

They That Are Christ's Gal.5:24

Gal 5:24-26

24 And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

Gal 5:24 ... they that are Christ's have...Ref. Scriptures: (KJV)

Rom 8:5-9

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (KJV)

2 Cor 10:7 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. (KJV)

Gal 3:28-29

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (KJV)

Gal 5:24 ... crucified the flesh with the affections and lusts...Ref. Scriptures: (KJV)

Rom 6:5-6

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **6** Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (KJV)

Rom 8:12-14

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **13** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. **14** For as many as are led by the Spirit of God, they are the sons of God. (KJV)

Rom 13:14 But put ye on the Lord Jesus Christ, and make not **(1) provision** for the **(2) flesh**, to fulfil the lusts thereof. (KJV)

Definitions:

(1) not provision-4307 pronoia (pron'-oy-ah);from 4306; forethought, i.e. provident care or supply: KJV-- providence, provision, to make provision for a thingto provide for one.

(2) for the flesh-4561 sarx (sarx);probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV-- carnal (-ly, + -ly minded), flesh ([-ly]), the flesh, denotes mere human

nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God

Gal 5:16-18

16 This I say then, **(1) Walk** in the Spirit, and ye shall not fulfil the lust of the flesh. **17** For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. **18** But if ye be led of the Spirit, ye are not under the law. (KJV)

Definition: **(1) Walk** in the Spirit-4043 peripateo (per-ee-pat-eh'-o);from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, walk (about), Hebrew for, to live, to regulate one's life, to conduct oneself, to pass one's life.

Gal 5:19-21

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. (KJV)

Gal 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. (KJV)

1 Pet 2:11 Dearly beloved, I beseech you as **(1) strangers** and **(2) pilgrims**, abstain from fleshly lusts, which war against the soul; (KJV)

Definitions:

(1) strangers-3941 paroikos (par'-oy-kos);from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): KJV-- foreigner, sojourn, stranger, in the New Testament, a stranger, a foreigner, one who lives in a place without the right of citizenship, metaphorically: one who lives on earth as a stranger, a sojourner on the earth, used of Christians whose home is in heaven

(2) pilgrims-3927 parepidemos (par-ep-id'-ay-mos);from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: KJV-- pilgrim, stranger, sojourning in a strange place, a foreigner, in the New Testament, metaphorically, in reference to heaven as the native country, one who sojourns on earth

Gal 5:24 ... additional scriptures (KJV)

Matt 5:29-30

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. **30** And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. (KJV)

Matt 7:13-14

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. (KJV)

Matt 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. (KJV)

Mark 8:34-37....See also Luke 9:23

34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him **(1) deny** himself, and take up his **(2) cross**, and **(3) follow** me. **35** For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. **36** For what shall it profit a man, if he shall gain the whole world, and lose his own soul? **37** Or what shall a man give in exchange for his soul? (KJV)

Definitions:

(1) deny himself-533 *aparneomai* (ap-ar-neh'-om-ahee);from 575 and 720; to deny utterly, i.e. disown, abstain: KJV—deny, to forget oneself, lose sight of oneself and one's own interests

(2) take up his cross-4716 *stauros* (stow-ros');from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, **i.e. self-denial**; by implication, the atonement of Christ: KJV-- cross.

(3) and follow me-190 *akoloutheo* (ak-ol-oo-theh'-o);from 1 (as a particle of union) and *keleuthos* (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

John 3:5-6

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. **6** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. (KJV)

Rom 6:12-13

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. **13** Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. (KJV)

Rom 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. (KJV)

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. (KJV)

Titus 2:12-15

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

1 Pet 4:1-2

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. (KJV)

1 Jn 2:15-17

15 (1) Love not the (2) world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16 For all that is in the world, the (3) lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

Definitions:

(1) Love not the-25 agapao (ag-ap-ah'-o);perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

(2) world-2889 kosmos-an apt and harmonious arrangement or constitution, order, government, ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3, the world, the universe, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ

(3) lust of the flesh, and the lust of the eyes-1939 epithumia (ep-ee-thoo-mee'-ah);from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after).desire, craving, longing, desire for what is forbidden, lust

THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

1 Cor 3:1-3

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? (KJV)

Heb 5:8-14

8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; 10 Called of God an high priest after the order of Melchisedec. 11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. 12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. 13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. (KJV)

1 Pet 2:1-5

1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **2 As newborn babes, desire the sincere milk** of the word, that ye may grow thereby: **3** If so be ye have tasted that the Lord is gracious. **4** To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, **5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (KJV)

Gal 3:19-27

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. **20** Now a mediator is not a mediator of one, but God is one. **21** Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. **22** But the scripture hath concluded all under sin, that the promise by faith of **Jesus Christ** might be given to them that believe. **23** But before faith came, **we were kept under the law**, shut up unto the faith which should afterwards be revealed. **24** Wherefore **the law** was our schoolmaster to bring us **unto Christ**, that we might be justified by faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27 For as many of you as have been baptized into Christ have put on Christ.** (KJV)

2 Pet 1:3-12

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: **4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5 And beside this, giving all diligence, add to your faith** virtue; and to virtue knowledge; **6 And to knowledge** temperance; and to temperance patience; and to patience godliness; **7 And to godliness** brotherly kindness; and to brotherly kindness charity. **8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.** **9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.** **10 Wherefore the rather, brethren,** give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. **12 Wherefore I will not be negligent** to put you always in remembrance of these things, though ye know them, and be established in the present truth. (KJV)

1 Cor 4:9-16

9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. **10 We are fools for Christ's sake,** but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. **11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;** **12** And labour, **working with our own hands:** being reviled, we bless; being persecuted, we suffer it: **13** Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. **14** I write not these things to shame you, but as my beloved sons I warn you. **15** For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel. **16 Wherefore I beseech you, be ye followers of me.** (KJV)

Acts 20:28-35

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. **31 Therefore watch**, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, **brethren**, I commend you to God, and to **the word of his grace**, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33 I have coveted no man's silver, or gold, or apparel.** **34 Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.** **35 I have shewed you all things**, how that so labouring ye **ought to support the weak**, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (KJV)

Eccl 1:1-3

1 The words of the Preacher, the son of David, king in Jerusalem. **2** Vanity of vanities, saith the Preacher, **vanity of vanities; all is vanity.** **3** What profit hath a man of all his labour which he taketh under the sun? (KJV)

Eph 4:15-24

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. **17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,** **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20 But ye have not so learned Christ;** **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22 That ye put off** concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23 And be renewed** in the spirit of your mind; **24 And that ye put on** the new man, which after God is created in righteousness and true holiness. (KJV)

2 Pet 2:15-20

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; **16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18 For when they speak great swelling words of vanity,** they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. (KJV)

James 4:4-10

4 Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is enmity

with **God**? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

Definition: (1) friendship of the world is enmity with God-5373 philia (fil-ee'-ah);from 5384; fondness: KJV-- friendship....5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

Phil 1:29-30

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me. (KJV)

Phil 3:16-20

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, **that they are the enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** **For our (1) conversation is in heaven;** from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

Definition: (1) conversation is in heaven-4175 politeuma (pol-it'-yoo-mah);from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered, a state, a commonwealth; the commonwealth of citizens...4176 politeuomai (pol-it-yoo'-om-ah-ee);middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live.

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** **And they continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers. (KJV)

James 1:21-27

21 **Wherefore** lay apart all filthiness and superfluity of naughtiness, **and receive with meekness the engrafted word, which is able to save your souls.** **22** **But be ye doers of the word,** and not hearers only, **deceiving your own selves.** **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows

in their affliction, and to keep himself unspotted from the world. (KJV)

James 2:17-26

17 Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.** **20** But wilt thou know, **O vain man, that faith without works is dead?** **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

II Th 3:1-6

1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye (1) withdraw yourselves from every brother that (2) walketh disorderly, and not after the tradition which he received of us.** (KJV)

Definitions:

(1) withdraw yourselves-4724 stello (stel'-lo);probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV-- avoid, withdrawself, to remove oneself, to withdraw oneself, to depart, to abstain from familiar intercourse with one

(2) walketh disorderly -4043 peripateo (per-ee-pat-eh'-o);from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, walk (about), Hebrew for, to live, to regulate one's life, to conduct oneself, to pass one's life.

1 Cor 6:18-20

18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. **19 What? know ye not** that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? **20 For ye are bought with a price:** therefore glorify God in your body, and in your spirit, which are God's. (KJV)

1 Cor 7:22-23

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. **23 Ye are bought with a price; be not ye the servants of men.** (KJV)

1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of

God; neither doth corruption inherit incorruption. (KJV)

Rom 8:1-4

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, **God sending his own Son in the likeness of sinful flesh**, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (KJV)

1 Tim 6:3-12

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that (1) gain is godliness: from such (2) withdraw thyself.** **6 But godliness with contentment is great gain.** **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9 But they that will be rich** fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10 For the love of money** is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11 But thou, O man of God, flee these things;** and follow after righteousness, godliness, faith, love, patience, meekness. **12 Fight the good fight of faith**, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

Definitions:

(1) gain is godliness-4200 porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV—gain, acquisition, gain, source of gain.

(2) withdraw thyself-868 ahistemi (af-is'-tay-mee); from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: KJV-- depart, draw (fall) away, refrain, withdrawself, to go away, to depart from anyone, to desert, to withdraw from one, to shun, to flee from, to keep oneself from, to absent oneself from

John 12:24-26

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1) He that loveth his life (2) shall lose it;** and **(3) he that hateth his life in this world (4) shall keep it** unto life eternal. **26 If any man serve me, (5) let him follow me;** and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions:

(1) He that loveth his life-5368 phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; specifically, to kiss (as a mark of tenderness): KJV-- kiss, love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing; to be accustomed to, used to doing (something).

(2) shall lose it-622 apollumi-to put out of the way entirely, to abolish, to put an end to ruin, to

render useless, metaphorically, to devote or give over to the eternal misery in hell, to lose.

(3) he that hateth his life in this world-3404 *miseo* (mis-eh'-o); from a primary *misos* (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested.

(4) shall keep it unto life eternal-5442 *phulasso* (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save, to keep watch, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe.

(5) let him follow me-190 *akoloutheo* (ak-ol-oo-theh'-o); from *1* (as a particle of union) and *keleuthos* (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.