

WATCH AND PRAY THAT YE ENTER NOT INTO TEMPTATION

Matt 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. **39** And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. **40** And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? **41** Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. **42** He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. **43** And he came and found them asleep again: for their eyes were heavy. **44** And he left them, and went away again, and prayed the third time, saying the same words. **45** Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. (KJV)

***Matt 26:41 (1)Watch** and pray, that ye enter not into **(2)temptation**: the **(3)spirit** indeed is **(4)willing**, but the **(5)flesh** is **(6)weak**. (KJV)

DEFINITIONS:

(1)WATCH-1127 gregoreuo- 1) to watch 2) metaphorically, to give strict attention to, to be cautious, to take heed lest through remission and indolence some destructive calamity suddenly overtake one

(2)TEMPTATION-3986 peirasmos- an experiment, an attempt, a trial, a proving a) trial, proving: the trial made of you by my bodily condition, since condition served as to test the love of the Galatians toward Paul (Gal. 4:14) b) the trial of man's fidelity, integrity, virtue, or constancy 1) an enticement to sin, temptation, whether arising from the desires or from the outward circumstances **2) an internal temptation to sin; used of the temptation by which the Devil sought to divert Jesus the Messiah from his divine errand** 3) used of the condition of things, or a mental state, by which we are enticed to sin, or to a lapse from the faith and holiness 4) **adversity, affliction, trouble; sent by God and serving to test or prove one's character, faith, holiness** c) the temptation (that is, the trial) of God by men, rebellion against God, by which his power and justice are, as it were, put to the proof and challenged to show themselves

(3)SPIRIT-4151 pneuma (pnyoo'-mah);-from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, **a spirit**, i.e. (human) **the rational soul**, (by implication) **vital principle, mental disposition, etc.**, or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: KJV-- ghost, life, spirit (-ual, -ually), mind. Compare 5590.

(4)WILLING-4289 prothumos- ready, willing

(5)FLESH-4561 sarx (sarx);- probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or **(by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such):** KJV-- **carnal (-ly, + -ly minded), flesh ([-ly]).**

(6)WEAK-772 asthenes (as-then-ace');-from 1 (as a negative particle) and the base of 4599;

strengthless (in various applications, literal, figurative and moral): KJV-- more feeble, impotent, sick, without strength, weak (-er, -ness, thing).

Matt 26:41 ... Watch and pray, that ye enter not into temptation...Ref. Scriptures: (KJV)

Prov 4:14 Enter not into the path of the wicked, and go not in the way of evil men. **15** Avoid it, pass not by it, turn from it, and pass away. (KJV)

Matt 24:42 Watch therefore: for ye know not what hour your Lord doth come. (KJV)

Matt 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. (KJV)

Mark 13:33 Take ye heed, watch and pray: for ye know not when the time is. **34** For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. **35** Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: **36** Lest coming suddenly he find you sleeping. **37** And what I say unto you I say unto all, Watch. (KJV)

Mark 14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. (KJV)

Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. (KJV)

Luke 22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation. (KJV)

Luke 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. (KJV)

1 Cor 16:13 Watch ye, stand fast in the faith, quit you like men, be strong. (KJV)

Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (KJV)

1 Pet 4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer. (KJV)

1 Pet 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (KJV)

Rev 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (KJV)

Matt 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen. (KJV)

Luke 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. **9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: **10** For it is written, He shall give his angels charge over thee, to keep thee: **11** And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **13** And when the devil had ended all the temptation, he departed from him for a season. **14** And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (KJV)

Luke 8:11 Now the parable is this: The seed is the word of God. **12** Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. **13** They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. **14** And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. (KJV)

Luke 11:4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil. (KJV)

1 Cor 10:12 Wherefore let him that thinketh he standeth take heed lest he fall. **13** There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. **14** Wherefore, my dearly beloved, flee from idolatry. (KJV)

1 Cor 10:20-22

20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? (KJV)

2 Pet 2:8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) **9** The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: **10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. **11** Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. (KJV)

Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Matt 26:41 ... the spirit indeed is willing, but the flesh is weak...**Ref. Scriptures:** (KJV)

Rom 7:17 Now then it is no more I that do it, but sin that dwelleth in me. **18** For I know that in me **(that is, in my flesh,) dwelleth no good thing:** for to will is present with me; but how to perform that which is good I find not. **19** For the good that I would I do not: but the evil which I would not, that I do. **20** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. **21** I find then a law, that, when I would do good, evil is present with me. **22** For I delight in the law of God after the inward man: **23** But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. **24** O wretched man that I am! who shall deliver me from the body of this death? **25** I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. (KJV)

Rom 8:3 For what the law could not do, in that it was weak through the flesh, **God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:** **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6 For to be carnally minded is death;** but to be spiritually minded is life and peace. **7 Because the carnal mind is enmity against God:** for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.** **10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. (KJV)

1 Cor 9:26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: **27** But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. (KJV)

Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. (KJV)

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

Phil 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, **let us walk by the same rule,** let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even

weeping, **that they are the enemies of the cross of Christ: 19** Whose end is destruction, **whose God is their belly**, and whose glory is in their shame, **who (1)mind earthly things.)** (KJV)
Definition: (1) MIND-5426 phroneo (fron-eh'-o); from 5424; **to exercise the mind**, i.e. **entertain or have a sentiment or opinion**; by implication, to be **(mentally) disposed** (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience):** KJV-- **set the affection on**, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think. c) to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious 3) to direct one's mind to a thing, to seek, to strive for a) to seek one's interest or advantage b) to be of one's party, to side with him (in public affairs)

Matt 26:41 ... additional scriptures...Ref. Scriptures: (KJV)

Gen 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, **2** That **the sons of God** saw **the daughters of men that they were fair**; and **they took them wives of all which they chose. 3** And **the LORD** said, **My spirit shall not always strive with man, for that he also is flesh**: yet his days shall be an hundred and twenty years. **4** There were giants in the earth in those days; and also after that, when **the sons of God came in unto the daughters of men**, and they bare children to them, the same became mighty men which were of old, men of renown. **5** And **GOD** saw that the wickedness of man was great in the earth, and **that every imagination of the thoughts of his heart was only evil continually. 6** And **it repented the LORD that he had made man on the earth, and it grieved him at his heart. 7** And the **LORD** said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. **8** But Noah found grace in the eyes of the **LORD**. (KJV)

Gen 8:21 And the **LORD** smelled a sweet savour; and the **LORD** said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. **22** While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. (KJV)

Luke 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. **33** And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. **34** And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. (KJV)

Acts 20:9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. **10** And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him. (KJV)

Rom 13:11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. **12** The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. **13** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. **14** But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.(KJV)

Gal 1:15 But when it pleased God, who separated me from my mother's womb, and called me by his grace, **16** To reveal his Son in me, that I might preach him among the heathen; immediately I **(1)conferred** not with flesh and blood: (KJV)

(1)conferred NOT with flesh and blood-4323 prosanatithemi (pros-an-at-ith'-ay-mee); from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult, b) to put oneself upon another by going to him, d) to take one into counsel: KJV-- in conference add, confer.

Col 4:2 Continue in prayer, and watch in the same with thanksgiving; (KJV)

1Thes 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief. **5** Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. **6** Therefore let us not sleep, as do others; but let us watch and be sober. **7** For they that sleep sleep in the night; and they that be drunken are drunken in the night. **8** But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. **9** For God hath not appointed us to wrath, **but to obtain salvation by our Lord Jesus Christ**, **10** Who died for us, that, whether we wake or sleep, we should live together with him. **11** Wherefore comfort yourselves together, and edify one another, even as also ye do. (KJV)

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

Phil 2:12-16

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling**. **13** For it is God which worketh in you both to will and to do of his good pleasure. **14** Do all things without murmurings and disputings: **15** That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; **16** Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. (KJV)

Col 3:15-17

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. **16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your (1) hearts** to the Lord. **17** And whatsoever ye do in word or deed, **do all in the (2) name** of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

Definitions:

(1) hearts to the Lord-2588 kardia (kar-dee'-ah);prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed), the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence, used of the soul so far as it is affected and stirred in a bad way or good, or of the soul as the seat of the sensibilities, affections, emotions, desires, appetites, passions

(2) name of the Lord Jesus-3686 onoma (on'-om-ah);from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [**authority, character**]: KJV-- called,

(+sur-) name (-d), the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, that is, for one's rank, authority, interests, pleasure, **command**, excellences, deeds etc.

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **(1) to keep himself (2) unspotted from the (3) world.** (KJV)

Definitions:

(1) to keep himself-5083 tereo-to attend to carefully, to take care of, to guard, metaphorically, to keep one in the state in which he is, to observe, to reserve: to undergo something

(2) unspotted from the 784 aspilos (as'-pee-los);from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted, spotless, metaphorically, free from censure, irreproachable, free from vice, unsullied.

(3) the world-2889 kosmos (kos'-mos);probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-- adorning, world, the inhabitants of the earth, men, the human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

James 4:4-10

4 Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is **(2) enmity** with God? **whosoever therefore** will be a friend of the world **is the enemy of God.** **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, **God resisteth the proud**, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

Definitions:

(1) friendship of the world is-5373 philia (fil-ee'-ah);from 5384; fondness: KJV-- friendship.

(2) enmity with God-2189 echthra (ekh'-thrah);feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred.

I Jn 2:15-19 (See also 1John1:3; 4:5-6 and 5:19-21: “they went out from us”)

15 (1)Love not the **(2)world**, neither the things that are in the world. **If any man love the world, the love of the Father is not in him.** **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. **18** Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many **(3)antichrists**; whereby we know that it is the last time. **19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.** (KJV) **(See also John12:25-26; Titus2:11-12 and 1Pet.4:1-2 for a Christian’s lifestyle in this world)**

Definitions

(1)**Love** not-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

(2)**the world**-2889 kosmos (kos'-mos); probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-- adorning, world, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

(3)**antichrists**-500 antichristos (an-tee'-khris-tos); from 473 and 5547; an opponent of the Messiah: KJV—antichrist, the adversary of the Messiah (**See also Philip.3:16-20: the adversary of the Messiah**)

2 Pet 3:9

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to **(1) repentance**. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, **what manner of persons ought ye to be** in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

Definition: but that all should come to **repentance**-3341 metanoia (met-an'-oy-ah); from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV—repentance, a change of mind (heart), as it appears to one who repents of a purpose he has formed or of something he has done...3340 metaneo (met-an-o-eh'-o); from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV—repent, to change one's mind (heart), that is, to repent, to change one's mind (heart) for the better, to amend heartily with abhorrence of one's past sins.

Eph 4:20-24

20 But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22 That ye put off concerning the former conversation the old man**, which is corrupt according to the deceitful lusts; **23 And be renewed** in the spirit of your mind; **24 And that ye put on the new man**, which after God is created in righteousness and true holiness. (KJV)

Col 3:9-10

9 Lie not one to another, seeing that ye have **put off the old man with his deeds;** **10** And have **put on the new man**, which is renewed in knowledge after the image of him that created him:

John 4:23-24

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit

and in truth: for the Father seeketh such to worship him. **24 God is a Spirit: and they that worship him must worship him in spirit and in truth.** (KJV)

I Jn 5:19-21

19 And we know that we are of God, and the whole world **(1) lieth** in wickedness. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)

Definition: **(1)** whole world **lieth** in wickedness-2749 keimai (ki'-mahee);middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie, metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the Evil One,, that is, is held in subjection by the Devil.

John 12:25-26

25 (1) He that loveth his life **(2) shall lose** it; and **(3) he that hateth** his life in this world **(4) shall keep** it unto life eternal. **26** If any man serve me, **(5) let him follow** me; and where I am, there shall also my servant be: if any man serve me, **him will my Father honour.** (KJV)

Definitions:

(1) He that loveth his life-5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; specifically, to kiss (as a mark of tenderness): KJV-- kiss, to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to be fond of doing; to be accustomed to, used to doing (something),

(2) shall lose it-622 apollumi-metaphorically, to devote or give over to the eternal misery in hell f) to perish, to be lost, to be ruined, to lose.

(3) he that hateth his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested

(4) shall keep it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save. Compare 5083.

(5) let him follow me-190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

Rom 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. (KJV)

Matt 5:13-16

13 Ye are the **(1) salt** of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the **light** of the world. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are

in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

Definition: (1) salt of the earth 217 halas (hal'-as); from 251; salt; figuratively, prudence: KJV--salt.

2 Cor 4:1-5

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3 But if our gospel be hid**, it is hid to them that are lost: **4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.** **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

Isa 53:1-12

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: **he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.** **3 He is despised and rejected of men; a man of sorrows, and acquainted with grief:** and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7 He was oppressed, and he was afflicted**, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10 Yet it pleased the LORD to bruise him; he hath put him to grief:** when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

Luke 9:23-26

23 And he said to them all, If any man will come after me, **(1) let him deny** himself, and take up his **(2) cross** daily, and **(3) follow** me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

Definitions:

(1) let him deny himself -720 arneomai (ar-neh'-om-ahee);

perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests, to act entirely unlike himself .

(2) take up his **cross** daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

(3) and **follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

Phil 1:21-25

21 For to me to live is Christ, and to die is gain. 22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. **23** For I am in a strait betwixt two, **having a desire to depart, and to be with Christ; which is far better: 24** Nevertheless to abide in the flesh is more needful for you. **25** And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; (KJV)

2 Cor 5:5-9

5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. **6** Therefore we are always confident, **knowing that**, whilst we are at home in the body, we are absent from the Lord: **7** (For we walk by faith, not by sight:) **8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 9** Wherefore we labour, that, whether present or absent, we may be accepted of him. (KJV)

1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (KJV)

Rom 9:1-4

1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, **2** That I have great heaviness and continual sorrow in my heart. **3 For I could wish** that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: **4 Who are Israelites;** to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; (KJV)

Rom 10:1-4

1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. 2 For I bear them record that they have a zeal of God, but not according to knowledge. 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. 4 For Christ is the end of the law for righteousness to every one that believeth. (KJV)

Luke 6:20-28

20 And he lifted up his eyes on his disciples, and said, **Blessed** be ye poor: for yours is the kingdom of God. **21 Blessed** are ye that hunger now: for ye shall be filled. **Blessed** are ye that weep now: for ye shall laugh. **22 Blessed** are ye, when men **shall hate you,** and when they shall

separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. **23 Rejoice** ye in that day, **and leap for joy**: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. **24 But woe unto** you that are rich! for ye have received your consolation. **25 Woe unto you** that are full! for ye shall hunger. **Woe unto you** that laugh now! for ye shall mourn and weep. **26 Woe unto you**, when all men shall speak well of you! for so did their fathers to the false prophets. **27 But I say** unto you which hear, **Love your enemies**, do good to them which hate you, **28 Bless them that curse you**, and pray for them which despitefully use you. (KJV)

Rev 3:10-11

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, **to try them** that dwell upon the earth. **11** Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. (KJV)

John 12:48-50

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: **the word that I have spoken, the same shall judge him in the last day.** **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. **50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (KJV)

2 Pet 1:5-12

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9 But he that lacketh these things is blind**, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10** Wherefore the rather, **brethren**, give diligence to make your calling and election sure: **for if ye do these things, ye shall never fall:** **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. **12** Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. (KJV)