

## CAN WE AGREE TO DISAGREE?

**Phil 3:10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the **enemies of the cross of Christ**: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **mind earthly things**.) **20** For our **conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

**Phil 3:16** Nevertheless, whereto we have already attained, let us **(1)walk** by the **same (2)rule**, let us **(3)mind** the same thing.(KJV)

**Definitions:** **(1)let us walk-** 4748 stoicheo (stoy-kheh'-o); from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety: KJV-- walk (orderly).1) to proceed in a row as the march of a soldier, to go in order; 2) to walk, to direct one's life, to live. **(2)by the same rule-**2583 kanon (kan-ohn'); from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary: KJV-- line, rule.2) a definitely bounded or fixed space within the limits of which one's power of influence is confined b) one's sphere of activity 3) metaphorically, any rule or standard, a principle or law of investigating, judging, living, acting. **(3)mind** the same thing -5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, to be (mentally) disposed, to interest oneself in (with concern or obedience): KJV-- set the affection on, regard, savour, think.c) to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious 3) to direct one's mind to a thing, to seek, to strive for a) to seek one's interest or advantage b) to be of one's party, to side with him (in public affairs)

**Phil 3:16 ... let us walk by the same rule, (KJV)**

**Rom 12:1** I beseech you therefore, brethren, by the mercies of God, **that ye present your bodies a living sacrifice**, holy, acceptable unto God, which is your reasonable service. **2 And be not conformed to this world:** but be ye transformed by **the renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.(KJV)

**Rom 12:16** Be of the same mind one toward another. **(1)Mind** not **(2)high things**, but **(3)condescend** to men of **(4)low estate**. Be not **(5)wise** in your own **(6)conceits**. (KJV)

**Definitions:** **(1)Mind** NOT -5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, regard, savour, think; to be of the same mind, that is, agreed together, to **cherish the same views**, to be **harmonious** 3) to direct one's mind to a thing, to seek, to strive for a) to seek one's interest or advantage b) to be of one's party, to side with him (in public affairs).

**(2)NOT High Things-**5308 hupselos (hoop-say-los'); from 5311; **lofty** (in place or character): KJV-- **high (-er, -ly) (esteemed)**.1) high, lofty b) with an uplifted arm, that is, with signal power 2)

metaphorically, eminent, exalted a) **in influence and honor** b) to set the mind on, to seek, high things (as honors and riches), to be aspiring ...NOT! 5311 hupsos (hoop'sos);dignity: KJV-- be exalted, height... (antonym; apathy, lack of interest or concern).

(3) but **Condescend**-4879 sunapago (soon-ap-ag'-o); from **4862** and 520; to take off together, i.e. transport with: KJV-- carry (lead) away with, condescend. a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power.... **4862** sun (soon); a primary preposition denoting union; with or together, i.e. by association, companionship, process, resemblance, possession, instrumentality: KJV-- beside, with. Webster's Thesaurus: **CONDESCEND**-stoop, lower oneself, agree, **humble or degrade or demean oneself**, accommodate oneself to an inferior, descend, **waive a privilege**, comply, concede, accord, **come down off one's high horse**.

(4)to men of **Low Estate**-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- **base**, cast down, humble, of low degree (estate), lowly.1) not rising far from the ground 2) metaphorically: a) as a condition, lowly, of low degree.

(5)Be not **WISE**-5429 phronimos-1) intelligent, wise 2) prudent, that is, mindful of one's interests.

(6)in your own **conceits**-3844 para-from, of at, by, besides, near: 1438 heautou (including all other cases)-himself, herself, itself, themselves: (Webster's Thesaures) **CONCEIT**; vanity, self-admiration, arrogance, stuck up, pride

**Rom 15:5** Now the God of patience and consolation grant you to be **likeminded** one toward another according to Christ Jesus: (KJV)

**1 Cor 1:10** Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. (KJV)

**Eph 5:2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, **let it not be once named among you, as becometh saints;** **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** **Be not ye therefore partakers with them.** **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (KJV)

**Col 2:6** As ye have therefore received Christ Jesus the Lord, **so walk ye in him:** (KJV)

**1 Pet 3:8** Finally, **be ye all of one mind**, having compassion one of another, love as brethren, be pitiful, be courteous: (KJV)

**Phil 3:16 ... let us mind the same thing. (KJV)**

**Rom 8:5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

Now if any man have not the Spirit of Christ, he is none of his.(KJV)

**Rom 13:13** Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. (KJV)

**2 Cor 13:11** Finally, brethren, farewell. Be perfect, be of good comfort, **be of one mind**, live in peace; and the God of love and peace shall be with you. (KJV)

**Phil 1:27** **Only** let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; (KJV)

**Phil 2:2** Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. **3** Let nothing be done through strife or vainglory; **but in lowliness of mind** let each esteem other better than themselves. **4** Look not every man on his own things, but every man also on the things of others. **5** **Let this mind be in you, which was also in Christ Jesus:** (KJV)

**Phil 4:2** I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

#### **Additional scripture**

**Acts 13:43** Now when the congregation **was broken up**, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. (KJV)

**Phil 1:9** And this I pray, that your love may abound yet more and more in knowledge and in all judgment; (KJV)

**1Thes 5:21** Prove all things; hold fast that which is good. (KJV)

**1 Tim 4:6** If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. (KJV)

**1 Cor 3:18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** **For the wisdom of this world is foolishness with God.** For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. **21** Therefore let no man glory in men. For all things are yours;(KJV)

**II Th 3:6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.(KJV)

**1 Tim 6:5** Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain.

**2 Tim 3:1** This know also, that in the last days perilous times shall come. **2** **For men shall be lovers of their own selves,** covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, **3** Without natural affection, trucebreakers, false accusers, incontinent, fierce,

despisers of those that are good, **4** Traitors, heady, highminded, **lovers of pleasures more than lovers of God**; **5 Having a form of godliness**, but denying the power thereof: **from such turn away**. **6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, **led away with divers lusts**, **7** Ever learning, and never able to come to the knowledge **of the truth**. **8** Now as Jannes and Jambres withstood Moses, so do these also **resist the truth: men of corrupt minds**, reprobate concerning the faith.(KJV)