

**CONTINUE THOU
IN THE THINGS WHICH THOU HAST LEARNED**

2 Cor 13:5 **Examine** yourselves, whether ye be **in the** faith; **(1)prove** your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be **(2)reprobates?**(KJV)

Definitions: **(1)prove** 1381 dokimazo- to test, to examine, to prove, to scrutinize (to see whether a thing is genuine or not), as metals to recognize as genuine after examination, to approve, to deem worthy. **(2)** except ye be **reprobates**-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): KJV-- castaway, rejected, reprobate.

1 Tim 4:12 Let no man despise thy youth; but be thou **(1)an example** of the **(2)believers**, in word, in conversation, in charity, in spirit, in faith, in purity. (KJV)

Definitions:

(1)an example-5179 tupos (too'-pos);from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): KJV-- en- ex-) ample, fashion, figure, form, manner, pattern, print. **(2)believers**-4103 pistos (pis-tos');from 3982; objectively, trustworthy; subjectively, trustful: KJV-- believe (-ing, -r), faithful (-ly), sure, true. 3982 peitho (pi'-tho); KJV-- obey, persuade, trust, yield.

1 Jn 5:19 And we know that we are of God, and the **(1)whole (2)world (3)lieth** in wickedness. (KJV)

Definitions

(1)whole-3650 holos-all, whole, completely

(2)world-2889 kosmos-the inhabitants of the earth, men, the human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ,

(3)lieth-2749 keimai (ki'-mahee);middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie, metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the Evil One,, that is, is held in subjection by the Devil.

Luke 4:5-8

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

Rev 13:7-9

7 And it was given unto him to make war with the saints, and to overcome them: and power was

given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

2 Tim 3:12-17

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But **(1)continue** thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, throughly furnished unto all good works. (KJV)

Definition:(1)continue-3306 meno (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy): KJV-- abide, continue, dwell, endure, be present, remain, stand, tarry, in reference to place: not to depart, to continue to be present, kept, continually, to remain as one, not to become another or different.

2 Tim 3:14 ... continue thou in the things which thou hast learned and hast been (KJV)

1 Tim 4:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. **16** Take heed unto thyself, and unto the doctrine; **(1)continue in them**: for in doing this thou shalt both **save thyself**, and **them that hear thee**.(KJV)

2 Tim 1:13 Hold fast the form of sound words, which thou hast **heard of me**, in faith and love which is **in Christ Jesus**. **14** That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.(KJV)

2 Tim 2:1 Thou therefore, my son, be strong in the grace that is in Christ Jesus. **2** And **the things that thou hast heard of me** among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. **3** Thou therefore endure hardness, as a good soldier of Jesus Christ. **4** No man that warreth **(1)entangleth himself** with the **(2)affairs of this life**; that he may please him who hath chosen him to be a soldier.(KJV)

Definition: (1)entangleth himself-1707 empleko (em-plek'-o); from 1722 and 4120; to entwine, i.e. (figuratively) involve with: KJV-- entangle (inself, with), to involve in.

II Jn 1:9 Whosoever transgresseth, and **abideth not in the doctrine of Christ**, hath not God. He that abideth **in the doctrine of Christ**, he hath both the Father and the Son. **10** If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: **11** For he that biddeth him God speed **is partaker of his evil deeds**.(KJV)

2 Tim 3:14 ... assured of... Ref. Scriptures:

Matt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.(KJV)

1 Cor 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

1 Cor 1:30-31

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

Col 2:2-4

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; **3** In whom are hid all the treasures of wisdom and knowledge. **4** And this I say, lest any man should beguile you with enticing words. (KJV)

1Thes 1:5-7

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. **6 And ye became followers of us, and of the Lord**, having received the word in much affliction, with joy of the Holy Ghost: **7** So that ye were ensamples to all that believe in Macedonia and Achaia. (KJV)

2 Tim 3:14 ... knowing of whom thou hast learned them... Ref. Scriptures:

John 8:31-32

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **32** And ye shall know the truth, and the truth shall make you free.

Acts 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.(KJV)

Rom 16:17-18

17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. **18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. (KJV)

Gal 1:8-12

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. **10** For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. **11** But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. (KJV)

Eph 4:18-21

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:(KJV)

Phil 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.(KJV)

Col 2:7-8

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.(KJV)

1Thes 2:10-13

10 Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: **11** As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, **12** That ye would walk worthy of God, who hath called you unto his kingdom and glory. **13** For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. (KJV)

2 Tim 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. (KJV)

Additional scriptures from the King's article section of our website, "Tormented"... Ref. Scriptures:

Matt 7:19-24

19 Every tree that bringeth not forth good fruit is hewn down, and **cast into the fire.** **20** Wherefore by their fruits ye shall know them. **21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.** **22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?** **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:(KJV)

Matt 13:49-51

49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, **50** And shall **cast them into the (1)furnace of fire:** there shall be **(2)wailing** and **(3)gnashing of teeth.** **51** Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. (KJV)

Definitions: (1) Furnace of fire: KJV-- furnace; to set on fire, i.e. kindle or (by implication) *consume: KJV-- burn, light. **(2) Wailing:** KJV-- wailing, weeping, as the sign of pain and grief for the thing signified (that is, for the pain and grief). **(3) Gnashing:** a grating (of the teeth): KJV-- gnashing; a primary verb; to grate the teeth (in pain or rage): KJV-- gnash.

Matt 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: (KJV)

Matt 25:46 And these shall go away into **everlasting (1)punishment:** but the righteous into life eternal. (KJV)

Definition: (1) Punishment: from 2849; **penal infliction:** KJV-- punishment, **torment.**

Luke 13:27-28

27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. (KJV)

2 Cor 5:10-11

10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 11 **Knowing therefore the terror of the Lord, we persuade men;** but we are made manifest unto God; and I trust also are made manifest in your consciences.(KJV)

Heb 10:30-31

30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. 31 It is (1)a fearful thing to fall into the hands of the living God.(KJV)

Definition: (1)a fearful thing-5398 phoberos (fob-er-os'); from 5401; frightful, i.e. (objectively) formidable: KJV-- fearful, terrible...5401 phobos (fob'-os);from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror, from a primary phebomai (to be put in fear); alarm or fright:

Heb 12:28-29

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and **godly fear:** 29 For our God is a **(1)consuming fire.**(KJV)

Definition: (1) CONSUMING-to consume; **used of fire.** WEBSTER- deeply felt: Ardent (to burn, fiery, hot); **see fiery and Engrossing;** **see immerse;** [To put under water]-Syn. submerge, bury, drown; **see also Baptize- cover, sink.**

1 Pet 4:17-19

17 For the time is come that judgment must begin at **the** house of God: and if it first begin at us, what shall the end be of them **that obey not the gospel of God?** 18 **And if the (1)righteous (2)scarcely be saved,** where shall the ungodly and the sinner appear? 19 Wherefore **let them that suffer according to the will of God** commit the keeping of their souls to him in well doing, as unto a faithful Creator.(KJV)

Definition: (1)Righteous 1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God. **(2)Scarcely** 3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work.1) with difficulty, hardly 2) not easily, that is, scarcely, very rarely.

**THE LOCATION
OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO**

1Thes 5:21 (1)Prove all things; **(2)hold fast** that which is good. **22 Abstain** from all appearance of evil.(KJV)

Definitions: **(1)prove** 1381 dokimazo- to test, to examine, to prove, to scrutinize (to see whether a thing is genuine or not), as metals to recognize as genuine after examination, to approve, to deem worthy. **(2)hold fast** 2722 katecho (kat-ekh'-o); from 2596 and 2192; to hold down (fast), KJV-- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take.

John 4:23-24

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **24** God is a Spirit: and they that worship him must worship him in spirit and in truth. (KJV)

1 Cor 10:13-14

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. **14** Wherefore, my dearly beloved, (1)flee from (2)idolatry. (KJV)

Definitions

(1)flee-5343 pheugo (fyoo'-go); apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: KJV—escape, to flee away, to seek safety by flight, metaphorically, to flee (to shun or avoid by flight) something abhorrent, especially vices, to be saved by flight, to escape safely out of danger.

(2)idolatry 1495 eidololatreia (i-do-lol-at-ri'-ah);from 1497 and 2999; image-worship (literally or figuratively): KJV—idolatry, used of avarice, as a worship of Mammon, in the plural, the vices springing from idolatry and peculiar to it

1 Cor 10:20-22

20 But I say, that the things which the (*)Gentiles sacrifice, **they sacrifice to devils, and not to God:** and **I would not** that ye should have (1)fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot (2)be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? (KJV)

Definitions

(*)Gentiles- metaphorically, the world then and now; **those that hear not the apostles (See: 1John 1:1-3; 4:5-6 and chapter 5 verses 19-21; Jude 1:17-19)**

(1)fellowship with devils-2844 koinonos (koy-no-nos');from 2839; a sharer, i.e. associate: KJV- - companion, X fellowship, partaker, partner.

(2)be partakers-3348 metecho (met-ekh'-o);from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): KJV-- be partaker, pertain, take part, use, to partake.

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

Matt 23:25-28

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. **26** Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. **27** Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. **28** Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. (KJV)

Matt 23:5-7

5 But all their works they do for to be seen of men: they make broad their phylacteries, and **enlarge the borders of their garments,** **6** And love the uppermost rooms at feasts, and the chief seats in the synagogues, **7** And greetings in the markets, and to be called of men, Rabbi, Rabbi. (KJV)

Matt 12:25-26

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: **26** And if **Satan cast out Satan**, he is divided against himself; how shall then his kingdom stand? (KJV)

Mark 3:23-27

23 And he called them unto him, and said unto them in parables, **How can Satan cast out Satan?** **24** And if a kingdom be divided against itself, that kingdom cannot stand. **25** And if a house be divided against itself, that house cannot stand. **26** And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. **27** No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. (KJV)

2 Pet 3:1-3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (KJV)

James 4:3-4

3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

1 Cor 11:23-30

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the

body and blood of the Lord. 28 But let a man **examine himself**, and so let him eat of that bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, **eateth and drinketh damnation to himself**, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. (KJV)

James 2:18-20

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, O vain man, that faith without works is dead? (KJV)

James 2:17 Even so faith, if it hath not works, is dead, being alone. (KJV)

James 2:24 Ye see then how that by works a man is justified, and not by faith only. (KJV)

James 2:26 For as the body without the spirit is dead, so faith without works is dead also. (KJV)

John 8:43-45

43 Why do ye not understand my speech? even because ye cannot hear my word. **44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **45** And because I tell you the truth, ye believe me not. (KJV)

I Jn 2:15-17

15 (1) Love not the world, neither the things that are in the world. If **any man** love the world, **the love of the Father is not in him.** **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

Definition: (1)Love not-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

Eph 4:13-16

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** **That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;** **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. (KJV)

1 Tim 1:1-4

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope; **2** Unto Timothy, my own son in the faith: Grace, mercy, and peace,

from God our Father and Jesus Christ our Lord. **3** As I besought thee to abide still at Ephesus, when I went into Macedonia, **that thou mightest charge some that they teach no other doctrine**, **4** Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. (KJV)

Heb 13:7-9

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. **8** Jesus Christ the same yesterday, and to day, and for ever. **9 Be not carried about with divers and strange doctrines.** For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. (KJV)

1 Tim 4:1-7

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and **doctrines of devils**; **2** Speaking lies in hypocrisy; having their conscience seared with a hot iron; **3** Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. **4** For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: **5** For it is sanctified by the word of God and prayer. **6** If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. **7** But refuse profane and old wives' fables, and exercise thyself rather unto godliness. (KJV)

II Th 3:7-16

7 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not (1)be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. **16** Now the Lord of peace himself give you peace always by all means. The Lord be with you all. (KJV)

Definition:(1)be chargeable-1912 epibareo (ep-ee-bar-eh'-o);from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: KJV-- be chargeable to, to put a burden upon, to load, to be burdensome.

Rom 6:5-7

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. **7** For he that is dead is freed from sin. (KJV)

Gal 2:17-21

17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. **18** For if I build again the things which I destroyed, I make myself a transgressor. **19** For I through the law am dead to the law, that I might live unto God. **20 I am crucified with Christ:** nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **21 I do not frustrate the grace of God:** for if righteousness come by the law, then Christ is dead in vain. (KJV)

Gal 3:1-5

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? **2** This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? **3** Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? **4** Have ye suffered so many things in vain? if it be yet in vain. **5** He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith? (KJV)

Gal 5:19-26

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. **22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law. **24 And they that are Christ's have crucified the flesh with the affections and lusts.** **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

Gal 6:13-18

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. **14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. **17** From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. **18** Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. (KJV)

2 Tim 2:8-16

8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel: **9** Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound. **10** Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. **11 It is a faithful saying:** For if we be dead with him, we shall also live with him: **12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:** **13 If we believe not, yet he abideth faithful: he cannot deny himself.** **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word**

of truth. 16 But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

Rom 12:16 Be of the same mind one toward another. **(1)Mind not (2)high things, but (3)condescend to men of (4)low estate.** Be not wise in your own conceits. (KJV)

Definitions

(1)Mind not-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, regard, savour, think, to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious, to direct one's mind to a thing, to seek, to strive for, to seek one's interest or advantage, to be of one's party, to side with him (in public affairs)

(2)high things-5308 hupselos (hoop-say-los'); from 5311; lofty (in place or character): KJV-- high (-er, -ly) (esteemed), exalted on high, with an uplifted arm, that is, with signal power, metaphorically, eminent, exalted, in influence and honor, to set the mind on, to seek, high things (as honors and riches), to be aspiring

(3)condescend-4879 sunapago- to lead away with or together, metaphorically, to be carried away with, used of a thing, that is, by a thing, so as to experience with others the force of what carries away, to yield or submit oneself to lowly things, conditions, employments: not to evade their power. 4862 sun (soon); a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV-- beside, with. In composition it has similar applications, including completeness.

(4)low estate-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, of low degree (estate), lowly, not rising far from the ground, metaphorically: as a condition, lowly, of low degree

1 Cor 11:1-3 (The Order Of Things)

1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, **brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.** **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

Eph 5:1-11

1 Be ye therefore followers of God, **as dear children;** **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; **4** Neither (1)filthiness, nor (2)foolish talking, nor (3)jesting, which are not (4)convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** **Be not ye therefore partakers with them.** **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of

darkness, but rather reprove them. (KJV)

Definitions

(1)**filthiness**-151 aischrotes (ahee-skhot'-ace); from 150; shamefulness, i.e. obscenity: KJV-- filthiness.

(2)**foolish talking**-3473 morologia (mo-rol-og-ee'-ah); from a compound of 3474 and 3004; silly talk, i.e. buffoonery: KJV-- foolish talking, 3474 moros-foolish, impious, godless

(3)**jesting**-2160 eutrapelia (yoo-trap-el-ee'-ah); from a compound of 2095 and a derivative of the base of 5157 (meaning well-turned, i.e. ready at repartee, jocose); witticism: KJV—jesting, pleasantries, humor, facetiousness.

(4)**convenient**-433 aneko (an-ay'-ko); from 303 and 2240; to attain to, i.e. (figuratively) be proper: KJV-- convenient, be fit, to have come up to, to pertain to what is due, duty, as was fitting

James 1:21-25

21 Wherefore lay apart all filthiness and superfluity of naughtiness, **and receive with meekness the engrafted word, which is able to save your souls.** **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, **but a doer of the work, this man shall be blessed in his deed.** (KJV)

1 Pet 4:1-5

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

Thanks for your interest in the Word of Truth: **John 17:17**

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