

THE HUSBANDMAN THAT LABOURETH

2 Tim 2:4-6

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. **5** And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. **6** The husbandman that laboureth must be first partaker of the fruits. (KJV)

2 Tim 2:6 The **(1)husbandman (2)that laboureth** must be first **(3)partaker** of the **(4)fruits**. (KJV)

Definitions

(1)husbandman-1092 georgos-a husbandman, tiller of the soil, a vine dresser

(2)that laboureth-2872 kopiao (kop-ee-ah'-o); from a derivative of 2873; 1) to grow weary, tired, exhausted (with toil or burdens or grief) 2) to labor with wearisome effort, to toil; to feel fatigue; by implication, to work hard: KJV-- (bestow) labour, toil, be wearied.

(3)partaker-3335 metalambano (met-al-am-ban'-o); from 3326 and 2983; to participate; genitive case to accept (and use): KJV-- eat, have, be partaker, receive, take.

(4)fruits-2590 karpos-1) fruit a) the fruit of the trees, vines of the fields 2) what originates or comes from something, an effect, a result: a) work, act, deed b) advantage, profit, utility d) to gather fruit (that is, a reaped harvest) into life eternal (as into a granary), is used in figurative discourse of those who by their labors have fitted souls to obtain eternal life

2 Tim 2:6 ... husbandman (KJV)

Matt 9:37-38

37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; **38** Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. (KJV)

Matt 20:1-16

1 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. **2** And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. **3** And he went out about the third hour, and saw others standing idle in the marketplace, **4** And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. **5** Again he went out about the sixth and ninth hour, and did likewise. **6** And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? **7** They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. **8** So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. **9** And when they came that were hired about the eleventh hour, they received every man a penny. **10** But when the first came, they supposed that they should have received more; and they likewise received every man a penny. **11** And when they had received it, they murmured against the goodman of the house, **12** Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. **13** But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? **14** Take that thine is, and go thy way: I will give unto this last, even as unto thee. **15** Is it not lawful for

me to do what I will with mine own? Is thine eye evil, because I am good? **16** So the last shall be first, and the first last: for many be called, but few chosen. (KJV)

Matt 21:33-45

33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: **34** And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. **35** And the husbandmen took his servants, and beat one, and killed another, and stoned another. **36** Again, he sent other servants more than the first: and they did unto them likewise. **37** But last of all he sent unto them his son, saying, They will reverence my son. **38** But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. **39** And they caught him, and cast him out of the vineyard, and slew him. **40** When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? **41** They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. **42** Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? **43** Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. **44** And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. **45** And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. (KJV)

John 4:33-39

33 Therefore said the disciples one to another, Hath any man brought him ought to eat? **34** Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. **35** Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. **36** And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. **37** And herein is that saying true, One soweth, and another reapeth. **38** I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. **39** And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. (KJV)

1 Cor 3:1-11

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **2** I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. **3** For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? **4** For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? **5** Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? **6** I have planted, Apollos watered; but God gave the increase. **7** So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. **8** Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. **9** For we are labourers together with God: ye are God's husbandry, ye are God's building. **10** According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the

foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. **11** For other foundation can no man lay than that is laid, which is Jesus Christ. (KJV)

1 Cor 9:1-12

1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? **2** If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. **3** Mine answer to them that do examine me is this, **4** Have we not power to eat and to drink? **5** Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? **6** Or I only and Barnabas, have not we power to forbear working? **7** Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? **8** Say I these things as a man? or saith not the law the same also? **9** For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? **10** Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. **11** If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? **12** If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. (KJV)

2 Cor 2:15-17

15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: **16** To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things? **17** For we are not as many, **(1)which corrupt** the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.(KJV)

Definition: **(1)which corrupt** the word of God-2585 kapeleuo (kap-ale-yoo'-o);from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively): KJV—corrupt, to be a retailer, to peddle 2) to make money by selling anything a) to get sordid gain by dealing in anything, to do a thing for base gain b) to "trade" (traffic) in the word of God; to try to get base gain by teaching divine truth c) to corrupt, to adulterate; peddlers were in the habit of adulterating their commodities for the sake of gain

2 Tim 2:6 ... that laboureth must be first partaker of the fruits. (KJV)

1 Cor 9:13-27

13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? **14** Even so hath the Lord ordained that they which preach the gospel should live of the gospel. **15** But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. **16** For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! **17** For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. **18** What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. **19** For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. **20** And unto the Jews I became as a Jew, that I might gain the Jews; to them that are

under the law, as under the law, that I might gain them that are under the law; **21** To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. **22** To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. **23** And this I do for the gospel's sake, that I might be partaker thereof with you. **24** Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. **25** And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. **26** I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: **27** But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. (KJV)

1 Cor 10:7-23

7 Neither be ye **(1)idolaters**, as were some of them; as it is written, The people sat down to eat and drink, and rose up **(2)to play**. **8** Neither **(3)let us commit fornication**, as some of them committed, and fell in one day three and twenty thousand. **9** Neither **(4)let us tempt Christ**, as some of them also tempted, and were destroyed of serpents. **10** Neither **(5)murmur ye**, as some of them also murmured, and were destroyed of the destroyer. **11** Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. **12** Wherefore let him that thinketh he standeth take heed lest he fall. **13** There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. **14** Wherefore, my dearly beloved, flee from idolatry. **15** I speak as to wise men; judge ye what I say. **16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? **17** For we being many are one bread, and one body: for we are all partakers of that one bread. **18** Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar? **19** What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? **20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. **21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? **23** All things are lawful for me, but all things are not **(6)expedient**: all things are lawful for me, but all things **(7)edify** not.KJV)

Definitions

(1)neither be idolaters-1496 eidololatres (i-do-lol-at'-race);from 1497 and the base of 3000; an image- servant or) worshipper (literally or figuratively): KJV—idolater, a worshiper of false gods, a idolater, used of a Christian, participating in any way in the worship of the heathen, a covetous man as a worshiper of Mammon. **(Deut.9:12-21)**

(2)rose up to play-3815 paizo-to play like a child, to play, to sport, to jest, to give way to hilarity, especially by joking, singing, or dancing. **(Exod.32:6-19)**

(3)neither let us commit fornication-4203 porneuo (porn-yoo'-o);from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: KJV-- commit (fornication). **(Num.25:1-9)**

(4)neither let us tempt Christ -1598 ekpeirazo (ek-pi-rad'-zo);from 1537 and 3985; to test

thoroughly: KJV-- tempt. 3985 peirazo (pi-rad'-zo); from 3984; to scrutinize, entice, discipline: KJV-- examine, prove, tempt (-er), try. **(Num.21:1-8)**

(5)neither murmur ye-1111 gogguzo (gong-good'-zo); of uncertain derivation; to grumble: KJV-- to murmur, to mutter, to grumble, to say anything against in a low tone, used of those who confer secretly together, used of those who complain discontentedly. **(Exod.15:24-27; 16:1-28; 17:1-16 and Ps.106:19-48)**

(6)expedient-4851 sumphero (soom-fer'-o); from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage, to contribute in order to help, to help, to be profitable, to be expedient: KJV-- be better for, bring together, be expedient (for), be good, (be) profit (-able for).

(7)edify not-3618 oikodomeo (oy-kod-om-eh'-o); from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm, to build (up from the foundation), to restore by building, to rebuild, to repair; metaphorically: to establish b) to promote growth in Christian wisdom, affection, grace, virtue, holiness, or blessedness, to grow in wisdom and piety: KJV-- edify.

Heb 10:26-39

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. **28** He that despised Moses' law died without mercy under two or three witnesses: **29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? **30** For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** It is a fearful thing to fall into the hands of the living God. **32** But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; **33** Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. **34** For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (KJV)