

THE WHOLE WORLD LIETH IN WICKEDNESS

I Jn 5:19 And we know that we are of God, and the **(1)whole (2)world (3)lieth in (4)wickedness.**

Definitions:

(1)whole-3650 holos (hol'-os); a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: KJV-- all, altogether, every whit, + throughout, whole, completely

(2)world-2889 kosmos (kos'-mos); probably from the base of 2865; adorning, world. 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly, the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ

(3)lieth-2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie. Compare 5087. 2) metaphorically: a) to be (by God's intent) set,, that is, destined, appointed c) lies in the power of the Evil One,, that is, is held in subjection by the Devil

(4)wickedness-4190 ponerōs (pon-ay-ros'); from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, masculine (singular) the devil, or (plural) sinners: KJV-- bad, evil, grievous, harm, lewd, malicious, wicked (-ness). 1) full of labors, annoyances, hardships a) pressed and harassed by labors b) bringing toils, annoyances, perils; used of a time full of peril to Christian faith and steadfastness; causing pain and trouble See also 4191; KJV-- more wicked.

I Jn 5:19 ... we know that we are of God, (KJV)

2 Cor 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our **(1)conversation** in the world, and more abundantly to you-ward. (KJV)

Definition: (1)conversation in the world-390 anastrephō (an-as-tref'-o); from 303 and 4762; to return; by implication, to busy oneself, i.e. remain: KJV-- abide, behavese, have conversation, live, return, be used. 4) metaphorically, to conduct oneself, to behave oneself, to live

I Jn 3:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. (KJV)

I Jn 3:24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. (KJV)

I Jn 4:4-6

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **5** They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God

heareth not us. Hereby know we the spirit of truth, and the spirit of error. (KJV)

I Jn 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. (KJV)

I Jn 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. (KJV)

I Jn 5:19 ... and the whole world lieth (KJV)

Luke 4:1-8

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for **(1)that is delivered (2)unto me**; and to whomsoever I will I give it. **7 If thou therefore wilt worship me, all shall be thine.** **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.(KJV)

Definitions: **(1)that is delivered**-3860 paradidomi-1) to give into the hands (of another) 2) to give over into (one's) power or use a) to deliver to one something to keep, to use, to take care of, to manage 3) to commit, to commend 4) to deliver verbally: a) commands, rites 5) to permit, to allow. **(2)unto me**-1698 emoi (em-oy');a prolonged form of 3427; to me: KJV-- I, me, mine, my.

John 15:18-19

18 If the world hate you, ye know that it hated me before it hated you. **19** If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. (KJV)

Rom 1:24-32

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: **25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. **26** For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: **27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. **28** And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; **29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, **31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that they

which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. (KJV)

Rom 3:9-18

9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; **10** As it is written, There is none righteous, no, not one: **11** There is none that understandeth, there is none that seeketh after God. **12** They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. **13** Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: **14** Whose mouth is full of cursing and bitterness: **15** Their feet are swift to shed blood: **16** Destruction and misery are in their ways: **17** And the way of peace have they not known: **18** There is no fear of God before their eyes. (KJV)

Gal 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: (KJV)

Titus 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. (KJV)

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

I Jn 2:16-17

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

I Jn 4:4-5

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **5** They are of the world: therefore speak they of the world, and the world heareth them. (KJV)

I Jn 5:19 ... in wickedness. (KJV)

John 14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. (KJV)

1 Cor 6:1-2

1 Dare any of you, having a matter against another, **go to law before the unjust**, and not before the saints? **2** Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (KJV)

1 Cor 6:5-7

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? **6** But brother goeth to law with brother, and that before the unbelievers. **7** Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? (KJV)

2 Cor 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:(KJV)

1Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (KJV)

Rev 13:7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. (KJV)

I Jn 5:19 ... additional scriptures (KJV)

Matt 7:13 Enter ye in at the **(1)strait gate**: for **(2)wide** is the gate, and **(3)broad** is the **(4)way**, that leadeth to **(5)destruction**, and many there be which go in thereat: (KJV)

Definitions

(1)strait-4728 stenos (sten-os'); probably from the base of 2476; narrow (from obstacles standing close about): KJV-- strait....**(2)wide**-4113 plateia (plat-i'-ah); feminine of 4116; a wide "plat" or "place", i.e. open square: KJV—street, a broad way, a street....**(3)broad**-2149 euruchoros (yoo-roo'-kho-ros); from eurus (wide) and 5561; spacious: KJV-- broad....**(4)the way**-3598 hodos-1) properly: a) a way, a traveled way, a road, a journey, traveling 2) metaphorically: a) a course of conduct b) a way (that is, manner) of thinking, feeling, deciding **(5)destruction**-684 apoleia-1) destroying, utter destruction; b) the destruction which consists of eternal misery in hell

Matt 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? (KJV)

John 8:23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. (KJV)

John 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.(KJV)

John 17:9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. (KJV)

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (KJV)

John 17:25 O righteous Father, the world hath not known thee: but I have known thee, and

these have known that thou hast sent me. (KJV)

Acts 26:18 To open their eyes, and to turn them from darkness to light, and **from the power of Satan unto God**, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. (KJV)

Rom 12:2 And be not **(1)conformed** to this world: but be ye **(2)transformed** by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Definitions: **(1)conformed** to this world -4964 suschematizo-to conform oneself (that is, one's mind and character) to another's pattern, (fashion oneself according to)...**(2)transformed** by the renewing of your mind-3339 metamorphoo (met-am-or-fo'-o); from 3326 and 3445; to transform (literally or figuratively, "metamorphose"): KJV-- change, transfigure, transform.

1 Cor 2:12 Now we have received, not the spirit of the world, **but the spirit which is of God**; that we might know the things that are freely given to us of God. (KJV)

1 Cor 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. (KJV)

2 Cor 5:14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: (KJV)

Gal 5:16-18

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. **18** But if ye be led of the Spirit, ye are not under the law.(KJV)

Gal 5:24-25

24 And **they that are Christ's** have crucified the flesh with the affections and lusts. **25** **If we live in the Spirit**, let us also walk in the Spirit.(KJV)

Col 2:20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (KJV)

Titus 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; (KJV)

I Jn 2:2-3

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. **3** And hereby we do know that we know him, if we keep his commandments. (KJV)

I Jn 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. (KJV)

I Jn 3:10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. (KJV)

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

1 Tim 4:11-13

11 These things command and teach. 12 Let no man despise thy youth; **but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.** 13 Till I come, give attendance to reading, to exhortation, to doctrine. (KJV)

Matt 5:13-16

13 **Ye are the salt of the earth:** but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, **but to be cast out, and to be trodden under foot of men.**

14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

2 Cor 13:5-6

5 **Examine yourselves,** whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, **except ye be reprobates?** 6 But I trust that ye shall know that we are not reprobates. (KJV)

John 17:20-21

20 **Neither pray I for these alone,** but for them also **which shall believe on me through their word;** 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

Gal 3:26-27

26 For ye are all the children of God by faith in Christ Jesus. 27 **For as many of you as have been baptized into Christ have put on Christ.** (KJV)

Eph 5:22-26

22 Wives, submit yourselves unto your own husbands, as unto the Lord. 23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. 24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; 26 That he might sanctify and cleanse it with the washing of water by the word, (KJV)

James 1:21-25

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. 22 **But be ye doers of the word, and not hearers only, deceiving your own selves.** 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, **but a doer of the work, this man shall be blessed in his deed** (KJV)

James 2:14-26

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can

faith save him? **15** If a brother or sister be naked, and destitute of daily food, **16** And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? **17 Even so faith, if it hath not works, is dead, being alone.** **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19 Thou believest that there is one God;** thou doest well: **the devils also believe, and tremble.** **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day **there were added unto them** about three thousand souls. **42** **And they continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers. (KJV)

Eph 6:10-18

10 Finally, my brethren, be strong in the Lord, and in the power of his might. **11** **Put on the whole armour of God,** that ye may be able to stand against the wiles of the devil. **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto you the whole armour of God, **that ye may be able to withstand** in the evil day, and having done all, to stand. **14** Stand therefore, **having your loins girt about with truth,** and having on the breastplate of righteousness; **15** And your feet shod with the preparation of the gospel of peace; **16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. **17** And take the helmet of salvation, and the sword of the Spirit, which is the word of God: **18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (KJV)

Luke 9:51-56

51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, **52** And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. **53** And they did not receive him, because his face was as though he would go to Jerusalem. **54** And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? **55** **But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.** **56** For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. (KJV)

Matt 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. (KJV)

Luke 10:3 Go your ways: behold, I send you forth as lambs among wolves. (KJV)

Acts 20:29 For I know this, that after my departing **shall grievous wolves enter in among you**, not sparing the flock. (KJV)

Phil 2:13-16

13 For it is God which worketh in you both to will and to do of his good pleasure. **14** Do all things without murmurings and disputings: **15 That ye may be blameless and harmless, the sons of God**, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; **16 Holding forth the word of life**; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. (KJV)

John 21:15 So when they had dined, **Jesus saith** to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, **Feed my lambs**. (KJV)

Matt 5:38-48

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: **39 But I say unto you**, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. **43 Ye have heard that it hath been said**, Thou shalt love thy neighbour, and hate thine enemy. **44 But I say unto you, Love your enemies**, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; **45 That ye may be the children of your Father which is in heaven**: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48 Be ye therefore perfect**, even as your Father which is in heaven is perfect. (KJV)

Luke 6:20-26 (See also verses 27-35)

20 And he lifted up his eyes on his disciples, and said, **Blessed be ye poor**: for yours is the kingdom of God. **21 Blessed are ye that hunger now**: for ye shall be filled. **Blessed are ye that weep now**: for ye shall laugh. **22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake**. **23 Rejoice ye in that day, and leap for joy**: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. **24 But woe unto you that are rich!** for ye have received your consolation. **25 Woe unto you that are full!** for ye shall hunger. **Woe unto you that laugh now!** for ye shall mourn and weep. **26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.**

Luke 6:36-37

36 Be ye therefore merciful, as your Father also is merciful. **37 Judge not**, and ye shall not be judged: **condemn not**, and ye shall not be condemned: **forgive**, and ye shall be forgiven: (KJV)

Rom 12:16-21

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. **17 Recompense to no man evil for evil**. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably

with all men. **19 Dearly beloved, avenge not yourselves**, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. **20 Therefore if thine enemy hunger**, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good. (KJV)

John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1)He that loveth his life (2)shall lose it; and (3)he that hateth his life in this (4)world (5)shall keep it unto (6)life eternal. 26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.**(KJV)

Definitions:

(1) He that loveth his life- 5368 phileo (fil-eh'-o); from 5384; to be a friend to (**fond of** [an individual or an object]), i.e. **have affection for** KJV--to love, to approve of, to like, to show signs of love; to be fond of doing; to be accustomed to. **(2) Shall lose it-** 622 apollumi (ap-ol'-loo-mee); from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish. **(3) he that hateth his life-** 3404 miseo; to hate, to detest, to be hated, to be detested, by extension, to love less **(4) in this World-** 2889 kosmos (kos'-mos); probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]), 1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ. **(5) Shall keep it** unto -5442 phulasso (fool-lasso); through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey: KJV-- beware, keep (self), observe, save. **(6) unto Life eternal-** 166 aionios; 1) without beginning and end, what has always been and always will be 3) without end, never to cease, everlasting

Mark 7:18-23

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20 And he said**, That which cometh out of the man, that defileth the man. **21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, 22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: 23 All these evil things come from within, and defile the man.** (KJV)

James 2:12-13

12 So speak ye, and so do, as they that shall be judged by the law of liberty. **13 For he shall have judgment without mercy, that hath shewed no mercy;** and mercy rejoiceth against judgment. (KJV)

Rev 3:14-16

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou

art neither cold nor hot: I would thou wert cold or hot. **16 So then because thou art lukewarm,** and neither cold nor hot, I will **(1) spue** thee out of my mouth. (KJV)

Definition: (1) spue thee out of my mouth.1692 emeo (em-eh'-o); of uncertain affinity; to vomit: KJV-- (will) spue, to vomit, to vomit forth, to throw up.

I Jn 1:5-10

5 This then is the message which we have heard of him, and declare unto you, **that God is light, and in him is no darkness at all.** **6 If we say that we have fellowship with him,** and **walk in darkness, we lie, and do not the truth:** **7** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. **8** If we say that we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **10 If we say that we have not sinned, we make him a liar, and his word is not in us.** (KJV)