

Tempted In All Points

Heb.4:15

Heb 4:9-16

9 There remaineth therefore a rest to the people of God. **10** For he that is entered into his rest, he also hath ceased from his own works, as God did from his. **11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. **12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. **13** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. **14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. **15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. **16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.(KJV)

Heb 4:15 For we have not an high priest which cannot **(1)be touched with the feeling of our (2)infirmities**; but was in **(3)all points (4)tempted** like as we are, yet without sin.(KJV)

Definitions

(1)be touched with the feeling of-4834 *sumpatheo* (soom-path-eh'-o); from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate, to be affected with the same feeling as another, to sympathize with, to feel for, to have compassion on: KJV-- have compassion, be touched with a feeling of.

(2)our infirmities-769 *astheneia*-lack of strength, weakness, infirmity; used of the body 1) its native weakness and frailty 2) feebleness of health or sickness; used of the soul: lack of strength and capacity requisite: c) to restrain corrupt desires d) to bear trials and troubles

(3)but was in all points-3956 *pas* (pas); including all the forms of declension; apparently a primary word; all, any, every, the whole, collectively: some of all types: KJV-- all (manner of, means), always (-s), any (one), X daily, thoroughly, whole, whosoever.

(4)tempted-3985 *peirazo* (pi-rad'-zo); from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline, to try whether a thing can be done, to attempt, to endeavor, to try, to make trial of, to test; for the purpose of ascertaining his quantity, or what he thinks, or how he will behave himself, in a good sense, in a bad sense, to test one maliciously, to put to the proof his feelings or judgments craftily, to try or test one's faith, virtue, or character, by enticement to sin; to solicit to sin, to tempt; used of the temptations of the Devil; **after the Old Testament usage**, used of God: to inflict evils upon one in order to prove his character and the steadfastness of his faith, men are said to "tempt" God by exhibitions of distrust, as though they wished to try whether He is not justly distrusted; by impious or wicked conduct to test God's justice and patience, and to challenge Him, as it were to give proof of His perfections: KJV-- assay, examine, go about, prove, tempt (-er), try.

Heb 4:15 ... we have not an high priest which cannot be touched with the feeling of our...Ref. Scriptures:

Isa 53:1-5

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor

comeliness; and when we shall see him, there is no beauty that we should desire him. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.(KJV)

Matt 8:16-20

16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: **17** That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. **18** Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. **19** And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20** And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.(KJV)

Phil 2:6-8

6 Who, being in the form of God, thought it not robbery to be equal with God: **7** **But made himself (1) of no reputation**, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.(KJV)

Definition: (1) of no reputation-2758 kenoo (ken-o'-o); from 2756; to make empty, i.e. (figuratively) to abase, neutralize: KJV-- make of no reputation.

Heb 4:15 ... tempted like as we are...Ref. Scriptures: (KJV)

Luke 4:1-13

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. **9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: **10** For it is written, He shall give his angels charge over thee, to keep thee: **11** And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **13** And when the devil had ended all the temptation, he departed from him for a season.(KJV)

Luke 22:28-29

28 Ye are they which have continued with me in my temptations. **29** And I appoint unto you a kingdom, as my Father hath appointed unto me; (KJV)

Heb 2:16-18

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a

merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. **18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted.(KJV)

Heb 4:15 ... yet without sin...Ref. Scriptures: (KJV)

Isa 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.(KJV)

John 8:46-47

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **47** He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.(KJV)

2 Cor 5:20-21

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. **21** For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.(KJV)

Heb 7:26 For such an high priest became us, who is holy, harmless, undefiled, **(1) separate** from sinners, and made higher than the heavens;

Definition:(1) separate from sinners-5563 chorizo (kho-rid'-zo);from 5561; to place room between, i.e. part; reflexively, to go away: KJV-- depart, put asunder, separate.

2 Cor 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (KJV)

1 Pet 2:21-23

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: **22** Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:(KJV)

I Jn 3:4-8

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. **5** And ye know that he was manifested to take away our sins; and in him is no sin. **6** Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. **7** Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. **8 He that (1)committeth sin** is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Definition: (1)committeth sin-4160 poieo (poy-eh'-o); apparently a prolonged form of an obsolete primary; **to make or do:** KJV-- **abide**, + **agree**, **appoint**, X **avenge**, + **band together**, **commit**, + **content**, **continue**, **deal**, + **without any delay**, **execute**, **to produce**, to construct, to

form, to fashion, etc. b) **to be the authors of, the cause** c) **to make ready, to prepare** e) to acquire, to provide a thing for oneself c) **with designation of time: to pass, to spend**

I Jn 3:4 ... he that committeth sin...Ref. Scriptures: (KJV)

Rom 5:21- That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Rom 6:1-13

1 What shall we say then? **Shall we continue in sin, that grace may abound?** **2 God forbid.** How shall we, that are dead to sin, live any longer therein? **3 Know ye not,** that so many of us as were baptized into Jesus Christ were baptized into his death? **4** Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so **we also should walk in newness of life.** **5** For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, **that henceforth we should not serve sin.** **7** For he that is dead is freed from sin. **8** Now if we be dead with Christ, we believe that we shall also live with him: **9** Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. **10** For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. **11** Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. **12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.** **13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God,** as those that are alive from the dead, and your members as instruments of righteousness unto God.(KJV)

1 Cor 11:1-2

1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, **that ye remember me in all things,** and keep the ordinances, as I delivered them to you.(KJV)

Phil 4:8-9

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and **the God of peace shall be with you.**(KJV)

Phil 3:8-21

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the

same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and **now tell you even weeping**, that **they are the enemies of the cross of Christ**: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who (1)mind earthly things.**) **20** For our **(2) conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Definitions

1)mind earthly things-5426 phroneo (fron-eh'-o);from 5424; **to exercise the mind, i.e. entertain** or have a sentiment or opinion; by implication, **to be (mentally) disposed**; intensively, **to interest oneself in (with concern or obedience)**: KJV-- **set the affection on**, (be like-, + be of one, + be of the same, mind (-ed), **regard**, savour, think.

(2) for our **conversation** is in heaven-4175 politeuma (pol-it'-yoo-mah);from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV-- conversation.the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered...4176 politeuomai (pol-it'-yoo'-om-ah);middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live.

James 4:4 Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is **(2) enmity** with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

Definitions

(1) friendship of the world-5373 philia (fil-ee'-ah);from 5384; fondness: KJV-- friendship.

(2) is enmity with God-2189 echthra (ekh'-thrah);feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred.

I Jn 2:15-17

15 (1) Love not the world, **neither the things that are in the world**. **If any man love the world, the love of the Father is not in him**. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

(1) Love not the world-25 agapao (ag-ap-ah'-o);perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed). Compare 5368, used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing.

I Jn 5:19-21

19 And we know that we are of God, and the whole world **(1) lieth** in wickedness. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)

Definition: (1) the whole world lieth in wickedness-2749 keimai (ki'-mahee);middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie. Compare 5087, metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the Evil One,, that is, is held in subjection by the Devil

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

2 Tim 4:1-5

1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2 Preach the word**; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears**; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, **endure afflictions**, do the work of an evangelist, make full proof of thy ministry. (KJV)

2 Tim 3:10-17

10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, **11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived. 14 But continue thou in the things which thou hast learned** and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child **thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.** (KJV)

If Christians be without chastisement, whereof all are partakers, then are we bastards, and not sons...Ref. Scriptures:

Heb 12:1-13

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. **5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: **6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. 9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? 10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. 12** Wherefore lift up the hands which hang down, and the feeble knees; **13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. (KJV)

Christians Must Respected the Devil, Michael the archangel did...Ref. Scriptures:

Jude 1:8-10

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of

dignities. **9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. 10 But these speak evil** of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. (KJV)

Christians Must be partakers of Christ's Sufferings, to be healed by his Strips...Ref. Scriptures:

2 Tim 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: **but be thou partaker of the afflictions of the gospel** according to the power of God; (KJV)

2 Cor 1:5-7

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. 6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the **enduring of the same sufferings which we also suffer**: or whether we be comforted, it is for your consolation and salvation. **7** And our hope of you is stedfast, **knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.** (KJV)

1 Pet 4:12-13

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. (KJV)

1 Pet 5:6-11

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. **8** Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **9** Whom resist stedfast in the faith, **knowing that the same afflictions are accomplished in your brethren** that are in the world. **10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 11** To him be glory and dominion for ever and ever. Amen. (KJV)

1 Pet 3:12-20

12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. **13** And who is he that will harm you, if ye be followers of that which is good? **14 But and if ye suffer for righteousness' sake, happy are ye:** and be not afraid of their terror, neither be troubled; **15** But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: **16** Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. **17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. 18** For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: **19** By which also he went and preached unto the spirits in prison; **20** Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. (KJV)

The god of this world, and the power given unto him by God almighty...Ref. Scriptures:

2 Cor 4:1-6

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 3 **But if our gospel be hid, it is hid to them that are lost:** 4 **In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.** 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

Rev 13:6-9

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7 **And it was given unto him to make war with the saints, and to overcome them:** and power was given him over all kindreds, and tongues, and nations. 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. 9 If any man have an ear, let him hear. (KJV)

Eph 6:10-13

10 Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 **For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.** 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. (KJV)

What defileth the man?...Ref. Scriptures:

Mark 7:18-23

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; 19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? 20 **And he said, That which cometh out of the man, that defileth the man.** 21 **For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,** 22 **Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:** 23 **All these evil things come from within, and defile the man.** (KJV)

Matt 5:27-29

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 **But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.** 29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. (KJV)

They that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation...Ref. Scriptures:

John 5:24-31

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 25 Verily, verily, I say unto you, The hour is coming, and now is, **when the dead shall hear the voice of the Son of God: and they that hear shall live.** 26 For as the Father hath life in

himself; so hath he given to the Son to have life in himself; **27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. 30** I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. **31** If I bear witness of myself, my witness is not true. (KJV)

Verily, verily, I say unto you, He that heareth my word...Ref. Scriptures:

Mark 16:15-16

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. **16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.**

God sending his own Son in the likeness of sinful flesh...Ref. Scriptures:

Rom 8:1-4

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:** **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (KJV)