

## CHOICES

### Gen 3:1-6

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 **And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise**, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

(1 Pet 3:7 Likewise, **ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel**, and as being heirs together of the grace of life; that your prayers be not hindered.)

### Gen 3:8-19

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and **he shall rule over thee**.

17 **And unto Adam he said, Because thou hast hearkened unto the voice of thy wife**, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: **cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;**

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 **In the sweat of thy face shalt thou eat bread, till thou return unto the ground;** for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. (**Titus 2:3-5**)

**Gen 6:1-3**

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they were **fair**; and they took them wives of all which they chose.

3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

**fair**- 2896 towb- **beautiful**, X fair (word), fine, X most, **pleasant**, + **pleaseth**, **pleasure**, (be) well ([-favoured]).

**Deut 32:17-21**

17 They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

18 Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

19 And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

**Judg 2:11-14**

11 And the children of Israel did evil in the sight of the LORD, and served Baalim:

12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

13 And they forsook the LORD, and served Baal and Ashtaroth.

14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

**Judg 5:6-8**

6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

7 The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

8 They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?

**Isa 66:1-5**

1 Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

2 For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth

at my word.

3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an **oblation**, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

4 I also will choose their **delusions**, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.

5 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

**oblation**- 4503 minchah- from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): gift, oblation, (meat) offering, present, sacrifice.

**delusions**- 8586 ta` aluwl- wantonness, caprice, vexation

### **1 Sam 8:18-20**

18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

### **1 Sam 12:11-21**

11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king.

13 Now therefore behold the king whom ye have chosen, and whom ye have desired! and, behold, the LORD hath set a king over you.

14 If ye will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both ye and also the king that reigneth over you continue following the LORD your God:

15 But if ye will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers.

16 Now therefore stand and see this great thing, which the LORD will do before your eyes.

17 Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.

18 So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel.

19 And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king.

20 And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

21 And turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver; for they are vain.

#### **Josh 24:20-24**

20 If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

21 And the people said unto Joshua, Nay; but we will serve the LORD.

22 And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

23 Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

#### **Judg 10:11-16**

11 And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

13 Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

14 Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

16 And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

#### **Deut 32:16-22**

16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

17 They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

18 Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

19 And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

### **Judg 2:11-23**

11 And the children of Israel did evil in the sight of the LORD, and served Baalim:

12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

13 And they forsook the LORD, and served Baal and Ashtaroth.

14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

16 Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.

18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

19 And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

20 And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

21 I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

22 That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.

23 Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

### **1 Chr 15:1-2**

1 And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

2 Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

### **1 Chr 28:9-10**

9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

10 Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.

## 2 Chr 29:8-11

8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

10 Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, be not now **negligent**: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

**negligent**- 7952 shalah- to be negligent

## Acts 4:34-37,5:1-6

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

## CHAPTER 5

1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried him out, and buried him.

**Job 36:21**: Take heed, **regard** not **iniquity**: for this hast thou chosen rather than **affliction**.

**regard**- 6437 panah- to turn; to turn and do

**iniquity**- 205 'aven- from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust,

unrighteous, vain vanity, wicked (-ness).

**affliction-** 6040 `oniy- affliction, poverty, misery

Reference scriptures: **Job 36:21 ... regard not iniquity:**

**Ps 66:18-20**

18 If I regard iniquity in my heart, the Lord will not hear me:  
19 But verily God hath heard me; he hath attended to the voice of my prayer.  
20 Blessed be God, which hath not turned away my prayer, nor his mercy  
(I Jn 3:22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.)

**Ezek 14:4-6**

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;  
5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.  
6 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

**Matt 5:29-30**

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.  
30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Reference scriptures: **Job 36:21 ... this hast thou chosen rather than affliction.**

**Job 35:3** For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin? (John 8:21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.)

**(Rom 6:22-23**

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.  
23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.)

**Dan 3:16-18**

16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar,

we are not careful to answer thee in this matter.

17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

### **Matt 13:20-22**

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

### **Matt 16:24-27**

24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

### **Acts 5:38-42**

38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

40 And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

### **1 Pet 3:15-18**

15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

### **(Mark 7:22-23**

22 Thefts, **covetousness**, wickedness, **deceit**, lasciviousness, an evil eye, blasphemy, **pride**,

**foolishness:**

23 All these evil things come from within, and defile the man.)

**covetousness-** 4124 pleonexia- greedy desire to have more, covetousness, avarice

**deceit-** 1388 dolos- craft, deceit, guile

**pride-** 5243 huperephania- pride, haughtiness, arrogance

**foolishness-** 877 aphrosune- senselessness, i.e. (euphem.) **egotism**; (morally) recklessness:  
Main Entry:**ego\*tism**. Function: noun

1 : **the practice of talking about oneself too much**

2 : **an exaggerated sense of self-importance** : **CONCEIT**

**1 Pet 4:15-19**

15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

**GOD'S (New Testament) CHOICES**

**Isa 53:2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

**Luke 1:28-31**

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, **Mary: for thou hast found favour with God.**

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

**Luke 1:38:** And Mary said, Behold the **handmaid** of the Lord; be it unto me according to thy word. And the angel departed from her.

**handmaid-** 1399 doule- **a female slave, a bondmaid, a handmaid**

**Luke 1:46-48**

46 And Mary said, My soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my Saviour.

48 For he **hath regarded the low estate** of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

**hath regarded-** 1914 epiblepo- to gaze at (with favor, pity or partiality): look upon, regard, have respect to.

**low estate-** 5014 tapeinosis- depression (in rank or feeling): humiliation, be made low, low estate, vile.

**Luke 1:52** He hath put down the mighty from their seats, and exalted them of **low degree**.

**low degree-** 5011 tapeinos- depressed, i.e. (figuratively) humiliated (in circumstances or disposition): base, cast down, humble, of low degree (estate), lowly.

**Luke 2:11-12**

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a **manger**.

**manger-** 5336 phatne- from pateomai (to eat); **a crib (for fodder):** manager, stall.

Main Entry:**man\*ger- a trough or open box for livestock feed or fodder**

Matt 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

(Matt 8:14 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.)

**2 Cor 8:9** For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

**Acts 13:17** The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

**1 Cor 1:26-29**

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the **foolish things** of the world to **confound** the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And **base things** of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should glory in his presence.

**foolish things-** 3474 moros- dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: fool (-ish, X -ishness).

**confound-** 2617 kataischuno- to put to shame, to make ashamed

**base things-** 36 agenes- without kin, i.e. (of unknown descent, and by implication) ignoble: base, of no family (that is, low-born); base things.

James 2:5 Hearken, my beloved brethren, Hath not God chosen the **poor** of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

**poor-** 4434 ptochos- **destitute of wealth, influence, position, honor; lowly, afflicted**

**(Col 3:1-2**

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 **Set your affection on** things above, not on things on the earth.)

**(Set your affection on-** 5426 phroneo- **to direct one's mind to a thing, to seek, to strive for; to exercise the mind**, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience): set the affection on, (be) care (-ful), regard, savour, think.**)

**1 Pet 2:9-10**

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

### **TRUE FOLLOWERS OF GOD CHOICES (CHRIST-IAN EXAMPLE)**

**Heb 11:24-26**

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 **Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;**

26 **Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.**

**Esteeming-** 2233 hegeomai- to deem, i.e. consider, count, esteem, suppose, think.

**reproach-** 3680 oneidismos- **a reproach, such as Christ suffered, for the cause of God**, from his enemies

**he had respect-** 578 apoblepo- **to look away from everything else**, i.e. (figuratively) **intently regard: have respect.**

**recompence of the reward-** 3405 misthapodosia- **payment of wages due, a recompence**

**Luke 10:38-42**

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called **Mary, which also sat at Jesus' feet, and heard his word.**

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and **Mary hath chosen that good part, which shall not be taken away from her.**

(Matt 24:35: Heaven and earth shall pass away, but my words shall not pass away.)

(John 5:39: Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.)

(John 12:48: He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.)

(1 Pet 2:2: As newborn babes, desire the sincere milk of the word, that ye may grow thereby:)