

## BE THOU AN EXAMPLE OF THE BELIEVERS (1Tim.4:12)

**1 Tim 4:9** This is a faithful saying and worthy of all acceptance. **10** For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. **11** These things command and teach. **12** Let no man **(1)despise** thy youth; but be thou an **(2)example** of the **(3)believers**, in **(4)word**, in **(5)conversation**, in **(6)charity**, in spirit, in **(7)faith**, in **(8)purity**.(KJV)

**Definitions:** **(1)despise** thy youth-2706 kataphroneo (kat-af-ron-eh'-o); from 2596 and 5426; to think against, i.e. disesteem: KJV—despise. **(2) Example**; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, i.e. a model **(for imitation)** or **instance (for warning)**: KJV-- en- ex-) ample, fashion, figure, form, manner, pattern, print. **(3) Believers**; from 3982; objectively[goal], trustworthy; subjectively[mind], trustful: KJV-- believe (-ing, -r), faithful (-ly), sure, true. **(4) Word**;from 3004; something said (including the thought); by implication a topic, also reasoning (the mental faculty) or motive; by extension, KJV-- account, cause, communication. **(5) Conversation**; from 390; behavior: KJV-- conversation, manner of life, conduct, behavior, deportment. **(6) Charity**-1) brotherly love, affection, good will, benevolence. **(7) Faith**;from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, truth itself: KJV-- assurance, belief, believe, faith, fidelity. 3982...to assent (to evidence or authority): KJV-- agree, assure, believe, have confidence, make friend, **obey**, **persuade**, **trust**, **yield**. **(8) Purity**;from 53; cleanliness (the quality), i.e. (specially) chastity: KJV-- purity, sinlessness of life 53 hagnos-2) pure a) **pure from carnality**, chaste, modest

### 1 Tim 4:12 ... no man despise thy youth; (KJV)

**Eccl 11:9** Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things **God will bring thee into judgment**. **10** Therefore remove sorrow from thy heart, and put away evil from thy flesh: **for childhood and youth are vanity**.

**Eccl 12:1** Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; **2** While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: **3** In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,(KJV)

**1 Cor 16:10** Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do. **11** Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.(KJV)

**2 Tim 2:14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the **subverting of the hearers**. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth**. **16** But shun **(1)profane** and **(2)vain babblings**: for they will increase unto more ungodliness. **17** And their word will eat as doth a canker: of whom is Hymenaeus and

Philetus;(KJV)

**Definitions: (1)profane-952** bebelos (beb'-ay-los); from the base of 939 heathenish, wicked: KJV-- profane (person).a) unhallowed, common, public place b) used of people, ungodly  
**(2)vain babblings-2757** kenophonia (ken-of-o-nee'-ah); a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: KJV-- vain.empty discussion, discussion of vain and useless matters

**2 Tim 2:21** If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. **22** Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. **23** But foolish and unlearned questions avoid, knowing that they do gender strifes. **24** And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, **25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; **26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.(KJV)

**1 Tim 4:12 ... be thou an example of the believers, (KJV)**

**1 Cor 11:1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.(KJV)

**1Thes 1:5** For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. **6** And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: **7** So that ye were ensamples to all that believe in Macedonia and Achaia.(KJV)

**1Thes 2:8** So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us. **9** For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. **10** Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: **11** As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, **12** That ye would walk worthy of God, who hath called you unto his kingdom and glory. **13** For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.(KJV)

**II Th 3:6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither

should he eat.(KJV)

**Titus 2:1** But speak thou the things which become sound doctrine: **2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. **3** The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, to love their husbands, to love their children, **5** To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. **6** Young men likewise exhort to be sober minded. **7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, **8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.(KJV)

**1 Pet 5:1** The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; **3** Neither as being lords over God's heritage, **but being ensamples to the flock.** **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.(KJV)

**1 Tim 4:12 ... in word, (KJV)**

**2 Cor 6:4** But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, **5** In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; **6** By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, **7** By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, **8** By honour and dishonour, by evil report and good report: as deceivers, and yet true; **9** As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; **10** As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. **11** O ye Corinthians, our mouth is open unto you, our heart is enlarged. **12** Ye are not straitened in us, but ye are straitened in your own bowels. **13** Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged. **14** Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.(KJV)

**Phil 4:8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.(KJV)

**James 3:13** Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. **14** But if ye have bitter envying and strife in your hearts, glory not, **and lie not against the truth.**

**2 Pet 1:5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.(KJV)

### **1 Tim 4:12 ... additional scriptures (KJV)**

**1 Cor 1:29** That no flesh should **(1)glory** in his presence.(KJV)

**Definition:** **(1)glory** in his presence-2744 kauchaomai; to vaunt: KJV-- (make) boast, glory, joy, rejoice.

**Gal 5:22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law. **24** And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be **(1)desirous of vain glory**, **(2)provoking one another**, **(3)envying one another**.(KJV)

**Definitions:** **(1)desirous of vain glory**-2755 kenodoxos (ken-od'-ox-os); from 2756 and 1391; vainly glorifying, i.e. self-conceited, glorying without reason, conceited, vain glorious, eager for empty glory: KJV-- desirous of vain-glory. **(2)provoking one another**-4292 prokaleomai (prok-al-eh'-om-ahee); middle voice from 4253 and 2564; to call forth to oneself (challenge), i.e. (by implication) to irritate: KJV-- **provoke**. **(3)envying one another**-5354 phthoneo (fthon-eh'-o); from 5355; to be jealous of: KJV-- envy.

**Eph 5:1** Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them.

**Phil 3:15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **(1)mind earthly things**.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

**Definition:** **(1)mind earthly things** 5426 phroneo (fron-eh'-o);from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed; intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

**1 Tim 6:9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.(KJV)

**1Thes 3:3** That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. **4** For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know. **5** For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.(KJV)

**2 Tim 2:1** Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** Thou therefore endure hardness, as a good soldier of Jesus Christ. **4** No man that warreth **(1)entangleth himself with the (2)affairs of this life;** that he may please him who hath chosen him to be a soldier.(KJV)

**Definitions:** **(1)entangleth himself**-1707 empleko (em-plek'-o); to entwine, i.e. (figuratively) involve with: KJV—entangle, to inweave; used of a thing: to entangle, to involve in. **(2)affairs**-4230 pragmateia from **4231**; a transaction, i.e. negotiation: KJV—affair, prosecution of any affair; business, occupation...**4231** pragmateuomai; to busy oneself with, i.e. to trade: KJV--1) to be occupied in anything

**2 Tim 3:11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12** Yea, and **all** that will live godly in Christ Jesus shall suffer persecution.(KJV) **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.(KJV)

**Titus 2:11** For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;(KJV)

**James 2:19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, O vain man, that faith without works is dead?(KJV)

**1 Pet 1:13** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** As obedient children, not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath

called you is holy, so be ye holy in **all manner** of conversation; **16** Because it is written, Be ye holy; for I am holy. **17 And if ye call on the Father**, who without respect of persons judgeth according to every man's work, pass the time of your (1)sojourning here in (2)fear:

**Definitions: (1)sojourning**-foreign residence, strangers; 3941 paroikos (par'-oy-kos);from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): KJV-- foreigner, sojourn, stranger. **(2)fear**-be afraid, exceedingly, fear, terror)

**1 Pet 1:22** Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: **23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. **24** For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: **25** But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.(KJV) **(see 2Pet.2:20-22) (“lie not against the truth” James 3:14)**

**2 Pet 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, 12 Looking for and (1)hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. **14** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. **15** And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; **16** As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. **17** Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. **18** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. **Def.(1)hasting**;to speed, urge on, to await eagerly

## **THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, BE THOU AN EXAMPLE OF BELIEVERS**

### **The Lord's Day is for the Lord's People**

**Acts 20:6-7**

**6** And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. **7** And upon the first day of the week, when the disciples came together (1)to break (2)bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

### **Definitions**

**(1)to break-2806** klao-to break; used in the New Testament of the breaking of bread (communion)

**(2)bread-740** artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf. 142 airo-to raise up, elevate, lift up, to raise from the ground, to take up (stones), to raise upward, elevate, lift up (the hand)

### **1 Cor 10:16-17**

**16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The **(1)bread** which **(2)we break**, is it not the communion of the body of Christ? **17** For we being many are one bread, and one body: for we are all partakers of that one bread. (KJV)

#### **Definitions**

**(1)bread-740** artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf. 142 airo-to raise up, elevate, lift up, to raise from the ground, to take up (stones), to raise upward, elevate, lift up (the hand)

**(2)we break-2806** klao-to break; used in the New Testament of the breaking of bread (communion)

### **1 Cor 10:20-21**

**20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** **Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.** (KJV)

### **1 Cor 11:17-34**

**17** Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. **18** For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. **19** For there must be also heresies among you, that they which are approved may be made manifest among you. **20** **When ye come together therefore into one place, this is not to eat the Lord's supper. 21** For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. **22** **What? have ye not houses to eat and to drink in?** or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. **23** For I have received of the Lord that which also I delivered **unto you**, That the Lord Jesus the same night in which he was betrayed took **(1)bread**: **24** And when he had given thanks, **(2)he brake** it, and said, Take, eat: this is my body, which is broken **for you**: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: **this do ye, (\*)as oft as ye drink it**, in remembrance of me. **26** For as often as ye eat this **(1)bread**, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this **(1)bread**, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that **(1)bread**, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. **31** For if we would judge ourselves, we should not be judged. **32** But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. **33** **Wherefore, my brethren, when ye come together to eat, tarry one for another. 34** **And if any man hunger, let him eat at home; that ye come not together unto condemnation.** And the

rest will I set in order when I come. (KJV)

### Definitions

**(1)bread-740** artos (ar'-tos);from 142; bread (as raised) or a loaf: KJV-- (shew-) bread, loaf. 142 airo-to raise up, elevate, lift up, to raise from the ground, to take up (stones), to raise upward, elevate, lift up (the hand)

**(2)he break it-2806** klao-to break; used in the New Testament of the breaking of bread (communion)

**(\*)see as oft as ye drink it-Acts 20:7**

### 1 Cor 16:1-2

**1** Now concerning the collection **for the saints**, as I have given order to the churches of Galatia, even so **do ye**. **2 Upon the first day of the week** let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. (KJV)

### The Lord's Day is also for the Edifying of the Body, the Church

**1 Cor 14:26** How is it then, **brethren?** when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. **Let all things be done unto edifying.** (KJV)

### Eph 4:15-16

**15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase **of the body unto the edifying of itself** in love. (KJV)

### Add to your faith (belief proven by obedience)

### 2 Pet 1:4-10

**4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5** And beside this, giving **all (1)diligence**, add to your **(2)faith** virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you, and **(3)abound**, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10** Wherefore the rather, **brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:** (KJV)

### Definitions

**(1)diligence-4710** spoude- haste, with haste earnestness, diligence, earnestness in accomplishing, promoting, or striving after anything, to give all diligence, to interest oneself most earnestly

**(2)faith-4102** pistis (pis'-tis); from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious

(Gospel) truth itself: KJV-- assurance, belief, believe, faith, fidelity. 3982 peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, **to assent (to evidence or authority)**, to rely (by inward certainty): KJV-- **agree**, assure, believe, have confidence, be (wax) conflent, make friend, **obey**, persuade, trust, **yield**.

**(3)abound**-4121 pleonazo (pleh-on-ad'-zo); from 4119; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound: KJV-- abound, abundant, make to increase, have over.

### Addiction to the ministry

#### 1 Cor 16:15-16

**15** I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and **that they have addicted themselves to the ministry of the saints,**) **16** **That ye submit yourselves unto such**, and to every one that helpeth with us, and laboureth. (KJV)

### God Cannot Lie

#### Titus 1:1-2

**1** Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; **2** In hope of eternal life, **which God, that cannot lie**, promised before the world began; (KJV)

#### Heb 6:17-18

**17** Wherein God, willing more abundantly to shew unto the heirs of promise the **(1) immutability** of his counsel, confirmed it by an oath: **18** That by two **(1) immutable** things, in which it was **impossible for God to lie**, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: (KJV)

**Definition: (1)immutability, immutable**-276 ametathetos (am-et-ath'-et-os); from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: KJV-- immutable (-ility), not transposed, not to be transferred, fixed, unalterable

### The Lord Jesus Christ was separate from sinners, and so MUST Christians/followers of Christ, be

#### Heb 7:25-26

**25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such a high priest became us, who is holy, harmless, undefiled, **(1)separate** from **(2)sinners**, and made higher than the heavens; (KJV)

#### Definitions

**(1)separate**-5563 chorizo (kho-rid'-zo); from 5561; to place room between, i.e. part; reflexively, to go away: KJV-- depart, put asunder, separate.

**(2)sinners**-268 hamartolos-devoted to sin, a sinner: not free from sin, preeminently sinful, especially wicked, all wicked men, specifically used of men stained with certain definite vices or crimes: tax collectors, the heathen, pagans

### It seems according to scripture, we can make the Lord Sick

#### Rev 3:15-16

**15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art **(1)lukewarm**, and neither cold nor hot, I will **(2)spue** thee out of my mouth. (KJV)

#### Definitions

**(1)lukewarm**-5513 chliaros-1) tepid, lukewarm 2) methaphorically, used of the condition of the soul wretchedly fluctuating between a torpor and a fervor of love

**(2)spue** 1692 emeo (em-eh'-o); of uncertain affinity; to vomit: KJV-- (will) spue, to vomit forth, to throw up.

**The fondness of the world is hated with God thereby causing one to be the enemy of God**

**James 4:4** Ye adulterers and adulteresses, know ye not that the **(1)friendship** of the world is **(2)enmity** with God? whosoever therefore **(3)will** be **(4)a friend** of the world is the **(4)enemy** of God (KJV)

#### Definitions

**(1)friendship** of the world-5373 philia (fil-ee'-ah); from 5384; fondness: KJV-- friendship.

**(2)is enmity** with God-2189 echthra (ekh'-thrah); feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred, cause of enmity

**(3)will** be-1014 {boo'-lom-ah-ee); middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: KJV-- be disposed, intend, list, (be, of own) will (-ing), to will deliberately, to have a purpose, to be minded, used of willing as an affection, to desire.

**(4)a friend** of the world-5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV—friend, a friend, to be friendly to one, to wish him well, an associate, he who associates familiarly with one, a companion

**(4)is the enemy** of God-2190 echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe, hostile, hating, and opposing another, used of men as at enmity with God because of their sin, opposing (God) in the mind, the hostile one, the Devil who is the most bitter enemy of the divine government.

#### I Jn 2:15-17

**15 (1)Love not** the **(2)world**, neither the things that are in the world. **If any man (1)love** the world, the **(3)love** of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

#### Definitions

**(1)Love not**-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

**(2)the world**-2889 kosmos-the inhabitants of the earth, men, the human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly, the whole circle of earthly goods,

endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

**(3)the love** of the Father is not in him-26 agape-brotherly love, affection, good will, love, benevolence

**Jesus' Judgment to the children of Israel let this not be ours as well**

**Matt 23:37-39**

**37** O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as **a hen gathereth her chickens under her wings, and ye would not!** **38 Behold, your house is left unto you desolate.** **39** For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. (KJV)

**So followers of Christ/Christians, MUST deny themselves of this land of plenty, thereby having MUCH tribulation**

**Luke 9:23-24**

**23** And he said to them all, If any man will come after me, **(1)let him deny** himself, and take up his **(2)cross** daily, and follow me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. (KJV)

**Definition:**

**(1)let him deny** himself-720 arneomai (ar-neh'-om-ahee);perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests or to prove false to himself, to act entirely unlike himself.

**(2)cross** daily, and follow me-4716 stauros (stow-ros');from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

**Acts 14:21-22**

**21** And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much (1)tribulation enter into the kingdom of God. (KJV)

**Definition: (1)tribulation** enter into the kingdom of God-2347 thlipsis (thlip'-sis);from 2346; pressure (literally or figuratively): KJV-- afflicted (-tion), anguish, burdened, persecution, tribulation, trouble, a pressing, a pressing together, pressure, metaphorically, oppression, affliction, tribulation, distress, straits

**2 Tim 2:11-16**

**11** It is a faithful saying: **For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us: 13 If we believe not, yet he abideth faithful: he cannot deny himself. 14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

**We must lay it all on the altar as Abraham did, but in the case of a Christian, it's for Christ's Sake**

**Gen 22:8-13**

**8** And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. **9** And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. **10** And Abraham stretched forth his hand, and took the knife to slay his son. **11** And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. **12** And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. **13** And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. (KJV)

**Phil 1:29-30**

**29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me. (KJV)  
Followers of Christ/Christians', citizenship is not here. According to the apostle Paul, as he was guided by the Holy Ghost; a Christians' citizenship is in heaven. Food for thought; No ones' citizenship is here, we will either LIVE in HEAVEN **for eternity** or, be **TORMENTED** in **HELL for eternity!** (See **Mark 9: 43-48** and **Rev.14:10-13**)

**Phil 3:16-20**

**16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our **(1)conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

**Definition: (1)conversation** is in heaven 4175 politeuma (pol-it'-yoo-mah);from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered a state, a commonwealth; the commonwealth of citizens. 4176 politeuomai (pol-it-yoo'-om-ahee);middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV—live, to be a citizen, to avail oneself of or recognize the laws, to conduct oneself as pledged to some law of life

**Followers of Christ/Christians', MUST prefer one another and the World**

**Rom 12:9-12**

**9** Let love be **(1)without dissimulation**. Abhor that which is evil; cleave to that which is good.  
**10** Be kindly affectioned one to another with brotherly love; in honour **(2)preferring** one another; **11** Not slothful in business; fervent in spirit; serving the Lord; **12** Rejoicing in hope; patient in tribulation; continuing instant in prayer; (KJV)

**Definitions**

**(1)without dissimulation**-505 anupokritos (an-oo-pok'-ree-tos);from 1 (as a negative particle)

and a presumed derivative of 5271; undissembled, i.e. sincere: KJV-- without dissimulation (**hypocrisy**), unfeigned.

**(2)preferring** one another-4285 progeomai (pro-ay-geh'-om-ahee);from 4253 and 2233; to lead the way for others, i.e. show deference: KJV-- prefer.

**Followers of Christ/Christians', MUST NOT love their lives here in this world, for this is NOT our home, listen to Jesus**

**John 12:23-26**

**23** And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

**24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1)He that loveth his life (2)shall lose** it; and **(3)he that hateth his life in this world (4)shall keep** it unto life eternal. **26 If any man serve me, (5)let him follow** me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

#### **Definitions**

**(1)He that loveth his life** 5368 phileo-to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing, to have affection for.

**(2)shall lose** it-622 apollumi-to destroy, to put out of the way entirely, to abolish, to put an end to ruin metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined

**(3)he that hateth his life in this world**-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested

**(4)shall keep** it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, **obey**, avoid: KJV-- beware, keep (self), observe, save, to keep watch, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe

**(5)let him follow** me-190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

Thanks for your interest in the Word of Truth: **John17:17**

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