

Come unto me, all ye that labour and are heavy laden

Matt.11:28

Matt 2:1-2

1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, **2** Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (KJV)

Matt 5:21-22

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: **22** But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. (KJV)

Matt 5:27-28

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: **28** But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. (KJV)

Matt 5:31-33

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: **32** But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. **33** Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: **34** But I say unto you, Swear not at all; neither by heaven; for it is God's throne: (KJV)

Matt 5:38-39

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: **39** But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. (KJV)

Matt 5:43-44

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44** But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; (KJV)

Matt 12:1-6

1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. **2** But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. **3** But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; **4** How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? **5** Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? **6** But I say unto you, That in this place is one greater than the temple. (KJV)

John 18:33-37

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? **34** Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? **35** Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? **36** Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. **37** Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. (KJV)

John 19:19-22

19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. **20** This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. **21** Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. **22** Pilate answered, What I have written I have written. (KJV)

Gal 4:3-5

3 Even so we, when we were children, were in bondage under the elements of the world: **4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **5** To redeem them that were under the law, that we might receive the adoption of sons. (KJV)

Matt 11:28 Come unto me, all ye that **(1)labour** and are **(2)heavy** laden, and I will give you rest. **29** Take my **(3)yoke** upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. **30** For my **(3)yoke** is **(4)easy**, and my **(5)burden** is **(6)light**.(KJV)

Definitions: **(1) Labour** - to grow weary, tired, exhausted (with toil or burdens or grief), to labor with wearisome effort, to toil; used of bodily labor. **(2) Heavy Laden** - to place a burden upon, to load, metaphorically, to load one with a burden (of rites and unwarranted precepts), to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): KJV-- lade, by heavy laden. **(3)yoke**-2218 zugos-1) a yoke b) metaphorically, used of any burden or bondage 1) as that of slavery 2) used of troublesome laws imposed on one, especially of the Mosaic law, hence the name is so transferred to the commands of Christ as to contrast them with the commands of the Pharisees which were a veritable `yoke'; yet even Christ's commands must be submitted to, though easier to be kept 2) a balance, a pair of scales **(4)easy**-5543 chrestos (khrase-tos'); from 5530; employed, i.e. (by implication) useful (in manner or morals): KJV-- better, easy, good (-ness), gracious, kind. **(5)burden**-5413 phortion-1) a burden, a load; 2) metaphorically: a) used of burdensome rites b) used of the obligations Christ lays upon his followers, and styles a "burden" by way of the contrast to the precepts of the Pharisees, the observance of which was most oppressive. **(6)light**-1645 elaphros (el-af-ros'); probably akin to 1643 and the base of 1640; light, i.e. easy: KJV-- light.

Matt 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Matt 11:28 ... Come unto me...Ref. Scriptures: (KJV)

Isa 53:1-3

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.(KJV)

John 7:37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.(KJV)

Matt 11:28 ... all ye that labour and are heavy laden...Ref. Scriptures: (KJV)

Matt 23:1-8

1 Then spake Jesus to the multitude, and to his disciples, **2** Saying, The scribes and the Pharisees sit in Moses' seat: **3** All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. **4** For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. **5** But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, **6** And love the uppermost rooms at feasts, and the chief seats in the synagogues, **7** And greetings in the markets, and to be called of men, Rabbi, Rabbi. **8** But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.

Acts 15:7-11

7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. **8** And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; **9** And put no difference between us and them, purifying their hearts by faith. **10** Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? **11** But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.(KJV)

Gal 5:1-4

1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. **2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. **3** For I testify again to every man that is circumcised, that he is a debtor to do the whole law. **4** Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.(KJV)

Matt 11:28 ... and I will give you rest...Ref. Scriptures: (KJV)

Matt 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.(KJV)

II Th 1:4-8

4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: **5** Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: **6** Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; **7** And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **8** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: (KJV)

Heb 3:19 So we see that they could not enter in because of unbelief. And **CHAPTER 4:1** Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.(KJV)

Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.(KJV)

Matt 11:28 ... additional scriptures (KJV)

2 Cor 7:4-7

4 Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation. **5** For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears. **6** Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus; **7** And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.(KJV)

Phil 2:25-28

25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. **26** For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. **27** For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. **28** I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. (KJV)

1 Pet 1:6-7

6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: **7** That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:(KJV)

1 Pet 4:1-2

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.(KJV)

1 Pet 4:16-19

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that judgment must begin at the house of God: and if it first begin

at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(1)righteous (2)scarcely** be saved, where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.(KJV)

Definitions: (1)righteous-1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God 2) innocent, faultless, guiltless **(2)scarcely**-3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work.

I Jn 5:1-3

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. **2** By this we know that we love the children of God, when we love God, and keep his commandments. **3** For this is the love of God, that we keep his commandments: and his commandments are not **(1)grievous**.(KJV)

Definition: (1) Grievous -from the same as 922; weighty, i.e. (fig) burdensome, grave: KJV-- greivous, heavy, weightier.

I Jn 5:3 ... and his commandments are not grievous...(Ref. Scripture: Heb 8:10) (KJV)

Heb 8:6-13

6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. **7** For if that first covenant had been faultless, then should no place have been sought for the second. **8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: **9** Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. **10** For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: **11** And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. **12** For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. **13** In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.(KJV)

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.(KJV)

Rom 2:8-11

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, **9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; **10** But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: **11** For there is no respect of persons with God. (KJV)

Titus 2:13-15

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Matt 8:19-22

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20** And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. **21** And another of his disciples said unto him, Lord, suffer me first to go and bury my father. **22** But Jesus said unto him, Follow me; and let the dead bury their dead. (KJV)

Matt 10:31-39

31 Fear ye not therefore, ye are of more value than many sparrows. **32** Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. **33** But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. **34** Think not that I am come to send peace on earth: I came not to send peace, but a sword. **35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **36** And a man's foes shall be they of his own household. **37** He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. **38** And he that taketh not his cross, and followeth after me, is not worthy of me. **39** He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. (KJV)

Luke 9:22-24

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. (KJV)

Luke 9:61-62

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. **62** And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God. (KJV)