

WHY DO YE NOT RATHER TAKE WRONG? (1Cor.6:7)

1 Cor 6:1-8

1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 3 Know ye not that we shall judge angels? how much more things that pertain to this life? 4 If then ye have judgments of things pertaining to this life, set them to judge who (1) are least esteemed in the church. 5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? 6 But brother goeth to law with brother, and that before the unbelievers. 7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? 8 Nay, ye do wrong, and defraud, and that your brethren.(KJV)

Definition: (1) **are least esteemed** in the church-1848 exoutheneo (ex-oo-then-eh'-o); a variation of 1847 and meaning the same: KJV-- contemptible, despise, least esteemed, set at nought, to make of no account, to despise utterly

1 Cor 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not (1)**rather** (2)**take wrong**? why do ye not rather (3)**suffer yourselves to be defrauded**?(KJV)

Definitions: (1)**rather**-3123 mallon (mal'-lon); neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: KJV-- + better, X far, (the) more (and more), (so) much (the more), rather.a) much, by far b) rather, sooner c) more willingly, more readily, sooner. (2)**take wrong** -91 adikeo (ad-ee-keh'-o); from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): KJV-- hurt, injure, be an offender, be unjust, (do, **suffer, take**) **wrong**. (3)**suffer yourselves to be defrauded**-650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (to deprive); to despoil: KJV-- defraud, destitute, kept back by fraud. to rob, to despoil

1 Cor 6:7 ... there is utterly a fault among you...Ref. Scriptures: (KJV)

Prov 2:5-6

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God. 6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

Prov 2:8-9

8 He keepeth the paths of judgment, and preserveth the way of his saints. 9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.(KJV)

Hosea 10:1-2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images. (KJV)

James 4:1-4

1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, **because ye ask**

amiss, that ye may consume it upon your lusts. 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.(KJV)

1 Cor 6:7 ... Why do ye not rather take wrong...Ref. Scriptures: (KJV)

Prov 20:22 Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.(KJV)

Matt 5:38-41

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: **39 But I say unto you,** That **(1) ye resist** not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain.(KJV)

Definition: (1) That ye resist not evil-436 anthistemi (anth-is'-tay-mee);from 473 and 2476; to stand against, i.e. oppose: KJV-- resist, to set oneself against, to withstand.

Rom 12:17-20

17 Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, avenge not yourselves, but rather give **(1) place** unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.(KJV)

Definition: (1) rather give place unto wrath-5117 topos (top'-os); figuratively, condition, opportunity; specifically, a scabbard: KJV-- coast, licence, place, X plain, quarter, + rock, room, where, opportunity, power, occasion for acting

1Thes 5:14-28

14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. **15** See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. **16** Rejoice evermore. **17** Pray without ceasing. **18** In every thing give thanks: for this is the will of God in Christ Jesus concerning you. **19** Quench not the Spirit. **20** Despise not prophesyings. **21 Prove all things; hold fast that which is good. 22 Abstain from all appearance of evil. 23** And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. **24** Faithful is he that calleth you, who also will do it. **25** Brethren, pray for us. **26** Greet all the brethren with an holy kiss. **27** I charge you by the Lord that this epistle be read unto all the holy brethren. **28** The grace of our Lord Jesus Christ be with you. Amen.(KJV)

1 Pet 2:19-23

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. **20** For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. **21 For even hereunto were ye called:** because Christ also suffered for us, leaving us an example, **that ye should follow his steps: 22** Who did no sin, neither was guile found in his

mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:(KJV)

1 Pet 3:8-9

8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: **9** Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.(KJV)

1 Cor 6:7 ... additional scriptures (KJV)

Col 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.(KJV)

Col 3:24-25

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. **25** But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.(KJV)

1Thes 4:6-7

6 That no man **(1) go beyond** and **(2) defraud** his brother **in any matter**: because that the Lord is the avenger of all such, as we also have forewarned you and testified. **7** For God hath not called us unto uncleanness, but unto holiness.(KJV)

Definitions:

(1) go beyond-5233 huperbaino (hoop-er-bah'-ee-no); from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: KJV-- go beyond, metaphorically: to transgress, to overstep the proper limits, to do wrong, to sin; used of one who defrauds another in business

(2) defraud-4122 pleonekteo (pleh-on-cek-teh'-o); from 4123; to be covetous, i.e. (by implication) to over-reach: KJV-- get an advantage, make a gain.1) to have more, or a greater part or share, to be superior, to excel, to surpass, to have an advantage over 2) to gain or take advantage of another, to overreach

Defraud

To be covetous to have an advantage over, to make a gain, to gain or take advantage of another, to overreach...Ref. Scriptures:

1 Tim 6:3-12

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and destitute of the truth, **(1) supposing (2) that gain** is godliness: from such **(3) withdraw thyself**. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before

many witnesses. (KJV)

Definitions:

(1) supposing-3543 nomizo (nom-id'-zo); from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: KJV-- suppose, thing, be wont, to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage, to deem, to think, to suppose.

(2) that gain is godliness-4200 porismos (por-is-mos'); from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV—gain, acquisition, gain, source of gain.

(3) from such withdraw thyself-868 aphistemi (af-is'-tay-mee); from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: KJV-- depart, draw (fall) away, refrain, withdrawself, to shun, to flee from, to keep oneself from, to absent oneself from.

James 2:1-9

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with (1) respect of persons. **2** For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; **3** And **(2) ye have respect to him that weareth the gay clothing,** and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: **4 Are ye not then partial** in yourselves, and are become judges of evil thoughts? **5** Harken, my beloved brethren, **Hath not God chosen** the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? **6** But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? **7** Do not they blaspheme that worthy name by the which ye are called? **8** If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: **9** But if **(1) ye have respect to persons,** ye commit sin, and are convinced of the law as transgressors. (KJV)

Definitions:

(1) ye have respect to persons-4382 prosopolepsia (pros-o-pol-ape-see'-ah); from 4381; partiality, i.e. favoritism: KJV-- respect of persons. 4381 prosopoleptes (pros-o-pol-ape'-tace); from 4383 and 2983; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: KJV—respector of persons.

(2) ye have respect-1914 epiblepo (ep-ee-blep'-o); from 1909 and 991; to gaze at (with favor, pity or partiality): KJV-- look upon, regard, have respect to, to turn the eyes upon, to look upon, to gaze upon, to look up to, to regard, to have regard for, to regard.

2 Pet 2:1-4

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their **(1) pernicious ways;** by reason of whom the way of truth shall be evil spoken of. **3** And through **(2) covetousness** shall they **(3) with feigned** words **(4) make merchandise** of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; (KJV)

Definitions:

(1) their pernicious ways-766 aselgeia (as-elg'-i-a); from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV-- filthy, lasciviousness, wantonness, unbridled lust, excess, licentiousness, lasciviousness, wantonness, outrageousness, shamelessness, insolence

(2) through covetousness-4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness, greedy desire to have more, covetousness, avarice

(3) with feigned words-4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV—feigned, moulded, formed.

(4) make merchandise of you-1710 emporeuomai (em-por-yoo'-om-ahee); from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: KJV-- buy and sell, make merchandise, to deal in, to use a person or a thing for gain

2 Pet 2:12-19

12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; **13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14** Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have **(1) exercised** **(2) with covetous practices**; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; **16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. (KJV)

Definitions:

(1) they have exercised 1128 gumnazo (goom-nad'-zo); from 1131; to practise naked (in the games), i.e. train (figuratively): KJV—exercise, to exercise vigorously, in any way, either the body or the mind.

(2) with covetous practices-4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness, greedy desire to have more, covetousness, avarice

Jude 1:16-19

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh **(1) great swelling words**, having men's **(2) persons** **(3) in admiration** because **(4) of advantage**. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, **(5)**

sensual, having not the Spirit. (KJV)

Definitions:

(1) great swelling words-5246 huperogkos (hoop-er'-ong-kos);from 5228 and 3591; bulging over, i.e. (figuratively) insolent: KJV-- great swelling, metaphorically, immoderate, extravagant

(2) men's persons-4383 prosopon (pros'-o-pon);from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: KJV-- (outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

(3) in admiration-2296 thaumazo (thou-mad'-zo);from 2295; by implication, to admire: KJV-- admire, have in admiration, marvel, wonder, to wonder, to wonder at, to marvel, to be wondered at, to be had in admiration

(4) because of advantage-5622 opheleia (o-fel'-i-ah);from a derivative of the base of 5624; usefulness, i.e. benefit: KJV-- advantage, profit, usefulness, advantage, profit

(5) sensual-5591 psuchikos-of or belonging to breath: having the nature and characteristics of the breath, the principal of animal life, which men have in common with the brutes, governed by breath; the sensuous nature with its subjection to appetite and passion

THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:

Rom 12:9-10

9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. **10** Be kindly affectioned one to another with brotherly love; **in honour preferring one another**; (KJV)

John 12:23-26

23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. **24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1) He that loveth his life (2) shall lose it**; and **(3) he that hateth his life in this world (4) shall keep it** unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions:

(1) He that loveth his life-5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for; specifically, to kiss (as a mark of tenderness): KJV-- kiss, love, to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing.

(2) shall lose it-622 apollumi-to destroy, to render useless, metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined.

(3) he that hateth his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested

(4) shall keep it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save. Compare 5083.

Luke 9:22-25

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23 And he said to them all, If any man will come after me, (1) let him deny himself, and take up his (2) cross daily, and (3) follow me. 24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? (KJV)

Definitions:

(1) let him deny himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, abnegate: KJV-- deny, refuse, to disregard one's own interests, to act entirely unlike himself, not to accept, to reject, to refuse something offered.

(2) take up his cross daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

(3) follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

2 Tim 2:11-13

11 It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13 If we believe not, yet he abideth faithful: he cannot deny himself.** (KJV)

2 Pet 3:8-10

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to (1) repentance. 10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (KJV)

Definition: (1) repentance-3341 metanoia (met-an'-oy-ah); from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV—repentance, a change of mind (heart), as it appears to one who repents of a purpose he has formed or of something he has done...3340 metanoeo (met-an-o-eh'-o); from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV—repent, to change one's mind (heart), that is, to repent, to change one's mind (heart) for the better, to amend heartily with abhorrence of one's past sins.

Rev 21:8 But the **(1) fearful**, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, **shall have their part in the lake which burneth with fire and brimstone: which is the second death.** (KJV)

Definition: (1) fearful -1169 deilos (di-los'); from deos (dread); timid, i.e. (by implication) faithless: KJV-- fearful.

Eph 4:3-6

3 Endeavouring to keep the unity of the Spirit in the bond of peace. **4** There is one body, and one Spirit, even as ye are called in one hope of your calling; **5 One Lord, one faith,** one baptism, **6** One God and Father of all, who is above all, and through all, and in you all. (KJV)

2 Cor 8:11-15

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. **12** For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. **13 For I mean not that other men be eased, and ye burdened:** **14** But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality: **15** As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack. (KJV)

Heb 4:9-16

9 There remaineth therefore a rest to the people of God. **10** For he that is entered into his rest, he also hath ceased from his own works, as God did from his. **11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.** **12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. **13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.** **14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. **15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. **16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. (KJV)