

**NOT FORSAKING
THE
ASSEMBLING OF OURSELVES TOGETHER**

Heb 10:22-29

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. **23** Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) **24** And let us consider one another to provoke unto love and to good works: **25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. **26** For if we sin **(1)willfully** after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. **28** He that despised Moses' law died without mercy under two or three witnesses: **29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (KJV)

Definition

(1)willfully-1596 hekousios (hek-oo-see'-ose);adverb from the same as 1595; voluntarily, voluntarily, willingly, of one's own accord; to sin willfully as opposed to sins committed inconsiderately, and from ignorance or from weakness: KJV-- wilfully, willingly.

Heb 10:25 Not **(1)forsaking** the **(2)assembling** of ourselves **(2)together**, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. (KJV)

Definitions

(1)Not forsaking-1459 egkatalaipo (eng-kat-al-i'-po); from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: KJV-- forsake, leave. 2641 katalaipo (kat-al-i'-po);from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: KJV-- forsake, leave, reserve. **(2)the assembling of ourselves together**-1997 episunagoge (ep-ee-soon-ag-o-gay');from 1996; a complete collection; especially a Christian meeting (for worship), 1) a gathering together in one place 2) the (religious) assembly (of Christians): KJV-- assembling (gathering) together.

But Jesus said unto him, Follow me; and let the dead bury their dead

Matt 8:19-23

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20** And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head. **21** And another of his disciples said unto him, Lord, suffer me first to go and bury my father. **22** But Jesus said unto him, **(1)Follow** me; and let the **(2)dead** bury their dead. **23** And when he was entered into a ship, his disciples followed him.

Definitions

(1)Follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple), 1) to follow one who precedes, join him as his attendant, accompany him 2) to join one as a disciple, become or be his disciple: to side with his party: KJV-- follow, reach.

(2) let the **dead** bury their dead-3498 nekros-2) metaphorically: a) spiritually dead 1) destitute of a life that recognizes and is devoted to God, because given up to trespasses and sins 2) inactive as respects doing right

Matt 8:22 ... and let the dead bury their dead. (KJV)

Eph 2:1-8

1 And you hath he quickened, who were dead in trespasses and sins; **2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: **3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. **4** But God, who is rich in mercy, for his great love wherewith he loved us, **5** Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) **6** And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: **7** That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. **8** For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: (KJV)

Eph 5:13-21

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. **14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that ye walk circumspectly, not as fools, but as wise, **16** Redeeming the time, because the days are evil. **17** Wherefore be ye not unwise, but understanding what the will of the Lord is. **18** And be not drunk with wine, wherein is excess; but be filled with the Spirit; **19** Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; **20** Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; **21** Submitting yourselves one to another in the fear of God. (KJV)

Col 2:10-13

10 And ye are complete in him, which is the head of all principality and power: **11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **12** Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. **13** And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; (KJV)

1 Tim 5:6-7

6 But she that liveth in pleasure is dead while she liveth. **7** And these things give in charge, that they may be blameless. (KJV)

**No man,
having put his hand to the plough, and looking back,
is fit for the kingdom of God.**

Luke 9:59-62

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. **60** Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. **61** And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. **62** And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God. (KJV)

Luke 9:62 ... No man, (KJV)

Matt 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.(KJV)

Luke 17:30-33

30 Even thus shall it be in the day when the Son of man is revealed. **31** In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. **32** Remember Lot's wife. **33** Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (KJV)

Acts 15:36-38

36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. **37** And Barnabas determined to take with them John, whose surname was Mark. **38** But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. (KJV)

2 Tim 4:8-11

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. **9** Do thy diligence to come shortly unto me: **10** For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. **11** Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. (KJV)

Heb 10:31-39

31 It is a fearful thing to fall into the hands of the living God. **32** But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; **33** Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. **34** For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (KJV)

James 1:5-8

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. **6** But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. **7** For let not that man think that he shall receive any thing of the Lord. **8** A double minded man is unstable in all his ways. (KJV)

James 4:7-8

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye

double minded. (KJV)

2 Pet 2:14-22

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; **16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)

Matt 10:28 And (1)fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to (2)**destroy** both soul and body in hell.(KJV)

Definitions

(1)**fear** 5399 phobeo (fob-eh'-o); from 5401; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere: KJV-- be (+sore) afraid, fear (exceedingly), reverence, to fear, to be afraid of one, to fear (that is, hesitate) to do something (for fear of harm), to treat with deference or reverential (that is, being courteous, polite, well mannered, respectfully) obedient.

(2)**destroy**-622 apollumi-1) to destroy a) to put out of the way entirely, to abolish, to put an end to ruin b) to render useless c) to kill d) to declare that one must be put to death e) metaphorically, to devote or give over to the eternal misery in hell f) to perish, to be lost, to be ruined, to be destroyed

Luke 12:2-5

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. **3** Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. **4** And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. **5** But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, **Fear him**. (KJV)