

No Continuing City (Heb.13:14)

Heb 13:9-14

9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. **10** We have an altar, whereof they have no right to eat **which serve the tabernacle**. **11** For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. **12** Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without **the gate**. **13** Let us go forth therefore unto him without the camp, bearing his reproach. **14** For here have we no **(1)continuing (2)city**, but we seek one to come.(KJV)

Definitions: (1)continuing- 3306 meno (men'-o); a primary verb; to stay (in a given place, state, relation or expectancy): KJV-- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own. **(2)city-** 4172 polis (pol'-is); probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): KJV-- city.one's native city, the city in which one lives, the abode of the blessed in heaven.

Micah 2:10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction. (KJV)

John 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. (KJV)

Rom 8:15-17

15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. **16** The Spirit itself beareth witness with our spirit, that we are the children of God: **17** And if children, **then (1)heirs**; heirs of God, and **(2)joint-heirs** with Christ; if so be that **we (3)suffer with him**, that **(4)we may be also glorified together**.(KJV)

Definitions: (1)heirs-2818 kleronomos-1) one who receives by lot, an heir a) an heir b) in Messianic usage, one who receives his allotted possession by right of sonship 2) one who has acquired or obtained the portion allotted to him. **(2)joint-heirs-**4789 sugkleronomos (soong-klay-ron-om'-os); from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: KJV-- fellow (joint)- heir, heir together, heir with.1) a fellow heir, a joint heir 2) one who obtains something assigned to himself with others, a joint participant..... 4862 sun (soon); a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: KJV-- beside, with. In composition it has similar applications, including completeness. **(3)suffer with him-**4841 sumpascho-1) to suffer or to feel pain together 2) to suffer evils (troubles, persecutions) in the like manner with another. **(4)we may be also glorified together-**4888 sundoxazo (soon-dox-ad'-zo); from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: KJV-- glorify together.1) to approve together, to join in approving

1 Cor 7:29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; (KJV)

2 Cor 4:17-18

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; **18 While we look not at the things which are seen, but at the things which are not seen:** for the things which are seen are temporal; but the things which are not seen are eternal. (KJV)

2 Cor 5:1-8

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. **2** For in this we groan, earnestly **desiring to be clothed upon** with our house **which is from heaven:** **3** If so be that being clothed we shall not be found naked. **4** For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. **5** Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. **6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:** **7** (For we walk by faith, not by sight:) **8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.** (KJV)

Eph 2:13-22

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of **partition between us;** **15** Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: **17** And came and preached peace to you which were afar off, and to them that were nigh. **18** For through him we both have access by one Spirit unto the Father. **19** Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; **20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;** **21** In whom all the building fitly framed together groweth unto an holy temple in the Lord: **22** In whom ye also are builded together for an habitation of God through the Spirit.

Eph 3:1-6

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)** **5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; **6** That the Gentiles should be fellowheirs, and of the same body, and **partakers of his promise in Christ by the gospel:**(KJV)

Phil 3:13-20

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly,

and whose glory is in their shame, who mind earthly things.) **20** For our **(1)conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

Definition: (1)conversation- 4175 politeuma (pol-it'-yoo-mah); from **4176**; a community, i.e. (abstractly) citizenship (figuratively): KJV-- conversation. **4176** politeuomai (pol-it-yoo'-om-ah); middle voice of a derivative of 4177; to behave as a citizen (figuratively), 2) to administer civil affairs, to manage the state 1) to avail oneself of or recognize the laws 2) to conduct oneself as pledged to some law of life: KJV-- let conversation be, live.

Col 3:1-3

1 If ye then **be risen with Christ**, seek those things which are above, where Christ sitteth on the right hand of God. **2 Set your affection on things above, not on things on the earth.** **3 For ye are dead**, and your life is hid with Christ in God. (KJV)

Heb 4:9 There remaineth therefore a rest to the people of God. (KJV)

Heb 11:8-16

8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, **obeyed**; and he went out, not knowing whither he went. **9 By faith he sojourned** in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: **10** For he looked for a city which hath foundations, whose builder and maker is God. **11** Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, **because she judged him faithful who had promised.** **12** Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. **13** These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and **confessed that they were strangers and pilgrims on the earth.** **14 For they that say such things declare plainly that they seek a country.** **15** And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. **16 But now they desire a better country, that is, an heavenly:** wherefore God is not ashamed to be called their God: for he hath prepared for them a city. (KJV)

1 Pet 1:17 And if ye call on the Father, who without respect of persons **judgeth according to every man's work**, **(1)pass** the time of your **(2)sojourning here** in **(3)fear**:(KJV)

Definitions: (1)pass the time-390 anastrepho (an-as-tref'-o); from 303 and 4762; by implication, to busy oneself, i.e. remain, live: KJV-- abide, behaveself, have conversation, live, be used. **(2)Sojourning here-**3940 paroikia (par-oy-kee'-ah); from 3941; foreign residence: KJV-- sojourning, X as strangers.3941 paroikos (par'-oy-kos);-sojourning here; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): KJV-- foreigner, sojourn, stranger.1) dwelling near, neighboring 2) in the New Testament, a stranger, a foreigner, one who lives in a place without the right of citizenship b) one who lives on earth as a stranger, a sojourner on the earth c) used of Christians whose home is in heaven. **(3)fear-**5401 phobos (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror. **1 Pet 4:7** But the **end of all things is at hand**: be ye therefore sober, and watch unto prayer. (KJV)

2 Pet 3:13-14

13 Nevertheless we, according to his promise, **look for new heavens and a new earth, wherein dwelleth righteousness.** **14** Wherefore, beloved, seeing that ye look for such things, **be (1)diligent** that ye may be found of him in peace, without spot, and blameless. (KJV)

Definition: (1)be diligent-4704 spoudazo (spoo-dad'-zo);from 4710; **to use speed, i.e. to make effort**, be prompt or earnest: KJV-- do (give) diligence, be diligent (forward), endeavour, **labour, study.**