

## TOUGH LOVE

### 1 Cor 5:4-5

4 In the **name** of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 **To deliver such an one** unto Satan for the **destruction** of the **flesh**, that the **spirit may be saved** in the day of the Lord Jesus.

#### Definitions:

**Name**-3686 onoma -from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: called, (+sur-) name (-d).

**To deliver**-3860 paradidomi -from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit:

betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

**Such an one**-5108 toioutos-(including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): like, such (an one).

**Destruction**-3639 olethros -from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment: destruction.

**Flesh**-4561 sarx -probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): carnal (-ly, + -ly minded), flesh ([-ly]).

**Spirit**-4151 pneuma-the spirit, that is, the vital principal by which the body is animated, the rational spirit, the power by which the human being feels, thinks, decides, the soul

**May be saved**-4982 sozo -from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): heal, preserve, save (self), do well, be (make) whole.

**1 Cor 5:4...In the name of the Lord Jesus (ref. scriptures)...**

### Acts 3:6-8

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

### Acts 4:7-12

7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

#### **Acts 4:29-31**

29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

#### **Acts 16:16-18**

16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

#### **Col 3:17**

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

**1 Cor 5:4....When ye are gathered together (ref. scriptures)...**

#### **Matt 18:15-18**

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

#### **Matt 18:20**

20 For where two or three are gathered together in my name, there am I in the midst of them.

#### **Matt 28:18-20**

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

**1 Cor 5:5....deliver such an one unto Satan for the destruction of the flesh (ref. scriptures)...**

#### **Job 2:6**

6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

**1Cor 5:5....that the spirit may be saved in (ref. scriptures)...**

#### **Gal 6:1-2**

1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

#### **James 5:19-20**

19 Brethren, if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

**1 Cor 5:5....the day of the Lord Jesus** (*ref. scriptures*)...

**1 Cor 1:8**

8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

**2 Tim 1:16-18**

16 The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

17 But, when he was in Rome, he sought me out very diligently, and found me.

18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

**2 Pet 3:11-14**

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

**1 Tim 1:19-20**

19 Holding **faith**, and a good conscience; which some **having put away** concerning **faith have made shipwreck**:

20 Of whom is Hymenaeus and Alexander; whom **I have delivered** unto Satan, that **they may learn** not to **blaspheme**.

**Definitions:**

**Faith**-4102 pistis-from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: assurance, belief, believe, faith, fidelity.

**Having put away**-683 apothomai -or apothomai (ap-o'-thom-ahee); from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: cast away, put away (from), thrust away (from).

**Have made shipwreck**-3489 nauageo-from a compound of 3491 and 71; to be shipwrecked (stranded, "navigate"), literally or figuratively: make (suffer) shipwreck.

**I have delivered**-3860 paradidomi -from 3844 and 1325; to surrender, i.e yield up, intrust, transmit:

betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

**They may learn**-3811 paideuo-from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): chasten (-ise), instruct, learn, teach.

**Blaspheme**-987 blasphemeo -from 989; to vilify; specially, to speak impiously: (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

**1 Tim 1:19...Holding faith** (*ref. scriptures*)...

**1 Tim 1:3-5**

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,

4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith **unfeigned**:

**Definitions:**

**Unfeigned**-505 anupokritos- from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: without dissimulation (hypocrisy), unfeigned.

**1 Tim 3:8-9**

8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

9 Holding the mystery of the faith in a pure conscience.

**Titus 1:9**

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

**Heb 3:14**

14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

**1 Pet 3:15-16**

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

**Rev 3:10-11**

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

**1 Tim 1:19...which some having put away (ref. scriptures)...****Phil 3:18-19**

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

**2 Tim 3:1-6**

1 This know also, that in the last days perilous times shall come.

2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;

5 Having a form of godliness, but denying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

**2 Pet 2:1-3**

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

## **2 Pet 2:12-22**

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

## **Jude 1:10-13**

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

**1 Tim 1:19...concerning faith have** (*ref. scriptures*)...

**1 Cor 11:19**

19 For there must be also heresies among you, that they which are approved may be made manifest among you.

**Gal 1:6-8**

6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

**1 Tim 4:1-2**

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

**2 Tim 4:4**

4 And they shall turn away their ears from the truth, and shall be turned unto fables.

**I Jn 2:18-19**

18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

**1 Tim 1:20....of whom is Hymenaeus and** (*ref. scriptures*)...

**2 Tim 2:16-18**

- 16 But shun profane and vain babblings: for they will increase unto more ungodliness.
- 17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;
- 18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

**1 Tim 1:20....Alexander** (*ref. scriptures*)...

**Acts 19:33-34**

- 33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
- 34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

**2 Tim 4:14-15**

- 14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:
- 15 Of whom be thou ware also; for he hath greatly withstood our words.

**1 Tim 1:20....I have delivered unto Satan** (*ref. scriptures*)...

**2 Cor 10:5-6**

- 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
- 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

**2 Cor 13:10**

- 10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

**1 Tim 1:20....that they may learn not to** (*ref. scriptures*)...

**1 Cor 11:32**

- 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

**II Th 3:14-15**

- 14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.
- 15 Yet count him not as an enemy, but admonish him as a brother.

**Rev 3:19**

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

**1 Tim 1:20....blaspheme (ref. scriptures)...****Acts 13:45**

45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

**Additional Scriptures...**

## Luke 16:23-31

- 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
- 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.
- 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
- 26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.
- 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:
- 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.
- 29 Abraham saith unto him, They have Moses and the prophets; let them hear them.
- 30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.
- 31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.