

**Because
iniquity shall abound, the love of many shall wax cold.
(Matt.24:12)**

Matt 24:11 And many false prophets shall rise, and shall deceive many. **12** And because iniquity shall abound, the love of many shall wax cold. **13** But he that shall endure unto the end, **the same shall be saved.** (see also, 2Peter 2:1-3)

Matt 24: 12 And because **(1)iniquity (2)shall abound**, the **(3)love** of many **(4)shall wax cold**.

Definitions:

(1)because iniquity-458 anomia (an-om-ee'-ah); from 459; illegality, i.e. violation of law or (genitive case) wickedness, a) because ignorant of it b) because of violating it 2) contempt and violation of law: KJV-- iniquity, X transgress (-ion of) the law, unrighteousness.

(2)shall abound-4129 plethuno (play-thoo'-no); from another form of 4128; to increase (transitively or intransitively): KJV-- abound, multiply.

(3)the love of many-26 agape (ag-ah'-pay); from 25; love, i.e. affection or benevolence; specially (plural) a love-feast, 1) brotherly love, affection, good will, love, benevolence 2) love feasts: KJV-- (feast of) charity ([-ably]), dear, love.

(4)shall wax cold-5594 psucho-1) to breathe, to blow, to cool by blowing) to be made (grow) cool or cold 3) metaphorically, used of waning love

Matt 24:12 ... because iniquity shall abound...Ref. Scriptures: (KJV)

Ps 12:1 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men. **2** They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak. **3** The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

Rom 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; **6** Who will render to every man according to his deeds:

Rom 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, **9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

1 Tim 6:3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, **supposing that gain is godliness: from such withdraw thyself.**

James 4:1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? **2** Ye lust, and have not: ye kill, and desire to have, and

cannot obtain: ye fight and war, yet ye have not, because ye ask not. **3** Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4** Ye adulterers and adulteresses, know ye not that the **(1)friendship** of the **(2)world** is **(3)enmity** with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

Definitions:

(1)Friendship- 5373 philia (fil-ee'-ah);from **5384**; fondness: KJV-- friendship.**5384** philos (fee'-los);properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend. **(2)World-** 2889 kosmos; (1) an apt and harmonious arrangement or constitution, order, government. (2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3. (3) the world, the universe. (4) the circle of the earth, the earth. (5) the inhabitants of the earth, men, the human race. (6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ. (7) **world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.** **(3)Enmity-** 2189 echthra (ekh'-thrah);feminine of **2190**; hostility; by implication, a reason for opposition: KJV-- enmity, hatred.**2190** echthros-(1) hated, odious, hateful (2) hostile, hating, and opposing another; used of men as at enmity with God because of their sin (1) opposing (God) in the mind (2) a man that is hostile (3) a certain enemy (4) the hostile one (5) the Devil who is the most bitter enemy of the **divine** government

James 5:1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you. **2** Your riches are corrupted, and your garments are motheaten. **3** Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. **4** Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. **5** Ye have **(1)lived in pleasure** on the earth, and **(2)been wanton**; ye have nourished your hearts, as in a day of slaughter. **6** Ye have condemned and killed the just; and he doth not resist you. **7 (3)Be patient** therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. **8 Be ye also patient**; stablish your hearts: for the coming of the Lord draweth nigh.(KJV)

Definitions: (1)Lived in pleasure- 5171 truphao-to live delicately, to live luxuriously, to be given to a soft and luxurious life. **(2)Been wanton-** 4684 spatlao (spat-al-ah'-o); from spatale (luxury); to be voluptuous: KJV-- live in pleasure, be wanton.to live luxuriously, to lead a voluptuous life, to give oneself to pleasure. **(3)Be patient-** 3114 makrothumeo- to be of a long spirit, not to lose heart a) to persevere patiently and bravely in enduring misfortunes and troubles b) to be patient in bearing the offenses and injuries of others1) to be mild and **slow** in avenging 2) to be longsuffering, to be **slow** to anger, to be **slow** to punish. **Slow-**1021 bradus-1) slow 2) metaphorically, dull, inactive in mind, stupid, slow to apprehend or believe

Matt 24:12 ... the love of many shall wax cold...Ref. Scriptures: (KJV)

Rev 2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love. **5** Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou

repent.(KJV)

Rev 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. **11** He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.(KJV)

Rev 3:15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.(KJV)

Matt 24:12 ... additional scriptures (KJV)

Rom 2:7 To them who by **(1)patient continuance** in well doing seek for glory and honour and immortality, eternal life:

Definition:(1)Patient continuance- 5281 hupomone (hoop-om-on-ay');from **5278**; cheerful (or hopeful) endurance, constancy: KJV-- enduring, patience, patient continuance (waiting). **5278** hupomeno (hoop-om-en'-o); from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: KJV-- abide, endure, (take) patient (-ly), suffer, tarry behind.

Rom 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: **11** For there is no respect of persons with God.(KJV)

Rom 12:10 Be kindly affectioned one to another with brotherly love; **in honour preferring one another**; **11** Not slothful in business; fervent in spirit; serving the Lord; **12** Rejoicing in hope; patient in tribulation; continuing instant in prayer; **13** Distributing to the necessity of saints; given to hospitality. **14** Bless them which persecute you: bless, and curse not. **15** Rejoice with them that do rejoice, and weep with them that weep. **16** Be of the same mind one toward another. **(1)Mind not (2)high things**, but **(3)condescend** to men of **(4)low estate**. Be not wise in your own **(5)conceits**. **17** Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good.(KJV)

Definitions:

(1)Mind [not]- 5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience):** KJV-- **set the affection on**, (be) care (-ful), (be) like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

(2)High things- 5308 hupselos (hoop-say-los'); from 5311; lofty (in place or character): KJV-- high (-er, -ly) (esteemed).(b) to set the mind on, to seek, high things (as honors and riches), **to be aspiring NOT**.

(3)Condescend- 4879 sunapago-(1) to lead away with or together (2) metaphorically, to be

carried away with (a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away **(b) to yield or submit oneself to lowly things, conditions, employments:** not to evade their power; from **4862** and 520; to take off together, **4862** sun (soon); a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV-- beside, with. In composition it has similar applications, including completeness.

(4)Low estate- 5011 tapeinos-**(1) not rising far from the ground** (2) metaphorically: (a) as a condition, lowly, of low degree (b) brought low with grief, depressed (c) lowly in spirit, humble

(5)Conceits; • egotism • narcissism • self-admiration • self-adulation • self-esteem • self-love • self-regard • self-worship • swelled head • vainglory • vainness • vanity • self-importance • **humility (antonym) • modesty (antonym)**

Phil 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you **even weeping**, that they are the **enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **mind earthly things.**) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.(KJV)

1 Tim 6:6 But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that **(1)will be (2)rich** fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11 But thou, O man of God, flee these things;** and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.(KJV)

Definitions:

(1)Will be- 1014 {boo'-lom-ah-ee); middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: KJV-- be disposed, minded, intend, list, (be, of own) will (-ing). **(2)Rich-** 4147 plouto (plooh'-teh'-o); from 4148; to be (or become) wealthy (literally or figuratively): KJV-- be increased with goods, (be made, wax) rich. 1) to be rich, to have abundance; used of outward possessions

2 Pet 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; **5** And spared not the old world, but saved Noah the eighth person, a

preacher of righteousness, bringing in the flood upon the world of the ungodly; **6** And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; **7** And delivered just Lot, vexed with the filthy conversation of the wicked: **8** (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) **9** The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: **10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. **11** Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. **12** But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; **13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14** Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; **16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

John 4:23-24

23 But the hour cometh, and now is, when **the true worshippers** shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **24** **God is a Spirit: and they that worship him must worship him in spirit and in truth.** (KJV)

Eph 2:15-16

15 **Having abolished** in his flesh the enmity, **even the law of commandments contained in ordinances**; for to make in himself of twain **one new man**, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: (KJV)

Eph 4:23-25

23 And **be renewed in the spirit of your mind**; **24** And that ye **put on the new man**, which after God is created in righteousness and true holiness. **25** Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. (KJV)

Col 3:9-10

9 Lie not one to another, seeing **that ye have put off the old man** with his deeds;

10 And have put on the new man, which is renewed in knowledge after the image of him that created him: (KJV)

2 Cor 1:5-7

5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. **6** And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. **7** And our hope of you is steadfast, knowing, **that as ye are partakers of the sufferings**, so shall ye be also of the consolation. (KJV)

1 Pet 4:12-19

12 Beloved, **think it not strange concerning the fiery trial which is to try you**, as though some strange thing happened unto you: **13 But rejoice, inasmuch as ye are partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.** **16 Yet if any man suffer as a Christian**, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18 And if the righteous (1)scarcely** be saved, where shall the ungodly and the sinner appear? **19 Wherefore let them that suffer according to the will of God** commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definition: (1)scarcely be saved-3433 molis (mol'-is);probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work, not easily, that is, scarcely, very rarely.

1 Pet 4:1-5

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

John 12:25-26

25 (1) He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definition: (1) He that loveth his life shall lose it-5368 phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling, to kiss (as a mark of tenderness): KJV-- kiss, love, to approve of, to like, to sanction, to be fond of doing.

Luke 9:22-26

22 Saying, **The Son of man must suffer many things**, and be rejected of the elders and chief

priests and scribes, and be slain, and be raised the third day. **23 And he said to them all, If any man will come after me, (1) let him deny himself, and take up his (2) cross daily, and (3) follow me. 24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? 26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)**

Definitions:

(1) let him deny himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests, to act entirely unlike himself.

(2) cross daily- 4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, **exposure to death, i.e. self-denial**; by implication, the atonement of Christ: KJV-- cross.

(3) follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

THE PROPHECY OF THE LORD JESUS CHRIST'S SUFFERING WHILE ON EARTH

Isa 53:1-12 (Please see again 1Pet.4:1-5)

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: **he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief:** and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, **smitten of God, and afflicted. 5 But he was wounded for our transgressions,** he was bruised for our iniquities: the chastisement of our peace was upon him; and **with his stripes we are healed. 6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. **7 He was oppressed, and he was afflicted,** yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10 Yet it pleased the LORD to bruise him; he hath put him to grief:** when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, **and made intercession for the transgressors. (KJV)**

FOR THEY SAY AND DO NOT

Ps 50:16-19

16 But unto the wicked God saith, What hast thou to do to declare my statutes, **or that thou shouldest take my covenant in thy mouth? 17 Seeing thou hatest instruction, and castest my words behind thee. 18** When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. **19** Thou givest thy mouth to evil, and thy tongue frameth deceit. (KJV)

Titus 1:16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. (KJV)

Matt 6:19-24

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: **20 But lay up for yourselves treasures in heaven,** where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: **21 For where your treasure is, there will your heart be also. 22** The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. **23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! **24 No man can serve two masters:** for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. (KJV)

Rom 8:1-9

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3 For what the law could not do, in that it was weak through the flesh,** God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5 For they that are after the flesh do mind the things of the flesh;** but they that are after the Spirit the things of the Spirit. **6 For to be carnally minded is death;** but to be spiritually minded is life and peace. **7 Because the carnal mind is enmity against God:** for it is not subject to the law of God, neither indeed can be. **8 So then they that are in the flesh cannot please God. 9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, **he is none of his.** (KJV)

Matt 7:13-24

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. 15 Beware of false prophets,** which come to you in sheep's clothing, but inwardly they are ravening wolves. **16 Ye shall know them by their fruits.** Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21 Not every one that saith unto me, Lord, Lord,** shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. **24 Therefore whosoever heareth these**

sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (KJV)

Luke 6:46-48

46 And why call ye me, Lord, Lord, and do not the things which I say? 47 Whosoever cometh to me, and heareth my sayings, **and doeth them**, I will shew you to whom he is like: **48** He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. (KJV)

GOD CONTROLS THE WEATHER

Job 36:24-33 (See also chapters 37-42)

24 Remember that thou magnify his work, which men behold. 25 Every man may see it; man may behold it afar off. **26 Behold, God is great**, and we know him not, neither can the number of his years be searched out. **27 For he maketh small the drops of water:** they pour down rain according to the vapour thereof: **28** Which the clouds do drop and distil upon man abundantly. **29 Also can any understand** the spreadings of the clouds, or the noise of his tabernacle? **30** Behold, he spreadeth his light upon it, and covereth the bottom of the sea. **31** For by them judgeth he the people; he giveth meat in abundance. **32 With clouds he covereth the light;** and commandeth it not to shine by the cloud that cometh betwixt. **33** The noise thereof sheweth concerning it, the cattle also concerning the vapour. (KJV)

Matt 5:43-48

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44** But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; **45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48** Be ye therefore perfect, even as your Father which is in heaven is perfect. (KJV)

Jude 1:17-19

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be **(1) mockers** in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. (KJV)

Definition: (1) mockers-1703 empaiktes (emp-aheek-tace');from 1702; a derider, i.e. (by implication) **a false teacher**: KJV-- mocker, scoffer.

John 17:13-17

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. **14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. 15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word

is truth.(KJV)

2 Tim 4:2-5

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, (1) having itching ears; 4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

Definition: (1) having itching ears-2833 knetho (knay'-tho);from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: KJV-- X itching, desirous of hearing something pleasant

James 1:8 A double minded man is unstable in all his ways. (KJV)

James 4:6-10

6 But he giveth more grace. Wherefore he saith, **God resisteth the proud**, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8 Draw nigh to God**, and he will draw nigh to you. **Cleanse your hands, ye sinners; and purify your hearts, ye double minded. 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. 10 Humble yourselves** in the sight of the Lord, and he shall lift you up. (KJV)

1 Cor 15:19 If in this life only we have hope in Christ, we are of all men most miserable. (KJV)

Luke 9:54-55

54 And when his disciples James and John saw this, they said, **Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? 55** But he turned, and rebuked them, and said, **Ye know not what manner of spirit ye are of.** (KJV)

James 1:21-25

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness **the engrafted word, which is able to save your souls. 22** But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

2 Cor 11:13-20

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. **14** And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. **16** I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. **17** That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting. **18** Seeing that many glory after the flesh, I will glory also. **19** For ye suffer fools gladly, seeing ye

yourselves are wise. **20** For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. (KJV)

1 Cor 6:1-2

1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? **2** **Do ye not know that the saints shall judge the world?** and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (KJV)

James 3:14-15

14 But if ye have bitter envying and strife in your hearts, glory not, **and lie not against the truth.** **15** This wisdom descendeth not from above, but is earthly, sensual, devilish. (KJV)

Matt 12:31-32

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. **32** And whosoever speaketh a word against the Son of man, it shall be forgiven him: but **whosoever speaketh against the Holy Ghost, it shall not be forgiven him,** neither in this world, neither in the world to come. (KJV)

Acts 20:28-30

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. (KJV)

Num 22:22-33

22 And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. **Now he was riding upon his ass,** and his two servants were with him. **23** And the ass saw the angel of the LORD standing in the way, **and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.** **24** But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side. **25** And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. **26** And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. **27** And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. **28** And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? **29** And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. **30** And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay. **31** **Then the LORD opened the eyes of Balaam,** and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. **32** And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: **33** And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. (KJV)

2 Cor 2:10-11

10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ; **11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.** (KJV)