

BRING THEM UP IN THE NURTURE AND ADMONITION OF THE LORD

Ephesians 6:4

Num 24:10-13

10 And Balak's anger was kindled against **(1)Balaam**, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times. **11** Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. **12** And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying, **13** If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?

Definition: (1)Balaam-1109 Bil` am-Balaam = "not of the people"; as a proper noun, masculine: the son of Beor, a man endowed with the gift of prophecy as a proper noun, location: a town in Manasseh

Ps 111:10 The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.(KJV)

Prov 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death. (KJV)

Isa 55:6-9

6 Seek ye the LORD while he may be found, call ye upon him while he is near: **7** Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8** For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. **9** For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (KJV)

Jer 10:23-24

23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps. **24** O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. (KJV)

Heb 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart. (KJV)

Heb 12:28-29

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: **29** For our God is a consuming fire.(KJV)

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.(KJV)

Eph 6:1-4

1 Children, **(1)obey** your parents **in the Lord**: for this is right. **2 (2)Honour** thy father and mother; (which is the first commandment with promise;) **3** That it may be well with thee, and thou mayest live long on the earth. **4** And, ye **(3)fathers**, **(4)provoke** not your children to wrath: but **(5)bring** them up in the **(6)nurture** and **(7)admonition of the Lord**. (KJV)

Definitions: **(1)Children, obey** your parents-5219 hupakouo (hoop-ak-oo'-o); from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: KJV-- hearken, be obedient to, obey, to submit to.5259 hupo (hoop-o'); a primary preposition; under, i.e. (with the genitive case) of place (beneath); (with the accusative case) of place (whither [underneath] or where [below]: KJV-- under. In comp. it retains the same general applications, especially of inferior position etc....**(2)Honour** thy father and mother-5091 timao (tim-ah'-o);from 5093; to prize, i.e. fix a valuation upon; by implication, to revere: KJV-- honour, value. **(3)ye fathers**-3962 pater (pat-ayr'); apparently a primary word; a "father" (literally or figuratively, near or more remote): KJV-- father, parent. **(4)provoke** not your children to wrath-3710 orgizo (or-gid'-zo); from 3709; to provoke or enrage, i.e. (passively) become (exasperated: to excite the anger of : to cause irritation or annoyance to.) KJV-- be angry (wroth). **(5)bring** them up-1625 ektrepho (ek-tref'-o); from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: KJV-- bring up, nourish. **(6)in the nurture**-3809 paideia (pahee-di'-ah); from **3811**; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture.**3811 paideuo** (pahee-dyoo'-o);from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): KJV-- chasten (-ise), instruct, learn, teach. **(7)and admonition of the Lord** 3559 nouthesia (noo-thes-ee'-ah); from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: KJV-- admonition.

Eph 6:4 ... but bring them up in the nurture and admonition of the Lord. (KJV)

Ps 71:17-18

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works. **18** Now also when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come. (KJV)

Ps 78:4-7

4 We will not hide them from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done. **5** For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: **6** That the generation to come might know them, even the children which should be born; who should arise and declare them to their children: **7** That they might set their hope in God, and not forget the works of God, but keep his commandments: (KJV)

Prov 4:1-4

1 Hear, ye children, the instruction of a father, and attend to know understanding. **2** For I give

you good doctrine, forsake ye not my law. **3** For I was my father's son, tender and only beloved in the sight of my mother. **4** He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live. (KJV)

Prov 13:24 He that **(1)spareth** his **(2)rod** **(3)hateth** his son: but he that loveth him **(4)chasteneth** him **(5)betimes**. (KJV)

Definitions: **(1)** He that **spareth** -2820 chasak (khaw-sak'); a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; KJV-- assuage, X darken, forbear, hinder, hold back, keep (back), refrain, reserve, to be spared, withhold, to restrain, to hold back, to keep in check, to hold in check, to refrain. **(2)**his **rod** -7626 shebet (shay'-bet);from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: KJV-- X correction, dart, rod, sceptre, staff, tribe. **(3)hateth** his son-8130 sane' (saw-nay'); a primitive root; to hate (personally): KJV-- enemy, foe, (be) hate (-ful, -r), odious, X utterly. **(4)** but he that loveth him **chasteneth** him-4148 muwcar-discipline, chastening, correction a) discipline, correction b) a chastening. **(5)betimes**-(4)7836 shachar (shaw-khar'); a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): KJV-- [do something] betimes, enquire early, rise (seek) betimes, seek diligently early, in the morning).

Prov 17:21 He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

Prov 17:25 A foolish son is a grief to his father, and bitterness to her that bare him. (KJV)

Prov 19:18 **(1)Chasten** thy son while there is hope, and let not thy **(2)soul** **(3)spare** for his crying.(KJV)

Definitions: **(1)Chasten** thy son-3256 yacar (yaw-sar'); a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: KJV-- bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach. **(2)** let not thy **soul**-5315 nephesh-a soulself,, life, a creature, a person, an appetite, a mind, a living being, a desire, an emotion, a passion a) what breathes, the breathing substance or being, a soul, the inner being of man **(3)spare** for his crying-5375 nasa' or nacah to lift, to bear up, to carry, to take a) (Qal) 1) to lift, to lift up 2) to bear, to carry, to support, to sustain, to endure 3) to take, to take away, to carry off, to forgive

Prov 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it. (KJV)

Prov 22:15 Foolishness is bound in the heart of a child; but the **(1)rod** of correction shall drive it far from him.(KJV)

Definition: **(1)rod** of correction-7626 shebet (shay'-bet);from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: KJV-- X correction, dart, rod, sceptre, staff, tribe

Prov 23:13 Withhold not correction from the child: for if thou **(1)beatest** him with the rod, **he shall not die.** **14** Thou shalt beat him with the rod, and shalt **(2)deliver** his soul from hell. (KJV)
Definitions: **(1)beatest** him with the rod-5221 nakah-to strike, to smite, to hit, to beat, a) (Niphal) to be stricken or smitten b) (Pual) to be stricken or smitten. **(2)deliver** his soul from hell-(2)5337 natsal-to snatch away, to deliver, to rescue, to save, a) (Niphal) 1) to tear oneself away, to deliver oneself 2) to be torn out or away, to be delivered b) (Piel) 3) to deliver (from enemies or troubles or death) 4) to deliver from sin and guilt

Prov 29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame. (KJV)

Prov 29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul. (KJV)

Eccl 12:1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; (KJV)

Mal 2:14-15

14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. **15** And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. (KJV)

Isa 38:19 The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth. (KJV)

Mark 7:20-23

20 And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** All these evil things come from within, and defile the man. (KJV)

1 Cor 11:2-3

2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.(KJV)

Heb 12:5-11

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: **6** For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. **7** If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? **8** But if ye be without chastisement, whereof all are partakers, then are ye **(1)bastards**, and not sons. **9** Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? **10** For they verily for a few days chastened us after their own pleasure; but he for our profit, that we

might be partakers of his holiness. **11** Now no chastening for the present seemeth to be joyous, but **(2)grievous**: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are **(3)exercised** thereby. (KJV)

Definition: **(1)bastards**-3541 nothos-1) illegitimate, a bastard 2) one born, not in lawful wedlock, but of a concubine or a female slave. **(2)grievous**-3077 lupe (loo'-pay); apparently a primary word; sadness: KJV-- grief, grievous, + grudgingly, heaviness, sorrow. **(3)exercised** thereby-1128 gumnazo (goom-nad'-zo); from 1131; to practise (in the games), i.e. train (figuratively): KJV-- exercise.

1 Cor 7:1-12

1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. **2** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. **3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **5** Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. **6** But I speak this by permission, and not of commandment. **7** For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. **8** I say therefore to the unmarried and widows, It is good for them if they abide even as I. **9** But if they cannot contain, let them marry: for it is better to marry than to burn. **10** And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: **11** But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife. (see also verses 12-40)

1 Cor 14:34-40

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. **36** What? came the word of God out from you? or came it unto you only? **37** If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. **38** But if any man be ignorant, let him be ignorant. **39** Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. **40** Let all things be done decently and in order. (KJV)

Eph 5:22-33

22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the word, **27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. **28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. **29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: **30** For we are members of his body, of his flesh, and of his bones. **31** For this cause shall a man leave his father and mother,

and shall be joined unto his wife, and they two shall be one flesh. **32** This is a great mystery: but I speak concerning Christ and the church. **33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

II Thes 3:6-15

6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. (KJV)

1 Tim 2:9-15

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; **10** But (which becometh women professing godliness) with good works. **11** Let the woman learn in silence with all subjection. **12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. **13** For Adam was first formed, then Eve. **14** And Adam was not deceived, but the woman being deceived was in the transgression. **15** Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (KJV)

2 Tim 1:5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. (KJV)

2 Tim 3:15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. (KJV)

Titus 2:1-15

1 But speak thou the things which become sound doctrine: **2** That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. **3** The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, to love their husbands, to love their children, **5** To be discreet, chaste, **(1)keepers at home**, good, obedient to their own husbands, that the word of God be not blasphemed. **6** Young men likewise exhort to be sober minded. **7** In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, **8** Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. **9** Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; **10** Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. **11** For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that,

denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Definition: (1)keepers at home-3626 oikourgos (oy-koor-gos') or oikouros (oy-koo-ros'); from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"), caring for the house, working at home a) the (watch or) keeper of the house b) keeping at home and taking care of household affairs c) a domestic: KJV-- keeper at home.

Heb 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. (KJV)

1 Pet 3:1-6

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the **(1)conversation** of the wives; **2** While they behold your chaste conversation coupled with fear. **3** Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a **(2)meek** and **(3)quiet** spirit, which is in the sight of God of great price. **5** For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: **6** Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. (KJV)

Definitions: (1)conversation-391 anastrophe-manner of life, conduct, behavior, deportment **(2)meek**-4239 praus (prah-ooce'); apparently a primary word; mild, i.e. (by implication) humble: KJV-- meek. See also 4235. **(3)quiet**-2272 hesuchios (hay-soo'-khee-os); a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): KJV-- peaceable, quiet, tranquil.

1 Cor 14:37 ... let him acknowledge that the things that I write unto you are the commandments of the Lord (KJV)

1Thes 4:1-8

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. **2** For ye know what commandments we gave you by the Lord Jesus. **3** For this is the will of God, even your sanctification, that ye should abstain from fornication: **4** That every one of you should know how to possess his vessel in sanctification and honour; **5** Not in the lust of concupiscence, even as the Gentiles which know not God: **6** That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. **7** For God hath not called us unto uncleanness, but unto holiness. **8** He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit. (KJV)

2 Pet 3:1-3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by

way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (KJV)

I Jn 4:5-6

5 They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. (KJV)

Jude 1:17-19

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit.(KJV)