

WISE

Eccl 1:12-14

12 I the Preacher was king over Israel in Jerusalem.

13 And I gave my heart to seek and search out by wisdom concerning **all things that are done under heaven**: this **sore travail** hath God given to **the sons of man** to be **exercised therewith**.

14 I have seen all the works that are done under the sun; and, behold, **all is vanity and vexation of spirit**.(KJV)

Eccl 1:16-18

16 I communed with mine own heart, saying, Lo, **I am come to great estate**, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

17 **And I gave my heart to know wisdom**, and to know madness and folly: I perceived that this also is vexation of spirit.

18 **For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow**.(KJV)

Eccl 7:16 Be not righteous over much; neither make thyself over wise: **why shouldest thou destroy thyself?**(KJV)

Eccl 12:7-14

7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

8 **Vanity of vanities, saith the preacher; all is vanity.**

9 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs.

10 The preacher sought to find out acceptable words: and **that which was written was upright, even words of truth**.

11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

12 And further, **by these**, my son, **be admonished**: of **making many books there is no end; and much study is a weariness of the flesh**.

13 Let us hear the conclusion of the whole matter: **Fear God**, and **keep his commandments**: for **this is the whole duty of man**.

14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.(KJV) (**See the commandment of God: Matt.17:1-8**)

Rom 12:16 Be of the same mind one toward another. **(1)Mind not (2)high things**, but **(3)condescend** to men of **(4)low estate**. Be not **(5)wise** in your own **(6)conceits**. (KJV)

Definitions:

(1)Mind not-5426 phroneo (fron-eh'-o);from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed),

regard, savour, think.

(2)High things-5308 hupselos-1) high, lofty a) exalted on high b) with an uplifted arm, that is, with signal power a) in influence and honor b) to set the mind on, to seek, high things (as honors and riches), to be aspiring **as·pire** (...-sp^or^o) *intr.v.* **as·pired, as·pir·ing, as·pires.** **1.** To have a great ambition or ultimate goal; desire strongly. **2.** To strive toward an end. **3.** To soar. -- **as·pir“er** *n.* --**as·pir“ing·ly** *adv.*

(3)Condescend-4879 sunapago-1) to lead away with or together 2) metaphorically, to be carried away with a) used of a thing, that is, by a thing, so as to experience with others the force of what carries away b) to yield or submit oneself to lowly things, conditions, employments: not to evade their power

(4)low estate-5011 tapeinos-1) not rising far from the ground 2) metaphorically: a) as a condition, lowly, of low degree b) brought low with grief, depressed c) lowly in spirit, humble

(5)wise-5429 phronimos-1) intelligent, wise 2) prudent, that is, mindful of one's interests

(6)con·ceit (k...n-s^ht^o) *n.* **1.** A favorable and especially unduly high opinion of one's own abilities or worth. **4a** The result of intellectual activity; a thought or an opinion.

Rom 16:19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and **(1)simple** concerning **(2)evil.** (KJV)

Definitions: (1)simple-185 akeraios-1) unmixed, pure (as in wines or metals) 2) used of the mind, without a mixture of evil, free from guile, innocent, simple. **(2)evil-2556** kakos (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: KJV-- bad, evil, harm, ill, noisome, wicked.

Rom 16:27 To God **(1) only (2) wise**, be glory through Jesus Christ for ever. Amen. (KJV)

Definitions:

(1) To God only-3441 monos (mon'-os); probably from 3306; remaining, i.e. sole or single; by implication mere: KJV-- alone, only, by themselves.

(2) wise-4680 sophos (sof-os'); akin to saphes (clear); wise (in a most general application): KJV—wise, forming the best plans and using the best means for their execution. Compare 5429.

1 Cor 1:19 For it is written, I will destroy the **(1)wisdom** of the wise, and will bring to nothing the understanding of the **(2)prudent.** (KJV)

Definitions: (1)wisdom-4678 sophia (sof-ee'-ah); from 4680; wisdom (higher or lower, worldly or spiritual): KJV-- wisdom. **(2)prudent-4908** sunetos-intelligent, having understanding, wise, learned

1 Cor 1:20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? (KJV)

1 Cor 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: (KJV)

1 Cor 1:27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; (KJV)

1 Cor 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. (KJV)

1 Cor 3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. (KJV)

1 Cor 3:20 And again, The Lord knoweth the thoughts of the wise, that they are vain. (KJV)

2 Cor 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

Eph 5:14-17

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

15 See then that ye walk **(1)circumspectly**, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be ye not unwise, but understanding what the will of the Lord is.(KJV)

Definitions: (1)circumspectly-199 akribos (ak-ree-boce'); adverb from the same as 196; exactly: KJV-- circumspectly, diligently, perfect (-ly), exactly, accurately, diligently. **dil·i·gent** (d'l'...-j...nt) *adj.* Marked by persevering, painstaking effort. --**dil·i·gent·ly** *adv.*

2 Tim 3:15-17

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)

James 3:13 Who is a wise man and **(1)endued** with knowledge among you? let him shew out of a good conversation his works with **(2)meekness** of wisdom.(KJV)

Definitions: (1)endued-1990 epistemon (ep-ee-stay'-mone); from 1987; intelligent: KJV-- endued with knowledge.intelligent, experienced, one having the knowledge of an expert

(2)meekness-4240 prautes (prah-oo'-tace); from 4239; mildness, i.e. (by implication) humility:

KJV—meekness .4239 praus (prah-ooce'); apparently a primary word; mild, i.e. (by implication) humble: KJV-- meek. See also 423

Job 28:20-28

20 Whence then cometh wisdom? and where is the place of understanding?

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

22 Destruction and death say, We have heard the fame thereof with our ears.

23 God understandeth the way thereof, and he knoweth the place thereof.
24 For he looketh to the ends of the earth, and seeth under the whole heaven;
25 To make the weight for the winds; and he weigheth the waters by measure.
26 When he made a decree for the rain, and a way for the lightning of the thunder:
27 Then did he see it, and declare it; he prepared it, yea, and searched it out.
28 And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.(KJV)

Eccl 2:15-19

15 Then said **(1) I in my heart**, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.
16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.
17 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.
18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.
19 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.(KJV)

Definition: (1) I in my heart-3820 leb (labe);a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: KJV-- mind (-ed), X regard ([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom, the inner man, the mind, the will, the heart, understanding the inner part, the midst, the mind, knowledge, the thinking, reflection, the memory, the conscience, as the seat of the appetites, as seat of the emotions and the passions, as the seat of the courage.

THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

2 Cor 4:1-6

1 Therefore seeing we have this ministry, as we have received mercy, we faint not;
2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3 But if our gospel be hid, it is hid to them that are lost:**
4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

Matt 17:1-8

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of

the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. 6 And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save Jesus only. (KJV)

Gen 3:1-4

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, **Yea, hath God said,** Ye shall not eat of every tree of the garden? **2** And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: **3** But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. **4** And **the serpent said** unto the woman, **Ye shall not surely die:** (KJV)

Phil 1:20-24

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. **21 For to me to live is Christ, and to die is gain.** **22** But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. **23** For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: **24** Nevertheless to abide in the flesh is more needful for you. (KJV)

2 Pet 2:1-3

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; **by reason of whom the way of truth shall be evil spoken of.** **3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (KJV)

1 Pet 2:11-12

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; **12** **Having your conversation honest** among the Gentiles: that, **whereas they speak against you as evildoers,** they may by your good works, which they shall behold, glorify God in the day of visitation. (KJV)

Isa 55:7-9

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8** **For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.** **9** **For as the heavens are higher than the earth,** so are my ways higher than your ways, and my thoughts than your thoughts. (KJV)

2 Tim 4:2-5

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not **(1) endure** sound doctrine; but after their own lusts shall they heap to themselves teachers, **(2) having itching** ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy

ministry. (KJV)

Definitions:

(1) not endure sound doctrine-430 anechomai (an-ekh'-om-ahee);middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: KJV-- bear with, endure, forbear, suffer.

(2) having itching ears-2833 knetho (knay'-tho);from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: KJV-- X itching, desirous of hearing something pleasant.

2 Pet 2:6-9

6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; **7** And delivered just Lot, **(1) vexed** with the filthy conversation of the wicked: **8** (For that righteous man dwelling among them, in seeing and hearing, **(2) vexed** his righteous soul from day to day with their unlawful deeds;) **9** The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: (KJV)

Definitions:

(1) vexed-2669 kataponeo (kat-ap-on-eh'-o);from 2596 and a derivative of 4192; to labor down, i.e. wear with toil (figuratively, harass): KJV-- oppress, vex, to tire down with toil, to exhaust with labor, to afflict or to oppress with evils, to make trouble for.

(2) vexed-928 basanizo (bas-an-id'-zo);from 931; to torture: KJV-- pain, toil, torment, toss, vex, to vex with grievous pains (used of body or mind), to torment, to be harassed, to be distressed.

Rev 3:14-19

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15** I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art **(1) lukewarm**, and neither cold nor hot, I will **(2) spue** thee out of my mouth. **17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: **18** I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.** (KJV)

Definitions:

(1) lukewarm-5513 chliaros (khlee-ar-os');from chlio (to warm); tepid: KJV—lukewarm, methaphorically, used of the condition of the soul wretchedly fluctuating between a torpor and a fervor of love

(2) spue-1692 emeo (em-eh'-o);of uncertain affinity; to vomit: KJV-- (will) spue, to vomit forth, to throw up

Eph 6:1-4

1 Children, obey your parents in the Lord: for this is right. **2** Honour thy father and mother; (which is the first commandment with promise;) **3** That it may be well with thee, and thou mayest live long on the earth. **4** And, ye fathers, provoke not your children to wrath: but **(1) bring** them up in the **(2) nurture** and **(3) admonition (4) of the Lord.** (KJV)

Definitions:

(1) bring them up in-1625 ektrepho (ek-tref'-o); from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: KJV-- bring up, nourish.

(2) the nurture-3809 paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture, the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment)...3811 paideuo (pahee-dyoo'-o); from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): KJV-- chasten (-ise), instruct, learn, teach, to chastise, to chastise with blows, to scourge, used of a father punishing his son.

(3) and admonition-3559 nouthesia (noo-thes-ee'-ah); from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: KJV-- admonition, exhortation.

(4) of the Lord-2962 kurios (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun), controller; by implication, Mr. (as a respectful title): KJV-- God, Lord, master, Sir, he to whom a person or thing belongs, about which he has power of deciding; master, lord, the owner; one who has control of the person, the master, this title is given to: God, the Messiah

Prov 4:1-5

1 Hear, ye children, the instruction of a father, and attend to know understanding. **2** For I give you good doctrine, forsake ye not my law. **3** For I was my father's son, tender and only beloved in the sight of my mother. **4** He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, **and live.** **5** Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. (KJV)

Prov 19:18 (1) Chasten (2) thy son while there is hope, and let not thy soul spare for his crying. (KJV)

Definitions: (1) Chasten-3256 yacar (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: KJV-- bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach...**(2) thy son**-1121 ben- a son, a grandson, a child, a member of a group, a son, a male child, a grandson, children (plural, male and female), youth, young men (plural)

Prov 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it. (KJV)

Prov 22:15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him. (KJV)

Prov 23:13-14

13 Withhold not correction from the child: for if thou beatest him (*) with the rod, he shall not die. **14** Thou shalt beat him (*) with the rod, and shalt deliver his soul from hell. (KJV)

Definitions (*) with the rod-7626 shebet (shay'-bet); from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or

(figuratively) a clan: KJV-- X correction, dart, rod, sceptre, staff, tribe, rod, a staff, a branch, an offshoot, a club (used of a shepherd's implement)

Prov 29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother (1)to shame. (KJV)

Definition: (1) to shame 954 buwsh-to put to shame, to be ashamed, to be disconcerted, to be disappointed, to be ashamed before one another

Prov 29:17 Correct thy (1) son, and he shall give thee rest; yea, he shall give delight unto thy soul. (KJV)

Definition: (1) son-1121 ben- a son, a grandson, a child, a member of a group, a son, a male child, a grandson, children (plural, male and female), youth, young men (plural)

Heb 12:1-11

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, **despising the shame**, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin. **5** And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: **6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. **7** If ye endure chastening, **God dealeth with you as with sons; for what son is he whom the father chasteneth not?** **8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.** **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? **10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. **11** Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. (KJV)

John 12:23-26

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. **24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1) He that loveth his life (2) shall lose it; and (3) he that hateth his life in this (4) world (5) shall keep it unto life eternal.** **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definition:

(1) He that loveth his life-5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling;specifically, to kiss (as a mark of tenderness): KJV-- kiss, love, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing; to be accustomed to, used to doing (something)

(2) **shall lose** it-622 apollumi-to destroy, to put out of the way entirely, to abolish, to put an end to ruin, to render useless; metaphorically, to devote or give over to the eternal misery in hell, to be lost, to be ruined.

(3) **he that hateth** his life in-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested.

(4) this **world**-2889 kosmos-an apt and harmonious arrangement or constitution, order, government, ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3, the world, the universe, the circle of the earth, the earth, world affairs, the aggregate of things earthly, the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

(5) **shall keep** it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save. Compare 5083.

1 Tim 6:3-8

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4 He is proud, knowing nothing**, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5 Perverse disputings of men of corrupt minds**, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6 But godliness with contentment is great gain.** **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8 And having food and raiment let us be therewith content.** (KJV)

THE TRAP!!!!

1 Tim 6:9-12

9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10 For the love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11 But thou, O man of God, flee these things;** and follow after righteousness, godliness, faith, love, patience, meekness. **12 Fight the good fight of faith,** lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)