

IF WE CONFESS OUR SINS 1JOHN1:9

I Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; **2** (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) **3** That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. **4** And these things write we unto you, that your joy may be full. **5** This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. **6** If we say that we have **(1)fellowship** with him, and **(2)walk** in darkness, we lie, and do not the truth: **7** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. **8** If we say that we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make him a liar, and his word is not in us.

Definitions: **(1)fellowship**-2842 koinonia (koy-nohn-ee'-ah); from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: KJV-- (to) communicate (-ation), communion, (contri-) distribution, fellowship, joint participation, a) the share which one has in anything, intimacy, the right hand as a sign and pledge of fellowship. **(2)walk**-4043 peripateo (per-ee-pat-eh'-o); from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, walk (about).1) to regulate one's life 2) to conduct oneself

I Jn 1:9 If we **(1)confess** our **(2)sins**, he is faithful and just to forgive us our sins, and to cleanse us from all **(3)unrighteousness**.(KJV)

Definitions: **(1)confess**-3670 homologeo-2) to declare 3) to confess, that is, to admit or declare oneself guilty of what one is accused of 3) to profess a) to declare openly, to speak out freely. **(2)sins**-266 hamartia-1) equivalent to 0264 a) to be without a share in b) to miss the mark c) to err, be mistaken d) to miss or wander from the path of uprightness and honor, to do or go wrong e) to wander from the law of God, to violate God's law, to sin 2) that which is done wrong, sin, an offence, a violation of the divine law in thought or in act 3) collectively, the complex or aggregate of sins committed either by a single person or by many. **(3)unrighteousness**-93 adikia-2) unrighteousness of heart and life 3) a deed violating law and justice, act of unrighteousness

I Jn 1:9 ... we confess our sins, (KJV)

Prov 28:13 He that **(1)covereth** his sins shall not prosper: **but whoso confesseth** and **(2)forsaketh** them shall have mercy.(KJV)

Definitions: (1)covereth-3680 kakah (kaw-saw'); a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or **secrecy**): KJV-- cladself, close, clothe, **conceal**, cover (self), (flee to) **hide**, **(2)forsaketh**-5800 `azab-1) to leave, to loose, to forsake 1) to depart from, to let alone 3) to let loose, to set free, to let go, to free 2) to restore, to repair

Acts 19:18 And many that **(1)believed** came, and **confessed**, and **(2)shewed** their deeds. **19** Many of them also which **(3)used (4)curious arts** brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. **20** So mightily grew the word of God and prevailed.(KJV)

Definitions: (1)believed-4100 pisteuo (pist-yoo'-o); from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): KJV-- believe (-r), commit (to trust), put in trust with. **(2)shewed**-312 anaggello (an-ang-el'-lo); from 303 and the base of 32; to announce (in detail): KJV-- declare, rehearse, report, show, speak, tell.1) to announce, to make known. **(3)used**-4238 prasso-1) to exercise, to practice, to be busy with, to carry on, to undertake, to do. **(4)curious arts**-4021 periergos-busy about trifles and neglectful of important matters a) especially busy about other folks' affairs, a busybody b) used of things: impertinent and superfluous; used of magic arts

I Jn 1:9 ... he is faithful and (KJV)

1 Cor 1:8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. **9** God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. (KJV)

1 Tim 1:15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. **16** Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.(KJV)

Heb 10:23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)(KJV)

Heb 11:11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.(KJV)

I Jn 1:9 ... just to forgive us our sins, (KJV)

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus: **25** Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; **26** To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.(KJV)

I Jn 1:9 ... and to cleanse us from all unrighteousness. (KJV)

1 Cor 6:9 Know ye not that **the unrighteous shall not inherit the kingdom of God? Be not deceived: neither** fornicators, **nor** idolaters, **nor** adulterers, **nor** effeminate, **nor** (1) **abusers of themselves with mankind, 10 Nor** thieves, **nor** covetous, **nor** drunkards, **nor** revilers, **nor** extortioners, **shall inherit the kingdom of God. 11** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.(KJV)

Definition: (1) abusers of themselves with mankind

NT:733 GREEK> arsenokoites (ar-sen-ok-oy'-tace); from NT:730 and NT:2845; a sodomite:KJV - abuser of (that defileself) with mankind...NT:730 GREEK> arrhen (ar'-hrane); or arsen (ar'-sane); probably from NT:142; male (as stronger for lifting):KJV - male, man...NT:733 arsenokoitees, arsenokoitou, **one who lies with a male as with a female; a sodomite, a homosexual.**and also women; Rom.1:26-32; 1 Cor 6:9; Col.3:4-7; 1 Tim 1:10

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the word, **27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. **28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: **30** For we are members of his body, of his flesh, and of his bones.(KJV)

Titus 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee.(KJV)

James 5:16 Confess your (1)**faults** one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a (2)**righteous man** availeth much.(KJV)

Definitions: (1)faults-266 hamartia-1) equivalent to 0264 b) to miss the mark c) to err, be mistaken d) towander from the path of uprightness 2) that which is done wrong, sin, an offence, a violation of the divine law in thought or in act 3) collectively, sins committed either by a single person or by many. (2)**righteous man**-1342 dikaios-righteous, observing divine laws a) in a wide sense, upright, righteous, virtuous, keeping the commands of God

I Jn 2:1 My little children, these things write I unto you, **that ye sin not.** And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: **2** And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. **3** And hereby we do know that we know him, if we keep his commandments. **4** He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. **5** But whoso keepeth his word, in him verily is the love of God perfected: hereby

know we that we are in him. **6** He that saith he abideth in him ought himself also so to walk, even as he walked.

I Jn 5:17 All unrighteousness is sin: and there is a sin not unto death. **18** We know that whosoever is born of God **(1)sinneth** not; but he that is begotten of God **(2)keepeth** himself, and that wicked one **(3)toucheth** him not. **19** And we know that we are of God, and **the whole world (4)lieth in wickedness.** (KJV)

Definitions: **(1)sinneth** not-264 hamartano-4) to miss or wander from the path of uprightiness and honor, to do or go wrong 5) to wander from the law of God, violate God's law, sin. **(2)keepeth** himself-5083 tereo-to attend to carefully, to take care of a) to guard b) metaphorically, to keep, one in the state in which he is c) to observe d) to reserve: to undergo something. **(3)toucheth** him not-680 haptomai (hap'-tom-ah); reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): KJV-- touch. **(4)the whole world lieth in wickedness-2749** keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively), b) used of one buried d) used of things put or set in any place, in reference to which we often use "to stand": of vessels, of a throne, of the site of a city, of grain and other things laid up together, of a foundation 2) metaphorically: a) to be (by God's intent) set,, that is, destined, appointed c) lies in the power of the Evil One,, that is, is held in subjection by the Devil: KJV-- be (appointed, laid up, made, set), lay, lie. Compare 5087.

Mentioned scriptures during the audio, “if we confess our sins” with some definitions

Abusers of themselves with mankind... Ref. scriptures:

Rom 1:26-32

26 For this cause God gave them up unto **(1) vile (2) affections: for even their women did change** the (*) **natural use** into that **which is against nature:** **27** And likewise **also the men, leaving** the (*) **natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly**, and receiving in themselves that recompence of their error which was meet. **28** And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; **29** Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **30** Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, **31** Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that **they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.** KJV

Definitions

(1) vile-NT:819 GREEK> atimia (at-ee-mee'-ah); from NT:820; infamy, i.e. (subjectively) comparative indignity, (objectively) **disgrace:** KJV - dishonour, **reproach**, **shame**, vile. NT:820 GREEK> atimos (at'-ee-mos); from NT:1 (as a negative particle)

and NT:5092; (negatively) unhonoured or (positively) dishonoured: KJV - **despised, without honour**, less honourable [comparative degree].

(2) affections-NT:3806 GREEK> pathos (path'-os); from the alternate of NT:3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): KJV - (inordinate) affection, lust, in the N.T. in a bad sense, depraved passion: Col 3:5; Pathee atimias , vile passions, Rom 1:26

(3) natural use-NT:5446 fusikos, fusikee, fusikon natural a. produced by nature, inborn b. agreeable to nature c. governed by (the instincts of) nature: 2 Peter 2:12

Col 3:4-7

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, **inordinate affection**, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. KJV

1 Tim 1:9-12

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, **10** For whoremongers, **for them that defile themselves with mankind**, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; **11** According to the glorious gospel of the blessed God, which was committed to my trust. KJV

Whereby, when ye read...Ref. Scriptures

Eph 3:1-7

1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to youward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** **Whereby, when ye read**, ye may understand my knowledge in the mystery of Christ) **5** **Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;** **6** That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **7** Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. KJV

God heareth not sinners...Ref. Scripture:

John 9:31 Now we know that **God (1) heareth not sinners**: but if any man be a worshipper of God, and **doeth his will**, him he heareth. KJV

Definition: (1) heareth not-NT:191 akouoo to hear, to listen to, have regard to, **of God answering the prayers of men.**

Sin by thoughts and pride is one of them...Ref. Scriptures:

Mark 7:18-23

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his (*) **heart**, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the (*) **heart** of men, **proceed evil thoughts, adulteries, fornications, murders,** **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23 All these evil things come from within, and defile the man.** KJV

Definition: (*) **heart**-NT:2588 GREEK> kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV - the center and seat of spiritual life, the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, specifically, of the understanding, the faculty and seat of intelligence

ye are not your own, for ye are bought with a price, and servants of Christ, the Lord's freeman...Ref. Scriptures:

1 Cor 6:15-20

15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. **16** What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. **17** But he that is joined unto the Lord is one spirit. **18** Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. **19** What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and **ye are not your own?** **20 For ye are bought with a price:** therefore glorify God in your body, and in your spirit, which are God's. KJV

1 Cor 7:22-23

22 For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. **23 Ye are bought with a price;** be not ye the servants of men. KJV

Christ gave his apostles God's word while he was with them here on earth, and then after he was taken back up into heaven, he through the Holy Ghost gave commandments unto the apostles, whom he had chosen. Thereby Christians must believe on Christ through their word, which is the apostle's doctrine

Ref. Scriptures:

John 17:14-21

14 I have given them thy word; and the world hath hated them, because they are not of

the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17 Sanctify them through thy truth: thy word is truth.** **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20 Neither pray I for these alone, but for them also which shall believe on me through their word;** **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. KJV

Acts 1:1-4

1 The former treatise have I made, O Theophilus, of all that **Jesus** began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. KJV

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** **And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.** KJV

2 Peter 1:16-21 (See also “but were eyewitnesses” Matt. 17:1-8)

16 **For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.** **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** **We have also a more sure word of prophecy; whereunto ye do well that ye take heed,** as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. KJV

The apostle said

**“For I know that in me (that is, in my flesh,) dwelleth no good thing”
...Ref. Scriptures**

And neither is there any in ours

Rom 7:14-25

14 For we know that the law is spiritual: but I am carnal, sold under sin. **15** For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. **16** If then I do that which I would not, I consent unto the law that it is good. **17** Now then it is

no more I that do it, but sin that dwelleth in me. **18** For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. **19** For the good that I would I do not: but the evil which I would not, that I do. **20** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. **21** I find then a law, that, when I would do good, evil is present with me. **22** For I delight in the law of God after the inward man: **23** But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. **24** O wretched man that I am! who shall deliver me from the body of this death? **25** I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. KJV

Rom 8:1-2

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. KJV

For by grace are ye saved through faith...Ref. Scriptures:

Eph 2:4-10

4 But God, who is rich in mercy, for his great love wherewith he loved us, **5** Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) **6** And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: **7** That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. **8** **For by grace are ye saved through (1) faith;** and that not of yourselves: it is the gift of God: **9** Not of works, lest any man should boast. **10** **For we are his workmanship, created in Christ Jesus unto good works,** which God hath before ordained that we should walk in them. KJV

We must be ye doers of the word and work, and not hearers only, deceiving your own selves. Even so faith, if it hath not works, is dead, being alone ...Ref. Scriptures:

Rom 10:16-17

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? **17** **So then faith cometh by hearing, and hearing by the word of God.** KJV

James 1:21-25

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the **engrafted word, which is able to save your souls.** **22** **But be ye doers of the word, and not hearers only, deceiving your own selves.** **23** **For if any be a hearer of the word, and not a doer,** he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, **but a doer of the work, this man shall be blessed in his deed.** KJV

James 2:14-20

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? **15** If a brother or sister be naked, and destitute of daily food, **16** And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? **17** Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: **the devils also believe, and tremble.** **20** But wilt thou know, O vain man, that faith without works is dead? KJV

Jesus is the one door and the one way to God the Father, which is in heaven...
Ref. Scriptures:

John 10:1-13

1 Verily, verily, **I say unto you**, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. **2** But he that entereth in by the door is the shepherd of the sheep. **3** To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. **4** And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. **5** And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. **6** This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. **7** Then said Jesus unto them again, **Verily, verily, I say unto you, I am the door of the sheep.** **8** All that ever came before me are thieves and robbers: but the sheep did not hear them. **9** I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. **10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **11** I am the good shepherd: the good shepherd giveth his life for the sheep. **12** But he that is an (*) **hireling**, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13** The (*) **hireling** fleeth, because he is an (*) **hireling**, and careth not for the sheep. KJV

Definition: (*) **hireling**:3411 GREEK> misthotos (mis-tho-tos'); from NT:3409; a wage-worker (good or bad):KJV - hired servant, hireling...3409 GREEK> misthoo (mis-tho'-o); from NT:3408; to let out for wages, i.e. (middle voice) to hire: KJV - hire...3408 GREEK> misthos (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad: KJV - hire, reward, wages.

John 14:1-6

1 Let not your heart be troubled: ye believe in God, believe also in me. **2** In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. **3** And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. **4** And whither I go ye know, and the way ye know. **5** Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? **6** **Jesus saith unto him, I am the way, the truth, and the life:**

no man cometh unto the Father, but by me. **7** If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. **8** Philip saith unto him, Lord, shew us the Father, and it sufficeth us. **9** Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? **10** Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. **11** Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. **12** Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. KJV

John 15:1 I am the true vine, and my Father is the husbandman. **2** Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. **3** **Now ye are clean through the word which I have spoken unto you.** **4** Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. **5** I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. **6** If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. (KJV)

And Jesus said to them all, If any man will come after me, let him deny himself, and take up his cross daily... Ref. Scriptures:

Luke 9:20-26 (See self-denial: John 12:25-26)

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. **21** And he straitly charged them, and commanded them to tell no man that thing; **22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them all, If any man will come after me, let him **(1) deny himself**, and take up his cross daily, and follow me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. KJV

Definition: (1) deny himself-NT:533 GREEK> aparneomai (ap-ar-neh'-om-ahee); from NT:575 and NT:720; to deny utterly, i.e. disown, abstain: KJV - deny...NT:720 GREEK> arneomai (ar-neh'-om-ahee); perhaps from NT:1 (as a negative particle) and the middle voice of NT:4483; to contradict, i.e. disavow, reject, abnegate:KJV - deny, refuse, **act entirely unlike himself:**

1 Pet 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he **(1)that hath suffered (2)in the flesh (3)hath ceased** from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine,

revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead.(KJV)

Definitions: **(1)that hath suffered**-3958 pascho (pas'-kho); including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): KJV-- feel, passion, suffer, vex. **(2)in the flesh**-4561 sarx (sarx); probably from the base of 4563; flesh, or (by extension) **the body (as opposed to the soul [or spirit]**, or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such), 2) the animal nature with cravings which incite to sin 4) **the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God**: KJV-- carnal (-ly, + -ly minded), flesh ([-ly]). **(3)hath ceased**-3973 pauo (pow'-o); a primary verb ("pause"); to stop (transitively or intransitively), i.e. , come to an end: KJV-- 1) to make to cease or desist 2) to restrain a thing or person from something 3) to cease, to leave off 4) to have gotten release from sin; no longer stirred by its incitements and seductions.