

**The Law is Spiritual: but I am Carnal- 1**  
**(Open Confessions)**  
**(Rom.7:14)**

**Rom 7:14** For we know that the law is **(1)spiritual**: but I am **(2)carnal**, sold under sin. **15** For that which I do I **(3)allow** not: for what I **(4)would**, that do I not; but what **(5)I hate**, that do I. (KJV)

**Definitions:** **(1)Spiritual**-4152 pneumatikos (pnyoo-mat-ik-os'); from 4151; **non-carnal**, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: KJV-- spiritual. Compare 5591. **(2)Carnal**-4560 sarkinos-1) fleshly, consisting of flesh, composed of flesh 2) pertaining to the body (as earthly and perishable material) 3) wholly given up to the flesh, rooted in the flesh (as it were). **(3)allow**-understand. **(4)would**-like, desire. **(5)I hate**-detest or love less

**Rom 7:14 ... the law is spiritual...Ref. Scriptures: (KJV)**

**Matt 5:27** Ye have heard that it was said by them of old time, Thou shalt not **commit** adultery: **28** But I say unto you, That whosoever **looketh** on a woman to lust after her hath committed adultery with her already in his heart.(KJV)

**Heb 4:9** There remaineth therefore a rest to the people of God. **10** For he that is entered into his rest, he also hath ceased from his own works, as God did from his. **11** Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. **12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is **(1)a discerner of the thoughts** and **(2)intents of the heart**. **13** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. **14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our **(3)profession**. **15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but **was in all points tempted like as we are, yet without sin**. **16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.(KJV)

**Definitions:** **(1)a discerner**-2924 kritikos-relating to judging, fit for judging, skilled in judging **(2)intents**-1771 ennoia (en'-noy-ah); from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: KJV-- intent, mind.1) the act of thinking, consideration, meditation 2) a thought, a notion, a conception 3) mind, understanding, will, manner of feeling, and thinking **(3)profession**-3671 homologia (hom-ol-og-ee'-ah); from the same as 3670; acknowledgment: KJV-- con- (pro-) fession, professed.

**Luke 4:1-13**

**1** And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a

moment of time. **6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. 7 If thou therefore wilt worship me, all shall be thine. 8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. **9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: **10** For it is written, He shall give his angels charge over thee, to keep thee: **11** And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. **12** And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. **13** And when the devil had ended all the temptation, he departed from him for a season. (KJV)

**Rom 7:14 ... but I am...Ref. Scriptures: (KJV)**

**Isa 6:5** Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

**Isa 64:5** Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved. **6** But we are **all as an unclean thing**, and **all our righteousnesses are as filthy rags**; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.(KJV)

**Rom 7:18** For I know that in me (that is, in my flesh,) **dwelleth no good thing**: for to will is present with me; but how to perform that which is good I find not.(KJV)

**Rom 7:22** For I delight in the law of God after the inward man: **23** But I see another law in my members, **warring against the law of my mind**, and **bringing me into captivity to the law of sin which is in my members. 24** O **(1)wretched** man that I am! Who shall deliver me from the body of this death? **25** I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.(KJV)

**Definition: (1)wretched-5005** talaiporos (tal-ah'-ee-po-ros); from the base of 5007 and a derivative of the base of 3984; enduring trial, i.e. miserable: 1) enduring toils and troubles 2) afflicted, KJV—wretched.

**Rom 7:14 ... carnal...Ref. Scriptures: (KJV)**

**Matt 16:22** Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. **23** But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for **thou (1)savourest not the things that be of God, but those that be of men. 24** Then said Jesus unto his disciples, **If any man will come after me, let him deny himself, and take up his cross, and follow me.**(KJV)

**Definition: (1)savourest-5426** phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV—set the affection on, (be) care (-ful), (be) like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

**1 Cor 3:1** And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **2** I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. **3** For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? **4** For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?(KJV)

### Additional Scriptures

**Rom 12:1** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living (1)sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not **(2)conformed** to this world: but be ye **(3)transformed** by the renewing of your mind, **that ye may prove** what is that good, and acceptable, and perfect, will of God. **3** For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.(KJV)

**Definitions:** (1) a living **sacrifice**-2378 thusia-a sacrifice, **victim**(see **Heb.12:26-31**)  
**(2)Conformed**-4964 suschematizo to fashion alike, i.e. conform to the same pattern (figuratively): KJV-- conform to, fashionself according to.to conform oneself (that is, one's mind and character) to another's pattern **(3)Transformed**-3339 metamorphoo (met-am-or-fo'-o); from 3326 and 3445; to transform (literally or figuratively, "metamorphose"): KJV-- change, transfigure, transform.to change into another form, to transform, to transfigure;

**Phil 3:16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the **enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **(1)mind earthly things.**) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

**Definitions:** (1)**Mind**-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, regard, savour, think.

### 2 Tim 4:1-5

**1** I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

**THE LOCATIONS FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:**

**Col 3:16-17**

**16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)**

**Matt 7:21-24**

**21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (KJV)**

**Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say? (KJV)**

**1 Cor 11:28-29**

**28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. (KJV)**

**1 Pet 4:1-2**

**1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. (KJV)**

**1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (KJV)**

**2 Cor 13:5-6**

**5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? 6 But I trust that ye shall know that we are not reprobates. (KJV)**

**1 Cor 1:19-20**

**19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? (KJV)**

**1 Cor 1:24-31**

**24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. 26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 29 That no flesh should glory in his presence. 30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 31 That,**

according as it is written, **He that glorieth**, let him glory **in the Lord**. (KJV)

### **1 Cor 3:16-23**

**16** Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? **17 If any man defile the temple of God**, him shall God destroy; for the temple of God is holy, which temple ye are. **18 Let no man deceive himself**. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **19 For the wisdom of this world is foolishness with God**. For it is written, He taketh the wise in their own craftiness. **20** And again, **The Lord knoweth the thoughts of the wise, that they are vain.** **21 Therefore let no man glory in men**. For all things are yours; **22** Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; **23 And ye are Christ's; and Christ is God's.** (KJV)

### **Heb 2:14-18**

**14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same**; that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. **16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17 Wherefore in all things it behoved him to be made like unto his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. **18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.** (KJV)

### **2 Cor 4:3-5**

**3 But if our gospel be hid**, it is hid to them that are lost: **4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.** **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

### **John 19:8-11**

**8 When Pilate** therefore heard that saying, he was the more afraid; **9** And went again into the judgment hall, and saith unto Jesus, Whence art thou? **But Jesus gave him no answer.** **10 Then saith Pilate unto him**, Speakest thou not unto me? **knowest thou not that I have power to crucify thee, and have power to release thee?** **11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above**: therefore he that delivered me unto thee hath the greater sin. (KJV)

### **1 Cor 7:27-31**

**27** Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. **28** But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. **29 But this I say, brethren, the time is short: it remaineth**, that both they that have wives be as though they had none; **30** And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; **31** And they that use this world, as not abusing it: for the fashion of this world passeth away. (KJV)

### **2 Pet 3:8-12**

**8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand**

years, and a thousand years as one day. **9 The Lord is not slack concerning his promise**, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10 But the day of the Lord will come as a thief in the night**; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be **burned up**. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

**Rev 12:12** Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! **for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.** (KJV)

### **Matt 12:34-38**

**34 O generation of vipers**, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. **35** A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. **36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.** **37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.** **38** Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (KJV)

### **1 Cor 11:1-3**

**1 Be ye followers of me, even as I also am of Christ.** **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

### **1 Pet 2:11-12**

**11** Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; **12** Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. (KJV)

### **Rev 13:6-9**

**6** And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7 And it was given unto him to make war with the saints**, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.** **9 If any man have an ear, let him hear.** (KJV)

### **2 Cor 5:14-17**

**14** For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: **15** And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth

know we him no more. **17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (KJV)