

## A GOOD SOLDIER OF JESUS CHRIST

**2 Tim 2:1** Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3 Thou therefore endure hardness, as a good soldier of Jesus Christ.** **4** No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. **5** And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. (KJV)

**2 Tim 2:3** Thou therefore **(1)endure hardness**, as a **(2)good (3)soldier** of Jesus Christ. (KJV)

**Definitions:****(1) ENDURE HARDNESS**; to suffer hardship in company with: KJV-- be partaker of afflictions.to suffer hardship together with one\***2553** from the same as 2552; to undergo hardship: KJV-- be afflicted, endure afflictions (hardness), suffer trouble.1) to suffer (or endure) evils (hardships, troubles) 2) to be afflicted. **(2) GOOD**-i.e. valuable or virtuous, honest, meet, well, worthy. **(3) SOLDIER**-from a presumed derivative of the same as 4756; a camper-out, i.e. a (common) warrior (literally or figuratively): KJV-- soldier.1) a (common) soldier 2) metaphorically, a champion of the cause of Christ

### A GOOD SOLDIER “OF JESUS CHRIST” ENDURES HARDNESS IN BASIC TRAINING AND THROUGHOUT THE MISSION.

#### **2 Tim 2:3 ... endure hardness, (KJV)**

**1 Cor 13:7** Beareth all things, believeth all things, hopeth all things, endureth all things.

**1 Cor 16:13** Watch ye, stand fast in the faith, quit you like men, be strong. (KJV)

**2 Cor 1:6** And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. (KJV)

**2 Cor 12:10** Therefore **(1)I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake:** for when I am weak, then am I strong.(KJV)

**Definition:****(1)I take pleasure**-2106 eudokeo (yoo-dok-eh'-o); 1) it seems good to one, is one's good pleasure a) to think it good, to choose, to determine, to decide b) to do willingly c) to be ready to, to prefer, to choose rather 2) to be well pleased with, to take pleasure in, to be favorably inclined toward one

**Heb 6:15** And so, after he had patiently endured, he obtained the promise. (KJV)

**Heb 11:25** Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; (KJV)

**Heb 11:27** By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. (KJV)

**Heb 12:2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. (KJV)

**James 1:12** Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. (KJV)

**Rev 1:9** I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. (KJV)

A GOOD SOLDIER “OF JESUS CHRIST” KNOWS AND STRIVES TO OBEY  
THOSE THAT RULES OVER HIM, AND UNDERSTANDS THE RESULTS OF  
CONTENTIOUS DISOBEDIENCE.

**Heb 13:7** Remember them which **(1)have the rule over you,** who have spoken unto you the word of God: whose faith **(2)follow,** **(3)considering** the **(4)end** of their **(5)conversation.**(KJV)

**Definitions:****(1)have the rule over-**2233 hegeomai-1) to lead a) to go before b) to be a leader **(2)follow-**3401 mimeomai (mim-eh'-om-ahee); middle voice from mimos (a "mimic"); to imitate: KJV-- follow. **(3)considering-**333 anathaoreo-to look at attentively, to consider well, to observe accurately. **(4)end-**1545 ekbasis-1) an egress, a way out, an exit; applied figuratively to the way of escape from temptation. **(5)conversation-**391 anastrophe-manner of life, conduct, behavior, deportment

**Heb 13:17** **(1)Obey** them that have the rule over you, and **(2)submit** yourselves: for they **(3)watch for your souls,** as they that must give **(4)account,** that they may do it with **(5)joy,** and not with **(6)grief:** for that is **(7)unprofitable for you.**(KJV)

**Definitions:****(1)Obey-**3982 peitho (pi'-tho); a primary verb; to assent (**to evidence** or authority), **to rely** (by inward certainty): KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, **trust,** yield. **(2)submit-**5226 hipeiko (hoop-i'-ko); from 5259 and eiko (to yield, be "weak"); to surrender, 1) to resist no longer, but to give way, to yield (of combatants) 2) metaphorically, to yield to authority and admonition, to submit: KJV-- submitself. **(3)watch for your souls-**69 agrupneo (ag-roop-neh'-o); ultimately from 1 (as negative particle) and 5258; to be sleepless, i.e. keep awake, to watch 2) to be circumspect, to be attentive, to be ready: KJV-- watch. **(4)account-**3056 logos (log'-os); from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive: KJV-- account, cause, communication, X concerning, doctrine, question, reason, work. **(5)joy-**5479 chara (khar-ah'); from 5463; cheerfulness, i.e. calm delight: KJV-- gladness, X greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous). **(6)grief-**4727 stenazo (sten-ad'-zo); from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: KJV-- with grief, groan, grudge, sigh. **(7)unprofitable-**255

alusiteles (al-oo-sit-el-ace'); from 1 (as a negative particle) and the base of 3081; gainless, hurtful, i.e. (by implication) pernicious: KJV-- unprofitable.

**Heb 13:24 (1) Salute** all them that **(2) have the rule over** you, and all the saints. They of Italy salute you. **25** Grace be with you all. Amen. (KJV)

**Definitions: (1) Salute**-782 aspazomai (as-pad'-zom-ah); to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: KJV-- embrace, greet, salute, take leave. **(2) have the rule over**-2233 hegeomai-1) to lead a) to go before b) to be a leader

\*CONTENTIOUS DISOBEDIENCE “@DISHONORABLE DISCHARGE”

**Rom 2:7** To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: **8** But unto them that are **(1) contentious**, and do not obey the truth, but obey unrighteousness, indignation and wrath, **9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; **10** But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:(KJV)

**Definitions: (1) contentious**-2052 eritheia (er-ith-i'-ah); perhaps as the same as **2042**; properly, intrigue, i.e. (by implication) faction, Paul exhorts to be one in the mind of Christ not putting self forward or being selfish (**Phil. 2:3**). **James 3:14** speaks against having selfishness or self-promoting in your heart: KJV-- contention (-ious), **strife**...**2042** erethizo-to stir up, to excite, to stimulate, to provoke

**II Th 3:4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye @withdraw yourselves from every brother that \*walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

A GOOD SOLDIER “OF JESUS CHRIST” AFTER UNDERSTANDING THE  
\*MISSION, @DRESSES FOR IT AND AGGRESSIVELY WITH CAUTION  
ATTENDS TO IT!

**2 Cor 10:3** For though we walk in the flesh, we do not war after the flesh: **4** (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **5** \*Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and \*bringing into captivity every thought to the obedience of Christ;

**Eph 6:11** @Put on the whole armour of God, \*that ye may be able to stand against the wiles of the devil. **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. **14**

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; **15** And your feet shod with the preparation of the gospel of peace; **16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. **17** And take the helmet of salvation, and the sword of the Spirit, which is the word of God: **18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (KJV)

A GOOD SOLDIER “OF JESUS CHRIST” KNOWS HIS ENEMY AND UNDERSTANDS THE PENALTY FOR DESERTION, DEATH!

**1 Tim 1:18** This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; (KJV)  
**19** Holding faith, and a good conscience; which some **(1)having put away** concerning faith have **(2) made shipwreck**: (KJV)

**Definitions:(1)having put away**-683 apothomai or apothomai 1) to thrust away, to push away, to repel 2) to thrust away from oneself, to drive away from oneself, to repudiate, to reject, to refuse. **(2)made shipwreck**-3489 nauageo (now-ag-eh'-o); from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: KJV-- make (suffer) shipwreck.

**James 4:4** Ye adulterers and adulteresses, know ye not that the **(1)friendship** of the **(2)world** is **(3)enmity** with God? whosoever therefore will be a **(4)friend** of the world is the **(5)enemy** of God.

**Definitions:(1)friendship**-5373 philia (fil-ee'-ah);from 5384; fondness: KJV-- friendship. **(2)world** 2889 kosmos-6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ. **(3)enmity** with God-2189 echthra (ekh'-thrah);feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred. **(4)a friend** of the world-5384 philos (fee'-los);properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.), c) he who associates familiarly with one, a companion: KJV-- friend. **(5)is the enemy** of God 2190 echthros-1) hated, odious, hateful, foe 2) hostile, hating, and opposing another used of men as at enmity with God because of their sin 1) opposing (God) in the mind 5) the Devil who is the most bitter enemy of the divine government.

**THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:**

**Acts 9:1-7**

**1** And **(1) Saul**, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, **2** And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. **3** And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: **4** And he fell to the earth,

and heard a voice saying unto him, Saul, Saul, why persecutest thou me? **5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the (2) pricks.** **6** And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. **7** And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. (KJV)

#### **Acts 26:9-18**

**9** I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. **10** Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. **11** And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities. **12** Whereupon as I went to Damascus with authority and commission from the chief priests, **13** At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me. **14** **And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, (1) Saul, Saul, why persecutest thou me? it is hard for thee to kick against the (2) pricks.** **15** And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. **16** But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; **17** Delivering thee from the people, and from the Gentiles, unto whom now I send thee, **18** To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. (KJV)

#### **Definitions**

**(1) Saul** 4549 Saoul (sah-ool'); of Hebrew origin [7586]; Saul (i.e. Shaul), the Jewish name of Paul: KJV-- Saul. Compare 4569.

**(2) pricks.**-2759 kentron-a sting, as that of bees, scorpions, locusts. Since animals wound by their sting and even cause death, 2) an iron goad, for urging on oxen, horses and other beasts of burden, hence the proverb, "to kick against the goad", that is, to offer vain and perilous or ruinous resistance

#### **Matt 7:13-25**

**13** Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, **and many** there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **15** **Beware of false prophets,** which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21** **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.** **22** **Many will say to me in that day, Lord,**

Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: **25** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. (KJV)

**Matt 20:16** So the last shall be first, and the first last: **for many be called, but few chosen.** (KJV)

**Matt 22:14** For many are called, **but few are chosen.** (KJV)

**Luke 6:46** And why call ye me, Lord, Lord, and do not the things which I say? (KJV)

**Rev 21:7-8**

**7 He that overcometh** shall inherit all things; and I will be his God, and he shall be my son. **8 But the (1) fearful,** and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, **and all liars,** shall have their part in the lake which burneth with fire and brimstone: which is the second death. (KJV)

**Definition: (1) fearful-1169** deilos-timid, fearful

## THE GOD OF THIS WORLD

**Luke 4:1-8**

**1 And Jesus** being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3 And the devil said unto him,** If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5 And the devil,** taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.** **7 If thou therefore wilt worship me, all shall be thine.** **8 And Jesus answered and said unto him,** Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

**Eph 2:1-3**

**1** And you hath he quickened, who were dead in trespasses and sins; **2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:** **3** Among whom also we all had our conversation in times past **in the lusts of our flesh, fulfilling the desires of the flesh and of the mind;** and were by nature the children of wrath, even as others. (KJV)

**2 Cor 4:1-6**

**1** Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to

every man's conscience in the sight of God. **3 But if our gospel be hid**, it is hid to them that are lost: **4 In whom the god of this world** hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5 For we preach not ourselves**, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

### **I Jn 5:19-21**

**19** And we know that we are of God, and the whole world (1) lieth in wickedness. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21 Little children**, keep yourselves from idols. Amen. (KJV)

**Definition:** (1) the whole world **lieth** in wickedness-2749 keimai-to lie, used of one buried, metaphorically: to be (by God's intent) set,, that is, destined, appointed,lies in the power of the Evil One,, that is, is held in subjection by the Devil.

### **Rev 12:7-9**

**7** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought **and his angels**, **8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, **called the Devil, and Satan, which deceiveth the whole world**: he was cast out into the earth, and his angels were cast out with him. (KJV)

### **Rev 13:6-9**

**6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.** **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

### **2 Pet 3:1-14**

**1 This second epistle, beloved**, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, **4** And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. **5** For this they willingly are ignorant of, **that by the word of God the heavens were of old, and the earth standing out of the water and in the water:** **6 Whereby the world that then was, being overflowed with water, perished:** **7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment** and perdition of ungodly men. **8 But, beloved, be not ignorant of this one thing**, that one day is with the Lord as a thousand years, and a thousand years as one day. **9 The Lord is not slack concerning his promise**, as some men count slackness; but

is longsuffering to us-ward, **not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein **shall be burned up.** 11 **Seeing then that all these things shall be dissolved,** what manner of persons ought ye to be in all holy conversation and godliness, 12 **Looking for and hasting** unto the coming of the day of God, **wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?** 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (KJV)**

**2 Tim 1:8** Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: **but be thou partaker of the afflictions** of the gospel according to the power of God; (KJV)

**2 Tim 2:10** Therefore **I endure all things** for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. (KJV)

**2 Tim 3:11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. (KJV)

**2 Tim 3:12-17**

**12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.** 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived. 14 **But continue thou in the things which thou hast learned** and hast been assured of, knowing of whom thou hast learned them; 15 And that from a child **thou hast known the holy scriptures,** which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 **That the man of God** may be perfect, throughly furnished unto all good works. (KJV)

**2 Tim 4:5** But watch thou in all things, **endure afflictions,** do the work of an evangelist, make full proof of thy ministry. (KJV)

**Phil 3:16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. 18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind **earthly things.**) 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

**James 1:26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. 27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself **(1)unspotted** from the world.(KJV)

**Definition:(1)unspotted** from the world-784 aspilos-1) spotless 2) metaphorically, a) free from censure, irreproachable b) free from vice, unsullied

**I Jn 2:15 (1)Love** not the world, neither the things that are in the world. If any man love the world, the **(2) love** of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. **18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. **19** They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

#### **Definitions**

**(1)Love-25** agapao (ag-ap-ah'-o);perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing.

**(2)Love 26** agape (ag-ah'-pay);from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV-- (feast of) charity ([-ably]), dear, love, brotherly love, affection, good will, love, benevolence