

The Law is Spiritual: but I am Carnal-2
(Open Confessions)
(Rom.7:15)

Rom 7:14 For we know that the law is spiritual: **but I am carnal**, sold under sin. **15** For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Rom 7:15 For that which I do I **(1)allow not**: for what **(2)I would**, that do I not; but what I **(3)hate**, that do I.(KJV)

Definitions: **(1)allow not**-1097 ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; **to "know"**: KJV-- allow, be aware (of), feel, (have) know (-ledge), **perceived**, be resolved, can speak, be sure, **understand**. **(2)I would**-2309 thelo (thel'-o); i.e. **choose or prefer** (literally or figuratively); by implication, **to wish, i.e. be inclined to** KJV-- **desire**, be disposed (forward), **intend**, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]). **(3)hate**-3404 miseo (mis-eh'-o); from a primary misos (hatred); **to detest** (especially to persecute); by extension, **to love less**: KJV-- hate (-ful).

Rom 7:15 ... what I would...Ref. Scriptures: (KJV)

IKing 8:46 If they sin against thee, **(for there is no man that sinneth not,)** and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; **47** Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; **48** And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: **49** Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,(KJV)

Ps 19:12 Who can understand his errors? cleanse thou me **from secret faults**.(KJV)

Eccl 7:20 **For there is not a just man upon earth**, that doeth good, and **sinneth not**. **21** Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee: **22** **For oftentimes also thine own heart knoweth** that thou thyself likewise hast cursed others.(KJV)

Rom 7:16 If then I do that which I would not, **(1)I consent** unto the law that it is good. **17** Now then it is no more I that do it, but sin that dwelleth in me. **18** For I know that in me **(that is, in my flesh,) dwelleth no good thing**: for to will is present with me; but how to perform that which is good I find not. **19** For the good that I would I do not: but the evil which I would not, that I do. **20** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. **21** I find then a law, that, when I would do good, evil is present with me. **22** For I delight in the law of God after the inward man: **23** But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. **24** O wretched man that I am! who

shall deliver me from the body of this death? **25** I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.(KJV)

Definition: (1)I consent-4852 sumphemi (soom'-fay-mee);from 4862 and 5346; to say jointly, i.e. assent to: KJV-- consent unto,to confess.

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.(KJV)

Phil 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus.

James 3:1 My brethren, be not many masters, knowing that we shall receive the greater condemnation. **2** For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.(KJV)

I Jn 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: **7** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. **8** **If we say that we have no sin**, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make him a liar, and his word is not in us. (KJV)

Rom 7:15 ... what I hate...Ref. Scriptures: (KJV)

Ps 36:4 He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil. (KJV)

Ps 97:10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked. (KJV)

Ps 101:3-4

3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me. **4** A froward heart shall depart from me: I will not know a wicked person. (KJV)

Ps 119:104 Through thy precepts I get understanding: therefore I hate every false way. (KJV)

Ps 119:113 I hate vain thoughts: but thy law do I love. (KJV)

Ps 119:128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way. (KJV)

Ps 119:163 I hate and abhor lying: but thy law do I love. (KJV)

Prov 8:13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the **(1)froward mouth**, do I hate.(KJV)

Definition: (1)froward mouth-8419 tahpukah (tah-poo-kaw'); from 2015; a perversity or fraud: KJV-- (very) froward (-ness, thing), perverse thing.

Isa 6:5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (KJV)

Isa 64:4-9

4 For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him. **5** Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. **6** But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. **7** And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. **8** But now, O LORD, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand. **9** Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people. (KJV)

Rom 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. (KJV)

Heb 1:9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (KJV)

Jude 1:21-25

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. **22** And of some have compassion, making a difference: **23** And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. **24** Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, **25** To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. (KJV)

Rom 7:15 ... additional unclassified scriptures (KJV)

2 Cor 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** **Wherefore come out from among them, and be ye separate, saith the Lord**, and touch not the unclean thing; and I will receive

you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.(KJV)

2 Tim 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. **20** But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. **21** If a man therefore **(1)purge himself** from these, he shall be a vessel unto honour, sanctified, and **(2)meet** for the master's use, and prepared unto every good work.(KJV)

Definitions: (1)purge himself-1571 ekkathairo (ek-kath-ah'-ee-ro); from 1537 and 2508; to cleanse thoroughly: KJV-- purge (out).
(2)meet-2173 euchrestos (yoo'-khrays-tos); from 2095 and 5543; easily used, i.e. useful: KJV-- profitable, meet for use.

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself **(1)unspotted** from the world.(KJV)

Definition: (1)unspotted-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted, free from vices.

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

I Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

Acts 20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

Col 3:16-17

16 Let the word of Christ dwell in you richly in all wisdom; **teaching and admonishing one another in psalms and hymns and spiritual songs**, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

Matt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. (KJV)

Isa 53:1-12

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no **(1) form** nor **(2) comeliness**; and **(3) when we shall see him**, there is no **(4) beauty** **(5) that we should desire him**. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and **(*) with his stripes we are healed**. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7** He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10 Yet it pleased the LORD to bruise him**; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

Definitions

(1) no form-8389 to'ar (to'-ar);from 8388; outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

(2) nor comeliness-1926 hadar (haw-dawr');from 1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty ornament, splendor, honor, majesty , glory....1921 hadar (haw-dar'); a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: KJV-- countenance, crooked place, glorious, honour, put forth.

(3) when we shall see him-7200 ra'ah-to see, to look at, to inspect, to perceive, to consider, to look upon, to find out, to observe, to discern, to distinguish, to gaze at, to appear, to present oneself, to be seen, to be visible, to cause to look intently at, to behold, to cause to gaze at.

(4) no beauty-4758 mar'eh (mar-eh'); from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: KJV-- X apparently, appearance (-reth), as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

(5) that we should desire him-2530 chamad (khaw-mad');a primitive root; to delight in: KJV-- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly,

lust, (be) pleasant (thing), precious (thing), to take pleasure in, to delight in, to be desirable.

Luke 2:4-7

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) **5** To be taxed with **Mary his espoused wife, being great with child.** **6** And so it was, that, while they were there, the days were accomplished that she should be delivered. **7** And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a **(1) manger**; because there was no room for them in the inn. (KJV)

Definition: (1) manger-5336 phatne (fat'-nay); from pateomai (to eat); a crib (for fodder): KJV-- manager, stall.

Matt 8:19-22

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20 And Jesus saith** unto him, **The foxes have holes,** and the birds of the air have nests; but the Son of man hath not where to lay his head. **21** And another of his disciples said unto him, Lord, suffer me first to go and bury my father. **22 But Jesus said unto him, Follow me;** and let the dead bury their dead. (KJV)

Heb 2:7-12

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: **8** Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. **9 But we see Jesus, who was made a little lower than the angels for the suffering of death,** crowned with glory and honour; that he by the grace of God should taste death for every man. **10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, **to make the captain of their salvation perfect through sufferings.** **11** For both he that **(1) sanctifieth** and they who are **sanctified** are all of one: for which cause he is not ashamed **to call them brethren,** **12** Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. (KJV)

Definition: (1) sanctifieth, sanctified-37 hagiazo (hag-ee-ad'-zo); from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: KJV-- hallow, be holy, sanctify, to separate from profane things and to dedicate to God, to dedicate people to God, to purify by expiation: to free from the guilt of sin, to purify internally by a renewing of the soul.

(*) with his stripes we are healed

(*) **1 Pet 4:1-5**

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but **to the will of God.** **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not

with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

(*)1 Pet 4:12-19

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.** **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.** **17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the righteous **(1) scarcely be saved,** where shall the ungodly and the sinner appear? **19 Wherefore let them that suffer according to the will of God** commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definition: (1) if the righteous **scarcely be saved**-3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work, not easily, that is, scarcely, very rarely

(*)Heb 5:7-9

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8 Though he were a Son, yet learned he obedience by the things which he suffered;** **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV)

(*)1 Pet 2:18-25

18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. **19** For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. **20** For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? **but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.** **21** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: **22** Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: **24** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: (*) **by whose stripes ye were healed.** **25** For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. (KJV)

1 Cor 11:1-3

1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, **brethren,** that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

John 17:14-17

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** **Sanctify them through thy truth: thy word is truth.** (KJV)

John 17:18-21

18 As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** **Neither pray I for these alone, but for them also which shall believe on me through their word;** **21** **That they all may be one;** as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

Rev 3:14-19

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art (1) lukewarm, and neither cold nor hot, I will (2) spue thee out of my mouth. **17** **Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:** **18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **19** As many as I love, I rebuke and chasten: be zealous therefore, **and repent.** (KJV)

Definitions

(1) **lukewarm**-5513 chliaros (khlee-ar-os'); from chlio (to warm); tepid: KJV-lukewarm, metaphorically, used of the condition of the soul wretchedly fluctuating between a torpor and a fervor of love

(2) I will **spue** thee out of my mouth 1692 emeo (em-eh'-o); of uncertain affinity; to vomit: KJV-- (will) spue, to vomit forth, to throw up.

Luke 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. (KJV)

2 Cor 13:9 For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection. (KJV)

Col 1:27-29

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: **28** **Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:** **29** Whereunto I also labour, striving according to his working, which worketh in me mightily. (KJV)

James 1:1-4

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. **2 My brethren, count it all joy when ye fall into divers temptations;** **3** Knowing this, that the trying of your faith worketh patience. **4** But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. (KJV)

James 2:21-22

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? (KJV)

1 Pet 5:8-11

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **9** Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. **10** **But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect,** stablish, strengthen, settle you. **11** To him be glory and dominion for ever and ever. Amen. (KJV)

Isa 40:13-18

13 **Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?** **14** With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? **15** **Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.** **16** And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. **17** **All nations before him are as nothing; and they are counted to him less than nothing,** and vanity. **18** To whom then will ye liken God? or what likeness will ye compare unto him? (KJV)

Luke 14:11-14

11 **For whosoever exalteth himself shall be abased;** and he that humbleth himself shall be exalted. **12** Then said he also to him that bade him, **When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.** **13** But when thou makest a feast, call the poor, the maimed, the lame, the blind: **14** **And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.** (KJV)

Acts 20:28-38

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, **which he hath purchased with his own blood.** **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** **And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are** **(1) sanctified.** **33** I have **(2) coveted** no man's silver, or gold, or apparel. **34** **Yea, ye**

yourselves know, that these hands have ministered **unto my necessities, and to them that were with me.** **35** I have shewed you all things, **how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.** **36** And when he had thus spoken, he kneeled down, and prayed with them all. **37** And they all wept sore, and fell on Paul's neck, and kissed him, **38** Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. (KJV)

Definitions

(1) sanctified-37 hagiazo (hag-ee-ad'-zo);from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: KJV-- hallow, be holy, sanctify, to separate from profane things and to dedicate to God, to dedicate people to God, to purify internally by a renewing of the soul

(2) coveted no man's silver, or gold, or apparel-1937 epithumeo (ep-ee-thoo-meh'-o);from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV-- covet, desire, would fain, lust (after), to turn upon a thing, to have a desire for, to long for, to desire, to lust after, to covet; used of those who seek things forbidden.