb 5:5-9

**5** So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. **7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation

unto all them that **(1) obey** him; (KJV)

**Definition:** **(1) obey** him-5219 hupakouo (hoop-ak-oo'-o); from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: KJV-- hearken, be obedient, to obey, to submit to.

**Here the apostle John is verifying what Christ commanded them, the apostles, and is now teaching us, the Church of and by Christ (Col.1:18-19; Eph.3:14-21 and chapter 4:3-6), to observe this commandment...Ref. Scripture:**

**I Jn 2:15-17**

**15 (1)Love** not the **(2)world**, neither the things that are in the world. **If any man (1)love** the world, the **(3)love** of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

#### **Definitions**

**(1)Love** not-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

**(2)the world**-2889 kosmos-the inhabitants of the earth, men, the human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly, the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

**(3)the love** of the Father is not in him-26 agape-brotherly love, affection, good will, love, benevolence

**Christians, (followers of Christ), must know that we must present our bodies a living sacrifice, by not being conformed to this world...Ref. Scripture:**

**Rom 12:1-2**

**1** I beseech you therefore, **brethren**, by the mercies of God, that **(1) ye present** your bodies a living (2) sacrifice, holy, acceptable unto God, which is your reasonable (3) service. **2** And be not (4) conformed to this world: but (5) be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

#### **Definitions**

**(1) ye present** your bodies-3936 paristemi (par-is'-tay-mee); or prolonged paristano (par-is-tan'-o); from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: KJV-- assist, bring before, commend, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield, to place a person or thing at one's disposal, metaphorically, that is, to bring into one's fellowship or intimacy, to be at hand, to stand ready

**(2) a living sacrifice**-2378 thusia (thoo-see'-ah);from 2380; sacrifice (the act or the victim,

literally or figuratively): KJV-- sacrifice...2380 thuo-to sacrifice, to immolate, to slay, to kill;

**(3)** which is your reasonable **service**-2999 latreia (lat-ri'-ah);from 3000; ministration or God, i.e. worship: KJV-- (divine) service...3000 latreuo (lat-ryoo'-o);from latris (a hired menial); to minister (to God), i.e. render, religious homage: KJV-- serve, do the service, worship (-per).

**(4)** And be not **conformed** to this world-4964 suschematizo (soos-khay-mat-id'-zo);from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): KJV-- conform to, fashionself according to, to conform oneself (that is, one's mind and character) to another's pattern, (fashion oneself according to)

**(5)** but **be ye transformed**-3339 metamorphoo (met-am-or-fo'-o); from 3326 and 3445; to transform (literally or figuratively, "metamorphose"): KJV-- change, transfigure, transform, to change into another form, to transform, to transfigure; Christ's appearance was changed and was resplendent with divine brightness on the mount of transfiguration

Let's listen to Christ first and then the one that was authorized by God through Christ, the apostle Paul, and it is clear unleavened bread (azumos) has never been authorized for the observance of Christians, but for the Jews. Jesus blessed (artos), not (azumos) for his body, the Church to observe. Note the definitions of bread...**Ref. Scriptures:**

**Matt 26:25-29 (For further verification see also: Mark14:22; Luke22:19)**

**25** Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. **26** And as they were eating, **Jesus took (1) bread**, and **blessed it**, and **(2) brake** it, and gave it to the disciples, **and said**, Take, eat; **this is my body**. **27** And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; **28** For this is my blood of the new testament, which is shed for many for the remission of sins. (KJV)

#### **Definitions**

**(1) bread**-740 artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf...142 airo- to raise up, elevate, lift up, to raise from the ground,

**(2) brake** it-2806 klao-to break, used in the New Testament of the breaking of bread (communion)

**Acts 20:6-7**

**6** And we sailed away from Philippi after the days **(1) of unleavened bread**, and came unto them to Troas in five days; where we abode seven days. **7** And **upon the first day of the week, when the \*disciples came together (2)to break (3)bread**, Paul **preached unto \*them**, ready to depart on the morrow; and continued his speech until midnight. (KJV)

#### **Definitions:**

**(1)** after the days **of unleavened bread**-106 azumos (ad'-zoo-mos); from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: KJV-- unleavened (bread), unfermented, free from leaven or yeast,of the unleavened loaves used in the Paschal Feast of the Jews, metaphorically, free from

faults or the "leaven of iniquity"

**(2)to break**-2806 klao-to break; used in the New Testament of the breaking of bread (communion).

**(3)bread**-740 artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf ... 142 airo- to raise up, elevate, lift up, to raise from the ground, to raise upward, elevate, lift up.

### **1 Cor 11:20-25**

**20** When ye come together therefore into one place, this is not to eat the Lord's supper. **21** For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

**22 What?** have ye not houses to eat and to drink in? or **despise ye** the \*church of God, and **shame them** that have not? What shall I say to you? shall I praise you in this? I praise you not.

**23** For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed **(1)took bread:** **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also **he took the cup,** when **he** had supped, saying, **This cup is the new testament in my blood:** this do ye, as oft as ye drink it, in remembrance of me. (KJV)

(See the \*Church of God by scripture: Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, **which he hath purchased with his own blood.**(KJV)

**Definitions:(1)took bread**-740 artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf...142 airo- to raise up, elevate, lift up, to raise from the ground, to raise upward, elevate, lift up

**Christians must know that to die is gain only if our lifestyle is Christ, and that our WORKS will follow us...Ref. Scriptures:**

### **Phil 1:20-26**

**20** According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. **21** For to me to live is Christ, and to die is gain. **22** But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. **23** For I am in a strait betwixt two, having **a desire to depart,** and to be with Christ; which is far better: **24** Nevertheless to abide in the flesh is more needful for you. **25** And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; **26** That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again. (KJV)

**Rev 14:13** And I heard a voice from heaven saying unto me, Write, **Blessed are the dead which die in the Lord** from henceforth: Yea, saith the Spirit, that they may rest from their **labours;** and **their works do follow them.** (KJV)

Christ marvelled at the unbelief of his own kin, of his own house, in his own country, and because of that he was not able to do many mighty works there. He is also clear that followers of him must not be of the world, because he's not, and because of that the world and the worldly

minded will hate us, as they were hated. But yet, we must believe on him through his apostles' word...**Ref. Scriptures:**

**Matt 13:53-58**

**53** And it came to pass, that when Jesus had finished these parables, he departed thence. **54** And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? **55** Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? **56** And his sisters, are they not all with us? Whence then hath this man all these things? **57** And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in **his own country**, and in **his own house**. **58** And he did not many mighty works there because of their unbelief. (KJV)

**Mark 6:4-6**

**4** But Jesus said unto them, A prophet is not without honour, but in his own country, and among **his own kin**, and in **his own house**. **5** And **he could there do no mighty work**, save that he laid his hands upon a few sick folk, and healed them. **6** And **he marvelled** because of their unbelief. And he went round about the villages, teaching. (KJV)

**John 17:14-21**

**14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not (1)of the (2)world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, **that they also may be one in us:** that the world may believe that thou hast sent me. (KJV)

**Definitions**

**(1)of the world-1537** ek (ek) or ex (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):KJV-- after, among, by (the means of), from, among, because, by reason of, through, by.

**(2)the world-2889** kosmos-the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

**For To Be An Hireling,  
Is To Hinder The Gospel, being corrupters of the word of God, Thereby Causing  
Damnation... Ref. Scriptures:**

**1 Cor 16:1-3**

**1** Now concerning the collection **for the saints**, as I have given order to the churches of Galatia, even so do ye. **2** Upon the first day of the week let every one of you lay by him in store, as God

hath prospered him, that there be no gatherings when I come. **3** And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. (KJV)

Now concerning the collection for the **Saints (1Cor.16:1)**. The collection is for the **support of all NEEDY Saints**, according to the rules of the APOSTLES' doctrine; including **NEEDY** ministers and elders, **not of covetousness**. There seems to be no misunderstanding with **verse 2 of 1Cor.16**, in that it is done on the first day of the week, but the understanding seems to fail **with verse 1**, (the collection for the **saints**). The Apostle Paul, one that is our example (**1Cor.11:1-3**), practiced what he preached, because he preached, without charge, **so that the gospel would not be hindered (1Cor.9:12)**. Paul, one of the apostles that the Church **MUST** follow, worked with his hands. In other words, he had a craft, an **occupation (tentmaker Acts18:3)**, so that he would not be chargeable to any of them. According to scripture it was not because they the apostles had not the power, but to be an example for us to follow them. Paul continued to teach by command that if any would not work, neither should he eat (**Acts 20:32-35; Eph.4:28; 1Thes.2:9; 2Thes.3:7-15**). But in the religious world today, there are those two or three that are guaranteed a check, whether they are needy or not, some not working at all.

Again there are no commands, and or examples for salaried preachers, given in the apostles' doctrine, to the Church that Christ is building. Many, we believe, misunderstand "muzzle not the ox" **1Cor.9:9-18; 1Tim.5:17-18**. We must remember that as long as the ox is muzzled it **CANNOT EAT**, and if it **cannot** eat it **CANNOT WORK**. Likewise, neither should one be kept from teaching or preaching the **WORD**, or living for that matter, because of the lack of support if NEEDED (note the muzzle definition: (1)muzzle not-5392 phimoo (fee-mo'-o);from phimos (a muzzle); to muzzle: KJV-- muzzle.1) to close the mouth with a muzzle, to muzzle 2) metaphorically: a) to stop the mouth, to make speechless, to reduce to silence b) to become speechless). This is not the case today. There are those professing to be "Religious Leaders", living well and are able to go anywhere they want to, even on vacations with their own salaries. This being true, surely they can go and **PREACH THE WORD** without having to rob God (Mal.3:6-8) [covetousness]. We believe according to scripture we should get a job and go to work, to take care of our own needs, as well as the needs of others. Please read: "**1Thes 4:11** And that ye study to be quiet, and **to do your own business, and to work with your own hands, as we commanded you; 12** That ye may walk honestly toward them that are without, and that ye **may have lack of nothing**". Remember, a working ox will only eat what it needs to sustain. It is a shame to say that the ox understands more about "**NEED**", than we do. If we are to follow Paul and the other apostles, as they followed Christ, we **MUST** follow the examples and or commands for the support of **NEEDY** ministers, elders, and members (saints), or we will be **[disorderly]**

### **1 Cor 9:10-18**

**14** Even so hath the Lord ordained that they which preach the gospel should live of the gospel. **15** But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. **16** For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! **17** For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. **18** What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ **(2)without charge, that (3)I abuse not my power in the gospel.** (KJV)

## Definitions

**(2)without charge**-77 adapanos (ad-ap'-an-os);from 1 (as negative particle); and 1160; costless, i.e. gratuitous:KJV-- without expense, requiring no outlay, costing nothing.

**(3)that I abuse** not my power in the gospel-2710 katachraomai (kat-akh-rah'-om-ahēe); from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse.

**2 Cor 2:17** For we are not as many, (1) which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.(KJV)

**Definition: (1) which corrupt** the word of God-2585 kapeleuo (kap-ale-yoo'-o);from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively): KJV—corrupt, to be a retailer, to peddle, to make money by selling anything, to get sordid gain by dealing in anything, to do a thing for base gain, to "trade" (traffic) in the word of God; to try to get base gain by teaching divine truth, to corrupt, to adulterate; peddlers were in the habit of adulterating their commodities for the sake of gain

**1 Cor 9:6** Or I only and Barnabas, have not we power to forbear working? **7** Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? **8** Say I these things as a man? or saith not the law the same also? **9** For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? **10** Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. **11** If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? **12** If others be partakers of this power over you, are not we rather? **(1)Nevertheless we have not used this power; but suffer all things,** lest **(2)we should hinder** the gospel of Christ. **13** Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?**14** Even so hath the Lord ordained that they which preach the gospel should live of the gospel. **15** **But I have used none of these things:** neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void.**16** For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! **17** **For if I do this thing willingly, I have a reward:** but if against my will, a dispensation of the gospel is committed unto me. **18** What is my (3)reward then? Verily that, when I preach the gospel, I may make the gospel of Christ (4)without charge, that I **(4)abuse not** my power in the gospel.**19** For though I be free from all men, yet have I made myself servant unto all, that I might gain the more.

## Definitions

**(1)Nevertheless**-235 alla-but, notwithstanding, an objection, an exception, contrariwise, a restriction, nay, rather, yea, moreover, forms a transition to the cardinal matter. The American Heritage Dictionary: **car·di·nal** (kär“dn-...l, kãrd“ *adj.* **1.** Of foremost importance; paramount

**(2)we should hinder** the gospel of Christ-1464 egkope (eng-kop-ay');from 1465; a hindrance: KJV-- X hinder.1465 egkopto (eng-kop'-to);from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: KJV-- hinder, to cut into, to impede one's course by cutting off his way, to hinder (And if I may say, “cutting off his way to heaven and thereby hindering eternal salvation”)

**(3)reward-3408** misthos (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad: KJV-- hire, reward, wages.1) dues paid for work, wages, hire

**(4)Without charge-77** adapanos ; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: KJV-- without expense, requiring no outlay, costing nothing: KJV-- cost.

**(5)Abuse not-2710** katachraomai; from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse.

The apostle Paul was clear here as he was guided by the Holy Ghost, that they, the apostles had the power to charge for preaching. But here, also as in other scriptures was clear that they the apostles did not use this power. According to the apostle Paul, this was to make them an ensample, an example, a pattern for us to follow them, as Christ has commanded **followers** of him, **(Christians)...** **Ref. Scriptures:**

**(Matt.28:18-20; John17:14 and 20; Acts1:1-4 and chapter 2:41-42; 1John1:1-3)**

## **II Th 3:7-15**

**7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not **(1)be chargeable to any of you:** **9** Not because we have not power, but to make ourselves **(2)an ensample unto you to** **(3)follow us.** **10** For even when we were with you, **this we commanded you**, that if **any would not work, neither should he eat.** **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such **we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.** **13** But ye, brethren, be not weary in well doing. **14** And if **any man obey not our word by this epistle, note that man, and have no company with him**, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. (KJV)

### **Definitions**

**(1)be chargeable to any of you-1912** epibareo (ep-ee-bar-eh'-o); from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: KJV-- be chargeable to, overcharge, to put a burden upon, to load, to be burdensome

**(2)an ensample unto you-5179** tupos (too'-pos); from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or **instance (for warning)**: KJV-- fashion, figure, manner, pattern, print.form: the teaching which embodies the sum and substance of religion and represents it to the mind, the manner of writing, the contents and form of a letter, an example: in the technical sense, the pattern in conformity to which a thing must be made, to be imitated; used of people who are worthy of imitation, in a doctrinal sense.

**(3)follow us-3401** mimeomai (mim-eh'-om-ahee);middle voice from mimos (a "mimic"); to imitate: KJV—follow, to imitate anyone

Once again, according to **God through Christ and His apostles**, the terms **“Christian”** and/or **“Christianity”**, are the **most** misunderstood, misapplied, misused and abused terms on earth!

Thanks for your interest in the Word of Truth: **John17:17**

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