

EXAMINE YOURSELVES

2 Cor 13:5

5 (1)**Examine** yourselves, whether ye be in the (*)**faith**; (2)**prove** your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be (3)**reprobates**?(KJV)

Definitions: (1)**Examine**-3985 peirazo (pi-rad'-zo); from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: **KJV-- assay, examine, go about, prove, tempt (-er), try.**3984 peira (pi'-rah);from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: (*)**faith-Rom 10:16** But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith cometh by hearing, and hearing by the word of God. (see also **James2:14-26**). (2)**Prove**-1381 dokimazo (dok-im-ad'-zo); from 1384; to test (literally or figuratively); by implication, to approve: **KJV-- allow, discern, examine, X like, (ap-) prove, try.** (3)**Reprobates**-96 adokimos (ad-ok'-ee-mos); from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, **worthless** (literally or morally): **KJV-- castaway, rejected, reprobate.**

2 Cor 13:5 ... **Examine yourselves, Ref. Scriptures: (KJV)**

Ps 17:3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress. (KJV)

Ps 26:2 Examine me, O LORD, and prove me; try my reins and my heart. (KJV)

Ps 119:59 I thought on my ways, and turned my feet unto thy testimonies. (KJV)

Ps 139:23-24

23 Search me, O God, and know my heart: try me, and know my thoughts: 24 And see if there be any wicked way in me, and lead me in the way everlasting. (KJV)

Lam 3:40 Let us search and try our ways, and turn again to the LORD. (KJV)

Ezek 18:28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. (KJV)

Hag 1:5 Now therefore thus saith the LORD of hosts; Consider your ways. (KJV)

1 Cor 11:28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. (KJV)

1 Cor 11:31 For if we would judge ourselves, we should not be judged. (KJV)

Gal 6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. (KJV)

Heb 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. (KJV)

Heb 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; (KJV)

I Jn 3:20-21

20 For if our heart condemn us, God is greater than our heart, and knoweth all things. **21** Beloved, if our heart condemn us not, then have we confidence toward God. (KJV)

Rev 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. (KJV)

Rev 3:2-3

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. **3** Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. (KJV)

2 Cor 13:5 ... in the faith; Ref. Scriptures: (KJV)

Col 1:23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; (KJV)

Col 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. (KJV)

Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 2:2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

1 Pet 5:8-9

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **9** Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. (KJV)

2 Cor 13:5 ... Know ye not your own selves, Ref. Scriptures: (KJV)

1 Cor 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Cor 6:15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. (KJV)

1 Cor 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? (KJV)

1 Cor 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So run,

that ye may obtain. (KJV)

James 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

2 Cor 13:5 ... Jesus Christ is in you, Ref. Scriptures: (KJV)

John 6:56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. (KJV)

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (KJV)

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. (KJV)

John 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (KJV)

John 17:26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. (KJV)

Rom 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. (KJV)

2 Cor 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. (KJV)

Gal 4:19 My little children, of whom I travail in birth again until Christ be formed in you, (KJV)

Eph 2:20-22

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; **21** In whom all the building fitly framed together groweth unto an holy temple in the Lord: **22** In whom ye also are builded together for an habitation of God through the Spirit.

Eph 3:17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: (KJV)

Col 2:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. (KJV)

1 Pet 2:4-5

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, **5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (KJV)

2 Cor 13:5 ... reprobates? Ref. Scriptures: (KJV)

Jer 6:30 Reprobate silver shall men call them, because the LORD hath rejected them. (KJV)

Rom 1:28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; (KJV)

1 Cor 9:27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. (KJV)

2 Cor 13:6-7

6 But I trust that ye shall know that we are not reprobates. **7** Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. (KJV)

2 Tim 3:8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. (KJV)

Titus 1:16 They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. (KJV)

Heb 6:8 But that which beareth thorns and briars is rejected, and is nigh unto cursing; whose end is to be burned. (KJV)

2 Cor 13:5 ... additional scriptures (KJV)

Prov 16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of death.

John 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (KJV)

John 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you. (KJV)

Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

2 Pet 1:1-12

1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: **2** Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, **3** According as his divine power **hath given unto us all things that pertain unto life and godliness, through the knowledge of him** that hath called us to glory and virtue: **4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, **having escaped the corruption that is in the world through lust.** **5** And beside this, giving all

diligence>(speed), add to your faith virtue>(manliness, strength); and to virtue knowledge; 6 And to knowledge temperance>(self control); and to temperance patience>(endurance, waiting); and to patience godliness>(reverence, respect); 7 And to godliness brotherly kindness>(fraternal affection); and to brotherly kindness charity>(benevolence). 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. 12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.(KJV)

THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, EXAMINE YOURSELVES

John 17:14-21

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. 16 They are **not (1)of the (2)world**, even as I am **not of the world**. 17 Sanctify them through thy truth: thy word is truth. 18 As thou hast sent me into the world, even so have I also sent them into the world. 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. 20 Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.(KJV)

Definitions

(1)of the world-1537 ek (ek) or ex (ex); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):KJV-- after, among, by (the means of), from, among, because, by reason of, through, by.

(2)the world-2889 kosmos-the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

Christians, (Followers Of Christ)

Christians, (followers of Christ) must work out our own salvation with fear and trembling:

Phil 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with **(1)fear** and **(2)trembling**. (KJV)

Definitions

(1)fear-5401 phobos (fob'-os); from a primary phebomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, terror, dread; what strikes terror.

(2)trembling-5156 tromos (trom'-os); from 5141; a "trembling", i.e. quaking with fear: KJV-- +

tremble (-ing), with fear and trembling, used to describe the anxiety of one who distrusts his ability completely to meet all requirements, but religiously does his utmost to fulfil his duty.

Devils Also Believe, And Tremble

James 2:18-20

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, O vain man, that faith without works is dead? (KJV) **(Christians are not only to believe on Christ, but also to suffer for his sake: Philippians1:29-30 and 3:16-20)**

The apostle Paul admonishes the church in Galatia

Here the apostle Paul admonishes the Church of and by Christ in Galatia, and as we read it must also admonish us, the Church

Gal 3:26-27

26 For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. (KJV)

He That Is An Hireling Elders, Bishops, Deacons, Ministers and Teachers

John 10:11-15

11 I am the good shepherd: the good shepherd giveth his life for the sheep. **12** But **(1)he that is an hireling**, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13** The hireling fleeth, because he is an hireling, and careth not for the sheep. **14** I am the good shepherd, and know my sheep, and am known of mine. **15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (KJV)

Definition:(1)he that is an hireling-3411 misthotos (mis-tho-tos'); from 3409; a wage-worker: KJV-- hired servant, hireling, one hired, a hireling. 3409 misthoo (mis-tho'-o); from 3408; to let out for wages, i.e. (middle voice) to hire: KJV—hire, to let out for hire.

John 10:12 ... he that is an hireling...Ref. Scriptures: (KJV)

Isa 56:10-11

10 His watchmen are blind: they are all ignorant, they are **all dumb dogs**, they cannot bark; sleeping, lying down, loving to slumber. **11** Yea, they are **greedy dogs which can never have enough**, and they are **shepherds that cannot understand**: they **all** look to their **own way**, every one **(1)for his gain, (2)from his quarter**. (KJV)

Definitions

(1)for his gain-1215 betsa` (beh'-tsah); from 1214; plunder; by extension, gain (usually unjust): KJV-- covetousness, (dishonest) gain, lucre, profit... 1214 batsa` -to cut off, to break off, to gain by unrighteous violence, to get, to finish, to be covetous, to be greedy

(2)from his quarter-7097 qatseh (kaw-tseh'): KJV-- X after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut (-ter-) most (part).

Mal 1:10 Who is there even among you that would shut the doors (*)for nought? neither do ye kindle fire on mine altar (*)for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. (KJV)

Definition: (*)for nought 2600 chinnam (khin-nawm'); from 2580; gratis, i.e. devoid of cost, reason or advantage: KJV-- without a cause (cost, wages), causeless, to cost nothing, freely, innocent, for nothing, nought, for no purpose, gratuitously, undeservedly.

Acts 20:27-35

27 For I have not shunned to declare unto you all the counsel of God. **28** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost **hath made you overseers, to feed the church of God, which he hath purchased with his own blood.** **29** For I know this, that after my departing shall **grievous wolves** enter in among you, not sparing the flock. **30** Also of your own selves shall men arise, **speaking perverse things**, to draw away disciples after them. **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (KJV)

1 Tim 3:1-13

1 This is a true saying, If a man desire the **(1) office of a bishop**, he desireth a good work. **2** A **(2)bishop** then **must** be **(3)blameless**, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; **3** Not given to wine, no **(4)striker**, not (5)greedy of filthy lucre; but patient, **(6)not a brawler**, **(7)not covetous**; **4** One that ruleth well his own house, having his children in subjection with all gravity; **5** (For if a man know not how to rule his own house, how shall he take care of the church of God?) **6** Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. **7** Moreover **he must have a good report of them which are without;** lest he fall into reproach and the snare of the devil. **8** **Likewise must** the deacons be grave, not doubletongued, not given to much wine, not (5)greedy of filthy lucre; **9** Holding the mystery of the faith in a pure conscience. **10** And let these also **first be proved;** then let them use the office of a deacon, being found (3)blameless. **11** Even so **must their wives** be grave, not slanderers, sober, faithful in all things. **12** Let the deacons be the husbands of one wife, ruling their children and their own houses well. **13** For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. (KJV)

Definitions

(1)the office of a bishop 1984 episkope-investigation, inspection, visitation, oversight, overseership, charge, the function of an elder, an overseer of a group of Christians

(2)bishop-1985 episkopos-an overseer, a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent, the superintendent, elder, or overseer of a group of Christians.

(3)blameless-423 anepileptos (an-ep-eel'-ape-tos); from 1 (as a negative particle) and a

derivative of 1949; not arrested, i.e. (by implication) inculpable: KJV-- blameless, unrebukeable, not apprehended, that cannot be laid hold of, that cannot be reprehended, not open to censure, irreproachable.

(4)no striker-4131 plektes (plake'-tace); from 4141; a smiter, i.e. pugnacious (quarrelsome): KJV- - striker, bruise, ready for a blow, contentious, quarrelsome person

(5)not greedy of filthy lucre-146 aischrokerdes (ahee-skhrok-er-dace'); from 150 and kerdos (gain); sordid: KJV-- given to (greedy of) filthy lucre, eager for base gain, greedy for money, 150 aischros (ahee-skhros'); from the same as 153; shameful, i.e. base (specially, venal): KJV-- filthy, baseness, dishonor.

(6)not a brawler-269 amachos (am'-akh-os); from 1 (as a negative particle) and 3163; peaceable: KJV-- not a brawler, not contentious, abstaining from fighting

(7)not covetous-866 aphilarguros (af-il-ar'-goo-ros); from 1 (as a negative particle) and 5366; unavaricious: KJV-- without covetousness, not greedy of filthy lucre.

2 Tim 4:10 For Demas hath forsaken me, **having loved this present world**, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. (KJV)

Titus 1:4-9

4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. **5** For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: **6** If any be **(1)blameless**, the husband of one wife, having faithful children not accused of riot or unruly. **7** For a **bishop must be (1)blameless**, as the **(2)steward of God; not (3)selfwilled, not soon angry, not given to wine, no (4)striker, not (5)given to filthy lucre;** **8** But a lover of hospitality, a lover of good men, sober, just, holy, temperate; **9** Holding fast the faithful word as he hath been taught, that he may be able by **sound doctrine** both to exhort and to convince the gainsayers. (KJV)

Definitions

(1)blameless-410 anegkletos (an-eng'-klay-tos); from 1 (as a negative particle) and a derivative of 1458; unaccused, i.e. (by implication) irreproachable: KJV—blameless, that cannot be called into to account, unproveable, unaccused, blameless

(2)the steward of God-3623 oikonomos (oy-kon-om'-os); from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): KJV-- chamberlain, governor, steward.

(3)not selfwilled-829 authades (ow-thad'-ace); from 846 and the base of 2237; self-pleasing, i.e. arrogant: KJV-- self-willed.

(4)no striker-4131 plektes (plake'-tace); from 4141; a smiter, i.e. pugnacious (quarrelsome): KJV—striker, bruise, ready for a blow, contentious, quarrelsome person

(5)not given to filthy lucre-146 aischrokerdes (ahee-skhrok-er-dace'); from 150 and kerdos (gain); sordid: KJV-- given to (greedy of) filthy lucre, eager for base gain, greedy for money,

150 aischros (ahee-skhros'); from the same as 153; shameful, i.e. base (specially, venal): KJV-- filthy, baseness, dishonor.

1 Pet 5:1-4

1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; **not (2) for filthy lucre**, but of a ready mind; **3 Neither as being lords over God's heritage, but being ensamples to the flock.** **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. (KJV)

Definitions

(1) the elders-4245 presbuteros-elder, of age: a term of rank or office: among the Christians, those who presided over the assemblies (or congregations) The New Testament uses the term bishop, elders, and presbyters interchangeably.

(2) not for filthy lucre-147 aischrokerdos (ahee-skhrok-er-doce'); adverb from 146; sordidly: KJV-- for filthy lucre's sake, eagerness for base gain

2 Pet 2:1-3

1 But there were false prophets also among the people, even as there **shall be false teachers among you**, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And **many** shall follow their **(1) pernicious ways**; by reason of whom the way of truth shall be evil spoken of. **3** And through (2) covetousness shall they **(3) with feigned words (4) make merchandise of you**: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (KJV)

Definitions

(1) pernicious ways-766 aselgeia (as-elg'-i-a); from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV-- filthy, lasciviousness, wantonness, unbridled lust, excess, outrageousness, shamelessness, insolence. **(See also scriptural references for "and many shall follow their pernicious ways": Matt.24:10-13 and 24; Mark 13:22; 1John2:15-19 and Jude1:17-19.)**

(2) covetousness-4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness, greedy desire to have more, covetousness, avarice...4123 pleonektes (pleh-on-ek'-tace); from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): KJV-- covetous.

(3) with feigned words-4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV-- feigned...4111 plasso (plas'-so); a primary verb; to mould, i.e. shape or fabricate: KJV-- form.

(4) make merchandise of you-1710 emporeuomai (em-por-yoo'-om-ahee); from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: KJV-- buy and sell, make merchandise, to deal in, to use a person or a thing for gain

**For To Be An Hireling,
Is To Hinder The Gospel, Thereby Causing Damnation; For the love of money!!**

1 Cor 9:10-18

10 Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. 11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? 12 If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest (1)we should hinder the gospel of Christ. 13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? 14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel. 15 **But I have used none of these things:** neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void. 16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! 17 **For if I do this thing willingly, I have a reward:** but if against my will, a dispensation of the gospel is committed unto me. 18 **What is my reward then?** Verily that, when I preach the gospel, I may make the gospel of Christ (2)without charge, that (3)I abuse not my power in the gospel. (KJV)

Definitions

(1)**we should hinder** the gospel of Christ-1464 egkope (eng-kop-ay');from 1465; a hindrance: KJV-- X hinder.1465 egkopto (eng-kop'-to);from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: KJV-- hinder, be tedious unto, to cut into, to impede one's course by cutting off his way, to hinder (And if I may say, "cutting off his way to heaven and thereby hindering eternal salvation")

(2)**without charge**-77 adapanos (ad-ap'-an-os);from 1 (as negative particle); and 1160; costless, i.e. gratuitous:KJV-- without expense, requiring no outlay, costing nothing.

(3)that **I abuse** not my power in the gospel-2710 katachraomai (kat-akh-rah'-om-ahee); from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse.

1 Tim 6:3-12

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, (1)**supposing** that (2)**gain** is godliness: **from such withdraw thyself.** 6 But godliness with contentment is great gain. 7 For we brought nothing into this world, and it is certain we can carry nothing out. 8 And having food and raiment let us be therewith content. 9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. 10 **For the love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 11 **But thou, O man of God, flee these things;** and follow after righteousness, godliness, faith, love, patience, meekness. 12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

(1)**supposing** that-3543 nomizo-to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage to deem, to think, to suppose

(2)**gain** is godliness-4200 porismos (por-is-mos');from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV—gain, source of

gain

II Th 3:6-15

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know **how ye ought to follow us:** for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not (1)be chargeable to any of you: **9** Not because we have not power, but to make ourselves (2)an ensample unto you to (3)follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. (KJV)

Definitions

(1)be chargeable to any of you-1912 epibareo (ep-ee-bar-eh'-o); from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: KJV-- be chargeable to, overcharge, to put a burden upon, to load, to be burdensome

(2)an ensample unto you-5179 tupos (too'-pos); from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): KJV-- fashion, figure, manner, pattern, print.form: the teaching which embodies the sum and substance of religion and represents it to the mind, the manner of writing, the contents and form of a letter, an example: in the technical sense, the pattern in conformity to which a thing must be made, to be imitated; used of people who are worthy of imitation, in a doctrinal sense;

(3)follow us-3401 mimeomai (mim-eh'-om-ahee);middle voice from mimos (a "mimic"); to imitate: KJV—follow, to imitate anyone

Heb 11:1 Now **faith is** the substance of things hoped for, the evidence of things not seen. (KJV)

Christians Cannot Be Hearers Only, Deceiving Our Own Selves, But Must Be Doers

Rom 10:16-17

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?
17 So then **faith cometh by hearing, and hearing by the word of God.** (KJV)

James 1:21-24

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But **be ye doers of the word, and not hearers only, deceiving your own selves.** **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. (KJV)

James 2:17 Even so **faith**, if it hath not works, **is dead**, being alone. (KJV)

James 2:24 Ye see then how that **by works** a man is justified, and not by faith only. (KJV)

James 2:26 For as the body without the spirit is dead, so **faith without works is dead also**. (KJV)

Matt 7:13-14

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. (KJV)

Matt 7:14 ... and few there be that find it...Ref. Scripture: (KJV)

Matt 22:14 For many are **(1)called**, but few are chosen. (KJV)

Definition: (1)called-2822 kletos (klay-tos');from the same as 2821; invited, i.e. appointed, or (specifically) a saint: KJV-- called, invited (by God in the proclamation of the Gospel) to obtain eternal salvation in the kingdom through Christ.

Luke 13:23-24

23 Then said one unto him, Lord, are there few that be saved? And he said unto them, **24 Strive to enter in at the strait gate: for many**, I say unto you, will seek to enter in, and **shall not be able**. (KJV)

Matt 7:21-24

21 **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth** the will of my Father which is in heaven. **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity**. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (KJV)

Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say? (KJV)

God Would Not That Any Should Perish

But, all should have a change of mind “repentance”.

2 Pet 3:8-12

8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

The God Of This World, The Devil!!

Luke 4:1-8

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

2 Cor 4:1-5

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

Jesus Made It Clear

There's not but one that's good, and that's God!!

Matt 19:16-17

16 And, behold, one came and said unto him, **Good Master, what good thing shall I do, that I may have eternal life?** **17** And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. (KJV)

1 Cor 1:20 ... hath not God made foolish the wisdom of this world? Ref. Scriptures: (KJV)

1 Cor 1:18-31

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? **hath not God made foolish the wisdom of this world?** **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching **to save them that believe.** **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that **not many wise men after the flesh, not many mighty, not many noble,** are called: **27** But **God hath chosen** the foolish things of the world to confound the wise; and **God hath chosen** the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, **hath God chosen,** yea, and things which are not, to bring to nought things

that are: **29** That no flesh should glory in his presence. **30** But of him are ye in **Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:** **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

1 Cor 2:1-8

1 And I, **brethren**, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching **was not with enticing words of man's wisdom**, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: **yet not the wisdom of this world**, nor of the princes of this world, that come to nought: **7** But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: **8** Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. (KJV)

1 Cor 3:16-23

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? **17** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. **18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, **that they are vain.** **21** Therefore **let no man glory in men.** For all things are yours; **22** Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; **23** And ye are Christ's; and Christ is God's. (KJV)

We Have Been Warned!!

We have been warned, by God, through Christ and the apostle Paul, that marriage is not “live happily ever after”, but that its “trouble in the flesh”. We have not been promised “a rose garden” here in this workplace!!

1 Cor 7:26-35

26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. **27** Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. **28** But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. **Nevertheless such shall have trouble in the flesh:** but I spare you. **29** **But this I say, brethren, the time is short:** it remaineth, that both they that have wives **be as though they had none;** **30** And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; **31** And they that use this world, as not abusing it: for the fashion of this world passeth away. **32** But I would have you without carefulness. **He that is unmarried** careth for the things that belong to the Lord, **how he may please the Lord:** **33** **But he that is married** careth for the things that are of the world, **how he may please his wife.** **34** There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but **she that is married** careth for the things of the world, **how she may please her husband.** **35** And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. (KJV)

God's People And Unbelievers, (the world)

God has never authorized his children to go out and yoke themselves together with unbelievers.

So, nether can Christians go out of the Lord, into the world, and yoke ourselves together with unbelievers. Let's listen again to the apostle Paul as he instructed the Church of and by Christ in Corinth

1 Cor 9:1-5

1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? **2** If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. **3** Mine answer to them that do examine me is this, **4** Have we not power to eat and to drink? **5** Have we not power (1)to lead about (2)a sister, (3)a wife, as well as other apostles, and as the brethren of the Lord, and Cephas? (KJV)

Definitions

(1)to lead about-4013 periago- to lead around, to lead about with oneself, to go about, to walk about.

(2)a sister-79 adelphe-one connected by the tie of the Christian faith

(3)a wife-1135 gune (goo-nay');probably from the base of 1096; a woman; specially, a wife: KJV-- wife, woman, a wife; used of a betrothed woman.

2 Cor 6:14-18

14 Be ye not **(1)unequally yoked together with** unbelievers: for **what fellowship** hath righteousness with unrighteousness? and **what communion** hath light with darkness? **15** And **what concord** hath Christ with Belial? or **what part** hath he that believeth with an infidel? **16** And **what agreement** hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (KJV)

Definition: **(1)unequally yoked together** with unbelievers-2086 heterozugeo (het-er-od-zoog-eh'-o);from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: KJV-- unequally yoke together with, to come under an unequal or different yoke, to be unequally yoked, to have fellowship with one who is not an equal (2 Cor. 6:14), where the apostle is forbidding Christians to have intercourse with idolaters...2218 zugos (dzoo-gos');from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): KJV-- pair of balances, yoke.

Matt 16:13-18

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? **14** And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. **15** He saith unto them, But whom say ye that I am? **16** And Simon Peter answered and said, Thou art the Christ, the Son of the living God. **17** And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. **18** And I say also unto thee, That thou art **(1)Peter**, and upon this **(2)rock I will build my church**; and the gates of hell shall not prevail against it. (KJV)

Definitions

(1)Peter-4074 Petros (pet'-ros); apparently a primary word; a (piece of) rock; as a name, Petrus, an apostle: KJV-- Peter, rock, Peter = "a rock or a (small) stone"; one of the twelve disciples of Jesus

(2)this rock-4073 petra (pet'-ra); feminine of the same as 4074; a (mass of) rock (literally or figuratively): KJV-- a rock, a cliff or a ledge, a projecting rock, a crag, a rock, a large stone.

Matt 16:18 ... I will build...Ref. Scriptures: (KJV)

1 Cor 3:7-11

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9 For we are labourers together with God: ye are God's husbandry, **ye are God's building**. 10 According to the grace of God which is given unto me, **as a wise masterbuilder, I have laid the foundation**, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 For other foundation can no man lay than that is laid, which is Jesus Christ. (KJV)

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. 42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

Acts 2:46-47

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, 47 Praising God, and having favour with all the people. **And the Lord added to the church daily such as should be saved.**

Christians Must Present Their Bodies A Living Sacrifice

Rom 12:1-2

1 I beseech you therefore, **brethren**, by the mercies of God, that ye present your bodies a living (1)sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

Definition:(1)a living sacrifice-2378 thusia (thoo-see'-ah);from 2380; sacrifice (the act or the victim, literally or figuratively): KJV-- sacrifice.

The Righteous Scarcely Be Saved

1 Pet 4:17-19

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? 18 And if the **(1)righteous (2)scarcely** be saved, where shall the ungodly and the sinner appear? 19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definitions:

(1)righteous-(1342 dikaios-righteous, observing divine laws, in a wide sense, upright, righteous, virtuous, keeping the commands of God

2)scarcely 3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work, not easily, very rarely.

Sisters In The Church

Sisters in the Church of and by Christ Jesus must not speak in the congregations, but all should sing

Eph 5:19

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; (KJV)

Col 3:16

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. (KJV)

For, when we were in school, we were allowed to sing, but was not allowed to speak **unless spoken to**. So, Brethren in the Church, **if we love our sisters**, we **must let** them keep silence in the churches: for it is not permitted unto them to speak; for this is God's will!!

1 Cor 14:34-36

34 Let your women keep silence in the (*)churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands at home: **for it is a shame for women to speak in the (*)church.** **36** What? came the word of God out from you? or came it unto you only? (KJV)

Definition: (*)churches-1577 ekklesia (ek-klay-see'-ah); from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation, or Christian community of members on earth: KJV-- assembly, church.

2 Cor 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (KJV)

1 Tim 2:11-15

11 Let the woman learn in silence with all subjection. **12 But I suffer not a woman to teach,** nor to usurp authority over the man, **but to be in silence.** **13 For Adam was first formed, then Eve.** **14 And Adam was not deceived,** but the woman being deceived was in the transgression. **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

Christians Are Not To Love This World

Neither are Christians to love the things that are in this world, but we are to hate our lives here, according to Jesus Christ our Lord! For this is the will of God; thereby we will be honoured by Him

1 Jn 2:15-17

15 (1)Love not the world, neither the things that are in the world. If **any man** love the world, **the love of the Father is not in him.** **16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.** **17** And the world

passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

Definition:(1)Love not-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

John 12:25-26

25 (1)He that loveth his life (2)shall lose it; and (3)he that hateth his life in this world (4)shall keep it unto life eternal. 26 If any man serve me, (5)let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions

(1)He that loveth his life-5368 phileo- to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing

(2)shall lose it-622 apollumi-to destroy, to put out of the way entirely, to abolish, to put an end to ruin, to render useless, metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost.

(3)he that hateth his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- to be hated, to be detested.

(4)shall keep it unto life eternal-5442 phulasso (foo-las'-so);probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save.

(5)let him follow me-190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.** (KJV)

Col 3:17 And whatsoever ye do in word or deed, **do all in the name of the Lord Jesus**, giving thanks to God and the Father by him.(KJV)

Thanks for your interest in the Word of Truth: **John17:17**

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