

REFUSE PROFANE AND OLD WIVES' FABLES

1 Tim 4:1-6

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; 3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: 5 For it is sanctified by the word of God and prayer. 6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. (KJV)

1 Tim 4:7 But refuse (1)profane and old wives' (2)fables, and (3)exercise thyself rather unto godliness.

(1)profane-952 bebelos (beb'-ay-los); from the base of 939 and belos heathenish, wicked: KJV- - profane (person), ungodly, silly.

(2)old wives' fables-3454 muthos (moo'-thos);perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"), 1) a speech, a word, a saying 2) a narrative, story a) a true narrative b) a fiction, a fable, an invention, a falsehood: KJV-- fable.

(3)exercise thyself rather unto godliness-1128 gumnazo (goom-nad'-zo); from 1131; to practise naked (in the games), i.e. train (figuratively), 2) to exercise vigorously, in any way, either the body or the mind: KJV-- exercise.

1 Tim 4:7 ... refuse profane and old wives' (KJV)

Eph 4:14-15

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: (KJV)

1 Tim 1:3-4

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. (KJV)

1 Tim 6:3-6

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. 6 But godliness with contentment is great gain. (KJV)

1 Tim 6:20-21

20 O Timothy, keep that which is committed to thy trust, avoiding profane and (1)vain babblings, and (2)oppositions of (3)science (4)falsely so called: 21 Which some professing have erred concerning the faith. Grace be with thee. Amen. (KJV)

Definitions

(1)vain babblings-2757 kenophonia (ken-of-o-nee'-ah);from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion, empty discussion, discussion of vain and useless matters: KJV-- vain.

(2)and oppositions-477 antithesis (an-tith'-es-is);from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): KJV-- opposition.

(3)of science-1108 gnosis (gno'-sis);from 1097; knowing (the act), i.e. (by implication) knowledge: KJV-- knowledge, science.

(4)falsely so called-5581 pseudonumos (psyoo-do'-noo-mos);from 5571 and 3686; untrue named, falsely-named: KJV-- falsely so called. 5571 pseudes (psyoo-dace');from 5574; untrue, i.e. erroneous, deceitful, wicked: KJV-- false, liar.

2 Tim 2:14-17

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. **17** And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; (KJV)

2 Tim 2:22-26

22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. **23** But foolish and unlearned questions avoid, knowing that they do gender strifes. **24** And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, **25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; **26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (KJV)

2 Tim 4:1-5

1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

Titus 1:13-16

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; **14** Not giving heed to Jewish fables, and commandments of men, that turn from the truth. **15** Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. **16** They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. (KJV)

Titus 3:8-11

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which

have believed in God might be careful to maintain good works. These things are good and profitable unto men. **9** But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. **10** A man that is an heretick after the first and second admonition reject; **11** Knowing that he that is such is subverted, and sinneth, being condemned of himself. (KJV)

2 Pet 1:15-21

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. **16** For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19** We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20** Knowing this first, that no prophecy of the scripture is of any private interpretation. **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

1 Tim 4:7 ... exercise thyself rather unto godliness. (KJV)

Acts 24:14-16

14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: **15** And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. **16** And herein do I **(1)exercise** myself, to have always a conscience void of offence toward God, and toward men. (KJV)

Definition: **(1)exercise** myself-778 askeo (as-keh'-o); probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive): KJV—exercize, to exercise oneself, to take pains, to labor, to strive.

1 Tim 1:4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. (KJV)

1 Tim 2:9-15

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; **10** But (which becometh women professing godliness) with good works. **11** Let the woman learn in silence with all subjection. **12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not deceived, but the woman being deceived was in the transgression. **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

1 Tim 3:15-16

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. **16** And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (KJV)

1 Tim 6:10-12

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

2 Tim 3:11-17

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12** Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, thoroughly furnished unto all good works. (KJV)

Titus 2:11-15

11 For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

Heb 5:8-14

8 Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. **11** Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. **12** For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. **13** For every one that useth milk is unskilful in the word of righteousness: for he is a babe. **14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. (KJV)

Heb 12:10-11

10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. (KJV)

2 Pet 1:4-11

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you,

and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10** Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. (KJV)