

WHEN I WAS A CHILD (1Cor.13:11)

1 Cor 13:11

11 When I was a **(1)child**, **(2)I spake** as a child, **(3)I understood** as a child, **(4)I thought** as a child: but when I became **(5)a man**, **(6)I put away** childish things.(KJV)

Definitions:

(1)child-3516 nepios (nay'-pee-os); from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: KJV-- babe, child (+-ish).3) metaphorically: childish, untaught, unskilled

(2)I spake-2980 laleo (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: KJV-- preach, say, speak (after), talk, tell, utter. Compare 3004.

(3)I understood-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.1) to have understanding, to be wise

(4)I thought-3049 logizomai (log-id'-zom-ahay); middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): KJV conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).1) to reckon, to count, to compute, to calculate, to count over a) to take into account, to make an account of

(5)a man-435 aner (an-ayr'); a primary word [compare 444]; a man (properly as an individual male): KJV-- fellow, husband, man, sir.

(6)I put away-2673 katargeo (kat-arg-eh'-o); from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: KJV-- abolish, cease, destroy, do away, bring (come) to nought, put away (down), vanish away, make void.1) to render idle, unemployed, inactivate, to deprive of force, influence, or power 2) to cause to cease, to put an end to, to do away with, to annul, to abolish a), to pass away, to be done away b) to be severed from, to be separated from, c) to terminate all intercourse with one

1 Cor 13:11 ... I spake as a child, (KJV)

Eccl 11:9-10

9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.(KJV)

1 Cor 3:1-4

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

- 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.
- 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not **(1)carnal**, and **(2)walk** as **(3)men**?
- 4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?(KJV)

Definitions:

(1)carnal-4559 sarkikos (sar-kee-kos');from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate: KJV-- carnal, fleshly.1) governed by mere human nature not by the Spirit of God b) pertaining to the flesh;

(2)walk-4043 peripateo (per-ee-pat-eh'-o);from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability);figuratively, to live, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, walk (about).b) Hebrew for, to live 1) to regulate one's life 2) to conduct oneself

(3)men-444 anthropos (anth'-ro-pos);from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: KJV-- certain, man.1) a human being, whether male or female a) generically, to include all human individuals

1 Cor 14:19-20

19 Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

*20 Brethren, be not children in understanding: howbeit in **(1)malice** be ye children, but in understanding be men.(KJV)

Definition: (1)malice-2549 kakia (kak-ee'-ah);from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: KJV-- evil, malice (-iousness), naughtiness, wickedness.ill-will, desire to injure wickedness that is not ashamed to break laws

*Ps 131:1-2

1 LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

2 Surely I have behaved and **(1)quieted** myself, as a child that is **(2)weaned** of his mother: my soul is even as a weaned child.(KJV)

Definitions:

(1)quieted-1826 damam (daw-man');a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: KJV-- cease, be cut down (off), forbear, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

(2)weaned-1580 gamal (gaw-mal');a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), **to ripen**, i.e. (specifically) to wean: KJV-- bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

*Eph 5:1-4

1 Be ye therefore followers of God, as **(1)dear children**;

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.(KJV)

Definitions: (1)dear children-27 agapetos (ag-ap-ay-tos'); from 25; beloved: KJV-- (dearly, well) beloved, dear.beloved, esteemed, dear, favorite, worthy of love

1 Cor 13:11 ... additional scriptures (KJV)

2 Cor 5:14-21

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were **(1)all dead**:

15 And that he died for all, that they which live **should not henceforth live unto themselves**, but unto him which died for them, and rose again.

16 **(2)Wherefore (3)henceforth (4)know we (5)no man (6)after the (7)flesh**: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

Definitions:

(1)all dead: 599 apothnesko (ap-oth-nace'-ko); KJV-- be dead, 1) to die, 2) metaphorically, to be spiritually dead

(2)Wherefore (so then) (3)henceforth (from now on)

(4)know we no man-1492 eido (i'-do); to know: KJV-- be aware, behold, consider, a) to perceive with the eyes b) to perceive by any of the senses c) to perceive, notice, discern, discover 1) that is, to turn the eyes, the mind, the attention to anything 2) to pay attention, to observe 4) to inspect, to examine 5) to look at, to behold e) to experience any state or condition b) to understand, c) to have regard for one, cherish, pay attention to (1 Thess. 5:12)

(5)no man-3762 oudeis (oo-dice');including feminine oudemia (oo-dem-ee'-ah); and neuter ouden (oo-den'); not even one (man, woman or thing), i.e. none, nobody, nothing: KJV-- any (man), aught, man, neither any (thing), never (man), no (man), none (+of these things), not (any, at all, -thing), nought.

(6)after-2596 kata (kat-ah');a primary particle; in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): KJV-- about, according as (to), after, as (concerning, pertaining to touching), concerning, by, after the manner of

(7)flesh-4561 sarx (sarx);probably from the base of 4563; flesh, (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): 4) the flesh, denotes mere human nature, the earthly nature of man apart from divine influence,and therefore prone to sin and opposed to God: KJV-- carnal (-ly, + -ly minded), flesh ([-ly]).

Gal 6:10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.(KJV)

2 Cor 5:17 Therefore if any man be in Christ, he is a **(1)new (2)creature: (3)old things are (4)passed away; (5)behold, (6)all things are (7)become new.**(KJV)

Definitions:

(1)new-2537 kainos-new a) as respects form: recently made, fresh, recent, unused, unworn b) as respects substance: of a new kind, unprecedented, uncommon, unheard of; began to be far different from what they were before.

(2)creature-2937 ktisis-a) the act of creating, creation b) creation, that is, a thing created; used of individual things, beings, a creature, a creation 1) anything created

(3)old things-744 archaios-that has been from the beginning, original, primal, old ancient, of men, things, times, conditions

(4)passed away-3928 parerchomai (par-er'-khom-ahee); from 3844 and 2064; go by (or away), (figuratively) perish or neglect, (caus.) avert: KJV-- come (forth), go, pass (away, by, over), past, transgress.

(5)behold-2400 idou-Behold! See! Lo! Look! Listen!

(6)all things-3956 pas-1) individually: each, every, any, all, the whole, everyone, all things, everything

(7)become new-1096 ginomai-1) to become, that is, to come into existence, to begin to be, to receive being 2) to become, that is, to come to pass, to happen; 4) to be made, to be finished;

2 Cor 5:18-19

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, **(1)reconciling the (2)world** unto himself, **(3)not imputing** their **(4)trespasses** unto them; and hath committed unto us the word of reconciliation.

Definitions: (1)reconciling-2644 katallasso-to change, a) to reconcile b) to return to favor with, to be reconciled to one c) to receive one into favor. **(2)world**-2889 kosmos-6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ. **(3)not imputing**-3049 logizomai (log-id'-zom-ahee);middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): KJV-- conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, think (on).1) to reckon, to count, to compute, to calculate, **to count over**, a) to take into account, to make an account of 1) metaphorically, to pass to one's account, to impute a) to consider, b) to suppose, to deem, to judge c) to determine, purpose, decide. **(4)trespasses**-3900 paraptoma (par-ap'-to-mah);from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: KJV-- fall, fault, offence, sin, trespass.

2 Cor 5:20-21

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.(KJV)

Heb 5:12-14 (See also verses 8-9 and 1 Pet. 4:1-2)

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age, even those who by reason of use have their **(1)senses (2)exercised (3)to discern** both good and evil.

Definitions: (1)senses-145 aistheterion-faculty of the mind for perceiving, understanding, judging. **(2)exercised**-1128 gumnazo (goom-nad'-zo);from 1131; to practise naked (in the games), i.e. train (figuratively): KJV-- exercise.2) to exercise vigorously, in any way, either the body or the mind. **(3)to discern**-1253 diakrisis (dee-ak'-ree-sis);from **1252**; judicial estimation: KJV-- discern (-ing), disputation.a distinguishing, a discerning, a judging.....**1252** diakrino (dee-ak-ree'-no); from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: KJV-- contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

Heb 6:1-2

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.(KJV)

THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, WHEN I WAS A CHILD

John 1:17

17 For the law was given by Moses, but grace and truth came by Jesus Christ.(KJV)

John 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one:(KJV)**

Matt 28:18 And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.** **19** Go ye therefore, and teach all nations, baptizing them in the name of

the Father, and of the Son, and of the Holy Ghost: **20 Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, even unto the end of the world. Amen.(KJV)

Rom 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. **5** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. **6** But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and **not in the oldness of the letter.**(KJV)

Rom 10:1 Brethren, my heart's desire and prayer to God for Israel is, **that they might be saved.** **2** For I bear them record that they have a zeal of God, but not according to knowledge. **3** For they being ignorant of God's righteousness, and going about to establish their ownrighteousness, have not submitted themselves unto the righteousness of God. **4** **For Christ is the end of the law** for righteousness to every one that believeth. **5** For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. **6** **But the righteousness which is of faith** speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring **Christ** down from above:)(KJV)

Gal 2:21 I do not **(1)frustrate** the grace of God: **for if righteousness come by the law, then Christ is dead in vain.**(KJV)

Definition: **(1)frustrate** the grace of God -114 atheteo (ath-et-eh'-o); from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate, 1) to do away with, to set aside, to disregard, 2) to thwart the efficacy of anything, to nullify, to make void, 3) to refuse, to slight: KJV-- cast off, despise, disannul, frustrate, bring to nought, reject.

Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. **11** **But that no man is justified by the law in the sight of God,** it is evident: for, The just shall live by faith. **12** **And the law is not of faith:** but, The man that doeth them shall live in them. **13** **Christ hath redeemed us from the curse of the law,** being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:(KJV)

Gal 3:23 But before faith came, we **were kept under the law,** shut up unto the faith which should afterwards be revealed. **24** Wherefore the law was our schoolmaster to bring us unto Christ, that we might be **justified by faith.** **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God **by faith in Christ Jesus.** **27** For as many of you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** **And if ye be Christ's,** then are ye Abraham's seed, and heirs according to the promise.

Gal 4:1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; **2** But is under tutors and governors until the time appointed of the father. **3** Even so we, when we were children, were in bondage under the elements of the world: **4** But when the fulness of the time was come, **God sent forth his Son**, made of a woman, **made under the law**, **5** To redeem them that were under the law, that we might receive the adoption of sons. **6** And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. **7** Wherefore thou art no more a servant, but a son; and if a son, **then an heir of God through Christ.** **8** Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. **9** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **10** **Ye observe days, and months, and times, and years.** **11** I am afraid of you, lest I have bestowed upon you labour in vain. **12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.(KJV)

Gal 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. **2** Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. **3** For I testify again to every man that is circumcised, that he is a debtor to do the whole law. **4** **Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.**(KJV)

Col 2:4 And this I say, lest any man should beguile you with enticing words. **5** For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith **in Christ.** **6** As ye have therefore received Christ Jesus the Lord, so walk ye in him: **7** **Rooted and built up in him**, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **9** For **in him dwelleth all the fulness of the Godhead bodily.** **10** And ye are **complete in him**, which is the head of all principality and power: **11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **12** **Buried with him in baptism**, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. **13** And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; **14** **Blotting out the handwriting of ordinances** that was against us, which was contrary to us, and **took it out of the way, nailing it to his cross;** **15** And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. **16** Let no man therefore judge you in meat, or in drink, or **in respect of an holyday**, or of the new moon, or of the sabbath days: **17** Which are a shadow of things to come; **but the body is of Christ.** **18** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up **by his fleshly mind,** **19** **And not holding the Head**, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. **20** Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in

the world, are ye subject to ordinances, **21 (Touch not; taste not; handle not; 22 Which all are to perish with the using;) after the commandments and doctrines of men? 23** Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.(KJV)

1 Tim 1:12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; **13 Who was before a blasphemers, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.** KJV

Rom 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3 For what the law could not do, in that it was weak through the flesh,** God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his** KJV

Heb 7:15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, **16 Who is made, not after the law of a carnal commandment,** but after the power of an endless life. **17** For he testifieth, Thou art a priest for ever after the order of Melchisedec. **18** For there is **verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. 19** For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. KJV

Heb 9:8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: **9** Which was a figure for the time then present, in which were offered both gifts and sacrifices, **that could not make him that did the service perfect, as pertaining to the conscience; 10** Which stood only in meats and drinks, and divers washings, **and carnal ordinances,** imposed on them until the time of reformation. **11 But Christ** being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; **12** Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. **13** For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, **sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ,** who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? **15** And for this cause **he is the mediator of the new testament,** that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator. **17** For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. KJV

Remember According to Scripture this Bread was given by God through Moses and Aaron, to the Children of Israel

Unleavened Bread - 4682 matstzah (mats-tsaw'); **Unleavened bread**-106 azumos (ad'-zoo-mos); from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: KJV—unleavened (bread), **unfermented, free from leaven or yeast** a) of the unleavened loaves used in the Paschal Feast of the Jews, was given by Moses, to those under the Law.

BUT

Remember, as it has been proven by definition and the preponderance of scripture; this is the bread, which is **given by God through Christ and his Apostles; to those under grace and truth** (Christ-ians).

This is to The Church of and by Christ, that is found only in the apostles' doctrine. NOT by Moses, nor any other!!!!

Bread -740 artos (ar'-tos);

from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf. **142 airo-1**) to raise up, elevate, lift up;

Phil 1:29-30

29 For unto you it is **given in the behalf of Christ, not only to believe on him, but also to suffer for his sake**; **30** Having the same conflict which ye saw in me, and now hear to be in me. KJV

1 Cor 1:27-31

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29 That no flesh should glory in his presence. 30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, **He that glorieth, let him glory in the Lord.** KJV

1 Tim 1:1-5

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; **2** Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord. **3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other**

doctrine, **4** Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. KJV

Rom 12:16 Be of the same mind one toward another. **Mind not high things**, but **condescend to men of low estate**. Be not wise in your own conceits. KJV

James 2:1-8

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. **2** For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; **3** And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: **4 Are ye not then partial in yourselves, and are become judges of evil thoughts?** **5** Hearken, my beloved brethren, **Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?** **6** But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? **7** Do not they blaspheme that worthy name by the which ye are called? KJV

1 Cor 6:15-20

15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. **16** What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. **17** But he that is joined unto the Lord is one spirit. **18** Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. **19** What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, **and ye are not your own?** **20 For ye are bought with a price:** therefore glorify God in your body, and in your spirit, which are God's. KJV

1 Cor 7:22-25

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. **23 Ye are bought with a price; be not ye the servants of men.** **24** Brethren, let every man, wherein he is called, therein abide with God. KJV

1 Cor 11:1-4

1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. KJV

1 Peter 2:11 Dearly beloved, I beseech you as strangers and pilgrims, **abstain from fleshly lusts, which war against the soul;** KJV

Gal 5:16-26

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.** **18** But if ye be led of the Spirit, ye are not under the law. **19** Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations,

wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law. **24 And they that are Christ's have crucified the flesh with the affections and lusts.** **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. KJV

2 Cor 13:1-6

13 This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. **2** I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: **3** Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you. **4** For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. **5 Examine yourselves, whether ye be in the faith;** prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? **6** But I trust that ye shall know that we are not reprobates. KJV

2 Peter 3:9-10

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish, but that all should come to repentance.** **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. KJV

Luke 9:20-27

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. **21** And he straitly charged them, and commanded them to tell no man that thing; **22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.** **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. KJV

Matt 7:21-27

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.** **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: **25** And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **26** And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: **27** And

the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. KJV

Luke 6:46 And **why call ye me, Lord, Lord,** and do not the things which I say? KJV

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