

PATIENCE IN OVERCOMING

PATIENCE; 5281 hupomone (hoop-om-on-ay'); from 5278; cheerful (or hopeful) endurance, constancy: **KJV-- enduring, patience patient continuance (waiting).**1) steadfastness, a) in the New Testament, the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings b) patiently.

Ps 37:7 Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. (KJV)

Luke 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. (KJV)

Luke 21:19 In your patience possess ye your souls. (KJV)

Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: (KJV)

Rom 5:3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; **4** And patience, experience; and experience, hope: (KJV)

Rom 8:24-25

24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? **25** But if we hope for that we see not, then do we with patience wait for it.(KJV)

Rom 12:1-2

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

Rom 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. **5** Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus: **6** That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. **7** Wherefore receive ye one another, as Christ also received us to the glory of God. (KJV)

2 Cor 6:4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, (KJV)

2 Cor 12:11-12

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. **12** Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds. (KJV)

Phil 1:27-30

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind

striving together for the faith of the gospel; **28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. **29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same **(1) conflict** which ye saw in me, and now hear to be in me. (KJV)

Definition: (1) conflict 73 agon (ag-one'); from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: KJV-- conflict, contention, fight, race, generally, any struggle or contest, a battle.

Col 1:11 Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; (KJV)

1Thes 1:3 Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father; (KJV)

II Th 1:4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: (KJV)

II Th 3:5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. (KJV)

1 Tim 6:5-12

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

2 Tim 3:12-17

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, thoroughly furnished unto all good works. (KJV)

2 Tim 4:2-5

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

Titus 2:2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Heb 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises. (KJV)

Heb 6:15 And so, after he had patiently endured, he obtained the promise. (KJV)

Heb 10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. (KJV)

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, (KJV)

James 1: 2 My brethren, count it all joy when ye fall into divers temptations; **3** Knowing this, that the trying of your faith worketh patience. **4** But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. (KJV)

James 5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. **8** Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. **9** Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. **10** Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. **11** Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. (KJV)

2 Pet 1:3-8

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: **4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5** And beside this, giving all **(1) diligence**, add to your faith **(2) virtue**; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. (KJV)

Definitions:

(1) all diligence-4710 spoude (spoo-day');from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: KJV-- business, (earnest) care (-fulness), diligence, forwardness, haste, earnestness in accomplishing, promoting, or striving after anything, to interest oneself most earnestly.

(2) virtue-703 arete (ar-et'-ay);from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): KJV-- praise, virtue, any particular moral excellence, as modesty, purity, a virtuous course of thought, a feeling and action...730 arrhen (ar'-hrane);or arsen (ar'-sane); probably from 142; male (as stronger for lifting): KJV-- male, man.

Rev 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the

testimony of Jesus Christ. (KJV)

Rev 2:2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: **3** And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. (KJV)

Rev 2:19-20

19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. **20** Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. (KJV)

Rev 3:10-11

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. **11** Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. (KJV)

Rev 13:10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. (KJV)

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. **13** And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. (KJV)

OVERCOMETH THE WORLD

Overcometh-3528 nikao (nik-ah'-o); from 3529; to subdue (literally or figuratively), to carry off the victory, to come off victorious 1) used of Christ, victorious who was over all His foes 2) used of Christians who hold fast their faith even unto death against the power of their foes, and temptations, and persecutions : KJV-- conquer, overcome, prevail, get the victory.

Rev 13:6-9

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to **overcome** them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (See also **world delivered unto the devil Luke 4:5-8**)

John 12:25-26

25 (1) He that loveth his life **(2) shall lose** it; and **(3) he that hateth** his life in this world **(4) shall keep** it unto life eternal. **26 If any man serve me,** **(5) let him follow** me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions:

(1) He that loveth his life-5368 phileo- to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing; to be accustomed to, used to doing (something).

(2) shall lose it-622 apollumi-to destroy, metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined.

(3) he that hateth his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested.

(4) shall keep it unto life eternal-5442 phulasso (foo-las'-so);probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save. Compare 5083.

(5) let him follow me-190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. (See **deny self Luke 9:23**)

John 17:8-9

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. **9** I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

John 17:14-17

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. (KJV)

I Jn 5:4-6

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. **5** Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? **6** This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

Rev 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Rev 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (KJV)

Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (KJV)

Rev 2:25-26

25 But that which ye have already hold fast till I come. **26** And he that overcometh, and keepeth

my works unto the end, to him will I give power over the nations: (KJV)

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (KJV)

Rev 3:21-22

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. **22** He that hath an ear, let him hear what the Spirit saith unto the churches. (KJV)

Rev 21:7-8

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (KJV)

Heb 5:8-9

8 Though he were a Son, yet **learned he obedience by the things which he suffered**; **9** And being made perfect, he became the author of **eternal salvation unto all them that obey him**; (KJV)

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (See **enemies of the cross of Christ Phil.3:16 -21**)

I Jn 2:15-17

15 Love not the (*)world, neither the (*)things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the (*)lust of the flesh, and the (*)lust of the eyes, and the (*)pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

I Jn 5:18-21

18 We know that whosoever is born of God **(1) sinneth** not; but he that is begotten of God **(2) keepeth** himself, and that wicked one **(3) toucheth** him not. **19** And we know that we are of God, and the whole world lieth in wickedness. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from **(*)idols**. Amen. (See god of this world **2 Cor.4:3-4; Rev.12:7-9 and 13:7-9**)

(1) sinneth not-264 hamartano (ham-ar-tan'-o); perhaps from 1 (as a negative particle) and the base of 3313; properly, **to miss the mark (and so not share in the prize)**, i.e. (figuratively) to err, especially (morally) to sin: KJV-- for your faults, offend, sin, trespass, **to wander** from the path of uprightness and honor, to do or go wrong, **to wander** from the law of God, violate God's law, sin

Definitions:

(2) keepeth-5083 tereo-to attend to carefully, to take care of, to watch, to guard, metaphorically, to keep, one in the state in which he is, to observe, to reserve: to undergo something.

(3) toucheth him not-680 haptomai (hap'-tom-ahee); reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): KJV—touch, to fasten oneself to, to adhere to, to cling to.

THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

THE FIRST DAY OF THE WEEK REFERENCED SCRIPTURES:

Matt 28:1-10

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. **2** And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. **3** His countenance was like lightning, and his raiment white as snow: **4** And for fear of him the keepers did shake, and became as dead men. **5** And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. **6** He is not here: for he is risen, as he said. Come, see the place where the Lord lay. **7** And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. **8** And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. **9** And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. **10** Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. (KJV)

Mark 16:1-7 (See also: Luke 24:1-7)

1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. **2** And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. **3** And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? **4** And when they looked, they saw that the stone was rolled away: for it was very great. **5** And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. **6** And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. **7** But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. (KJV)

Acts 20:7 And upon the first day of the week, when the disciples came together (1) to break (2) bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

Definitions:

(1) to break -2806 klao-to break; used in the New Testament of the breaking of bread (communion). **(2) bread**-740 artos (ar'-tos); from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf, to raise up, elevate, lift up

IN THE BEGINNING WAS THE WORD; AND IT WAS AND IS CHRIST REFERENCED SCRIPTURES:

John 1:1-17

1 In the beginning was the Word, and the Word was with God, and the Word was God. **2** The same was in the beginning with God. **3** All things were made by him; and without him was not any thing made that was made. **4** In him was life; and the life was the light of men. **5** And the light shineth in darkness; and the darkness comprehended it not. **6** There was a man sent from

God, whose name was John. **7** The same came for a witness, to bear witness of the Light, that all men through him might believe. **8 He was not that Light**, but was sent to bear witness of that Light. **9** That was the true Light, which lighteth every man that cometh into the world. **10 He was in the world**, and the world was made by him, and the world knew him not. **11** He came unto his own, and his own received him not. **12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.** **14 And the Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **15** John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. **16** And of his fulness have all we received, and grace for grace. **17 For the law was given by Moses, but grace and truth came by Jesus Christ.** (KJV)

**CHRISTIANS MUST BE PARTAKERS OF THE SUFFERINGS OF CHRIST;
THEREBY DENYING OURSELVES (Luke 9:23)... REFERENCED SCRIPTURES:**

Acts 14:20-22

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. **21** And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. (KJV)

2 Cor 1:5-7

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. **6** And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. **7** And our hope of you is stedfast, knowing, **that as ye are partakers of the sufferings**, so shall ye be also of the consolation. (KJV)

1 Pet 4:1-5

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.** **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

1 Pet 4:12-19

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13 But rejoice, inasmuch as ye are partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.** **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.** **17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?**

18 And if the **(1) righteous (2) scarcely** be saved, where shall the ungodly and the sinner appear? **19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.** (KJV)

Definitions: **(1) the righteous**-1342 dikaios-righteous, observing divine laws, in a wide sense, upright, righteous, virtuous, keeping the commands of God...**(2) scarcely** be saved-3433 molis (mol'-is);probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work, with difficulty, hardly, not easily, that is, scarcely, very rarely

BECAUSE I TELL YOU THE TRUTH...REFERENCED SCRIPTURES:

Gal 4:13-16

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first. **14** And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. **15 Where is then the blessedness ye spake of?** for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. **16 Am I therefore become your enemy, because I tell you the truth?** (KJV)

EVERY IDLE WORD THAT MEN SHALL SPEAK...REFERENCED SCRIPTURES:

Matt 12:32-37

32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. **33** Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. **34 O generation of vipers, how can ye, being evil, speak good things?** for out of the abundance of the heart the mouth speaketh. **35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. **36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.** **37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.** (KJV)

FOR THE WORD OF GOD

Heb 4:12-13

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents **(1) of the heart.** **13** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. (KJV)

Definition: **(1) of the heart**-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed), the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence.

A GOOD SOLDIER OF JESUS CHRIST...REFERENCED SCRIPTURES:

2 Tim 2:1-5

1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And the things that thou

hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3 Thou therefore endure hardness, as a good soldier of Jesus Christ.** **4 No man that warreth (1) entangleth himself with the (2) affairs of this life; that he may please him who hath chosen him to be a soldier.** **5** And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. (KJV)

Definitions:

(1) entangleth himself-1707 empleko (em-plek'-o); from 1722 and 4120; to entwine, i.e. (figuratively) involve with: KJV-- entangle (inself, with), to inweave; used of a thing: to entangle, to involve in

(2) with the affairs of this life-4230 pragmateia (prag-mat-i'-ah); from 4231; a transaction, i.e. negotiation: KJV-- affair...4231 pragmateuomai (prag-mat-yoo'-om-ahee); from 4229; to busy oneself with, i.e. to trade: KJV-- occupy.

THE DEVIL MUST BE RESPECTED, MICHAEL THE ARCHANGEL DID: WHEN CONTENDING WITH HIM...REFERENCED SCRIPTURES:

Jude 1:5-13

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, **he hath reserved in everlasting chains under darkness unto the judgment of the great day.** **7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after **(1) strange** flesh, are set forth for an example, suffering the vengeance of eternal fire. **8** Likewise also these filthy dreamers defile the flesh, **(2) despise (3) dominion**, and **(4) speak evil of dignities.** **9 Yet Michael the archangel, when contending with the devil** he disputed about the body of Moses, **(5) durst not** bring against him a **(6) railing (7) accusation**, but said, The Lord **(8) rebuke** thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. **11** Woe unto them! for they have gone in the way of Cain, **and ran greedily after the error of Balaam** for **(9) reward**, and perished in the gainsaying of Core. **12 These are spots in your feasts** of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.** (KJV)

Definitions:

(1) strange flesh-2087 heteros (het'-er-os); of uncertain affinity; (an-, the) other or different: KJV-- altered, else, next (day), one, (an-) other, some, strange.

(2) despise-114 atheteo (ath-et-eh'-o); from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: KJV-- cast off, despise, disannul, frustrate, bring to nought, reject, to disregard, to refuse, to slight.

(3) dominion-2963 kuriotes (koo-ree-ot'-ace); from 2962; mastery, i.e. (concretely and collectively) rulers: KJV-- dominion, government, dominion, power, lordship, in the **New Testament: one who possesses dominion. (See the god of this world, the devil: 2Cor.4:4; 11:13-15; Eph.2:1-3; 6:11-16; Rev.12:9; 13:5-9).**

(4) speak evil of dignities-987 blasphemio (blas-fay-meh'-o); from 989; to vilify; specially, to

speaking impiously: KJV-- (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil, to speak reproachfully, to rail at, to revile, to calumniate, to blaspheme, to be evil spoken of, to be reviled, to be railed at.

(5) **durst** NOT-5111 tolmao (tol-mah'-o); from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; by implication, to be courageous: KJV-- be bold, boldly, **dare**, durst.

(6) bring against him a **railing**-988 blasphemia (blas-fay-me'-ah); from 989; vilification (especially against God): KJV-- blasphemy, evil speaking, railing...989 blasphemous (blas'-fay-mos); from a derivative of 984 and 5345; scurrilous, i.e. calumnious (against men), or (specially) impious (against God): KJV-- blasphemer (-mous), railing.

(7) **accusation**-2920 krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): KJV-- accustion, condemnation, damnation, judgment, opinion or decision given concerning anything, especially concerning justice and injustice, right or wrong.

(8) The Lord **rebuke** thee-2008 epitimao (ep-ee-tee-mah'-o); from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: KJV-- (straitly) charge, rebuke, to adjudge, to award, in the sense of merited penalty, to tax with fault, to berate, to chide, to rebuke, to reprove, to censure severely, to admonish or charge sharply.

(9) for **reward**-3408 misthos (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad: KJV-- hire, reward, wages. dues paid for work, wages, hire

JESUS SAID, "NO MAN CAN SERVE TWO MASTERS" ...REFERENCED SCRIPTURES:

Matt 6:19-24

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: **20 But lay up for yourselves treasures in heaven**, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: **21 For where your treasure is, there will your (1) heart be also.** **22** The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. **23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! **24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God (2) and mammon.** (KJV)

(1) there will your **heart** be also-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed), the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence

Definition: (1) and mammon-3126 mamonas (mam-o-nas') or mammonas (mam-mo-nas'); of Aramaic origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified): KJV-- mammon.

Luke 16:13-15

13 No servant can serve two masters: for either he will hate the one, and love the other; or else

he will hold to the one, and despise the other. **Ye cannot serve God and mammon.** **14** And the Pharisees also, who were covetous, heard all these things: and they derided him. **15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for **(1) that which is highly esteemed among men (2) is abomination in the sight of God.** (KJV)

Definitions

(1) that which is highly esteemed among men-5308 hupselos (hoop-say-los');from 5311; lofty (in place or character): KJV-- high (-er, -ly) (esteemed), exalted on high, metaphorically, eminent, exalted, in influence and honor, to set the mind on, to seek, high things (as honors and riches), ***to be aspiring**

(2) is abomination in the sight of God-946 bdelugma (bdel'-oog-mah);from 948; a detestation, i.e. (specially) idolatry: KJV—abomination, ***a foul thing**, a detestable thing; used of idols and things pertaining to idolatry from a (presumed) derivative of bdeo ***(to stink)**; **to be disgusted**, i.e. (by implication) detest (especially of idolatry): KJV-- abhor, abominable, to render foul, to cause to be abhorred, to turn oneself away from on account of the ***stench**.

THESE ARE THE CHILDREN OF GOD; FOR WE ALL ARE NOT REFERENCED SCRIPTURES:

Matt 5:38-48

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: **39** But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. **43** Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44** But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; **45** That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48** Be ye therefore perfect, even as your Father which is in heaven is perfect. (KJV)

Luke 6:20-36

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God. **21** Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. **22** Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. **23** Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. **24** But woe unto you that are rich! for ye have received your consolation. **25** Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. **26** Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets. **27** But I say unto you which hear, Love your enemies, do good to them which hate you, **28** Bless them that curse you, and pray for them which despitefully use you. **29** And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. **30** Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. **31** And as ye would that men should do to you, do ye also to them likewise. **32**

For if ye love them which love you, what thank have ye? for sinners also love those that love them. 33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. 34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. 35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. 36 Be ye therefore merciful, as your Father also is merciful. (KJV)

Luke 6:46-47

46 And why call ye me, Lord, Lord, and do not the things which I say? 47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: (KJV)

John 8:42-47

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43 Why do ye not understand my speech? even because ye cannot hear my word. 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 45 And because I tell you the truth, ye believe me not. 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God. (KJV)

Rom 8:16-18

16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. 18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. (KJV)

2 Cor 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (KJV)

I Jn 2:15-17

15 (1) Love not the (2) world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

Definitions:

(1) Love not-25 agapao (ag-ap-ah'-o);perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed). Compare 5368.used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

(2) the **world**-2889 kosmos-an apt and harmonious arrangement or constitution, order, government, ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3, the world, the universe, the circle of the earth, the earth, the inhabitants of the earth, men, the human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

I Jn 4:4-6

4 Ye are of God, little children, and **have overcome them:** because greater is he that is in you, than he that is in the world. **5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. (KJV)

DEVILS ALSO BELIEVE, AND TREMBLE, SO FAITH WITHOUT WORKS IS DEAD...REFERENCED SCRIPTURES:

James 1:21-25

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

James 2:17-26

17 Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee **my faith by my works.** **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

IN THE LORD, WHEN BOTH SAY, "I DO" IN MARRIAGE, THEY ARE DONE TILL DEATH DO THEY PART...REFERENCED SCRIPTURES:

Rom 7:1-3

1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? **2** For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. **3** So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. (KJV)

1 Cor 7:7-11

7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. **8 I say therefore** to the unmarried and widows, It is good for them if they abide even as I. **9 But if they cannot contain**, let them marry: for it is better to marry than to burn. **10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:** **11 But and if she depart, let her remain unmarried, or be reconciled to her husband:** and **let not the husband put away his wife.** (KJV)

1 Cor 7:39-40

39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord. **40** But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. (KJV)