

## A PATTERN OF GOOD WORKS

**Titus 2:6** Young men likewise (1)exhort (2)to be sober minded. 7 In all things (3)shewing thyself (4)a pattern of good works: in (5)doctrine (6)shewing **uncorruptness**, (7)gravity, (8)sincerity, 8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. (KJV)

**Definitions:** (1)exhort-3870 parakaleo-1) to call to one's side, to call for, to summon 2) to address, to speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc. a) to admonish, to exhort b) to beg, to entreat, to beseech, to strive to appease by entreaty c) to console, to encourage and strengthen by consolation, to comfort, to receive consolation, to be comforted d) to encourage, to strengthen e) exhorting and comforting and encouraging f) to instruct, to teach. (2)to be sober minded-4993 sophroneo (so-fron-eh'-o); from 4998; to be of sound mind, i.e. sane, (figuratively) moderate, to be of sound mind: a) to be in one's right mind b) to exerciseself control 1) to put a moderate estimate upon oneself, to think of oneself soberly 2) to curb one's passions: KJV-- be in right mind, be sober (minded), soberly. (3)in all things **shewing** thyself-3930 parecho (par-ekh'-o); from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion, 3930 parecho-1) to reach forth, to offer 2) to show, to afford, to supply 3) to be the authors of, or to cause one to have, to give, to bring, to cause one something either favorable or unfavorable, to occasion 4) to offer, to show or present oneself 5) to exhibit or offer on one's own part, to render or to afford from one's own resources or by one's own power: KJV-- bring, do, give, keep, minister, offer, shew, + trouble. (4)a pattern-5179 tupos (too'-pos);from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): KJV-- en- ex-) ample, fashion, figure, form, manner, pattern, print. (5)in **doctrine**-1319 didaskalia (did-as-kal-ee'-ah); from 1320; instruction (the function or the information), a) what is taught, doctrine: KJV-- doctrine, learning, teaching-s, precepts. (6)shewing **uncorruptness**-5667 aphthoria (af-thor-ee'-ah); negative particle prefix (See 1); found only in Titus 2:7: incorruption, soundness. \*\*\* This Greek word was not included in the original Strong's Dictionary but is found in other Greek lexicons. Alphabetically it belongs between Strong's number 862 and 863. (7)gravity-4587 semnotes (sem-not'-ace);from 4586; venerableness, i.e. probity, 1) the characteristic of a thing or person which entitles to reverence and respect, dignity, majesty, sanctity 2) honor, purity: KJV-- gravity, honesty. (8)sincerity-861 aphthrsia (af-thar-see'-ah); from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness, 2) purity, perpetuity: KJV-- immortality, incorruption, sincerity.

**Titus 2:7 ... all things shewing thyself a pattern of good works:** (KJV)

**Acts 20:32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33** I have coveted no man's silver, or gold, or apparel. **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (KJV)

**II Th 3:4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into

the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **11** For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. **12** Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. (KJV)

**1 Tim 4:8** For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. **9** This is a faithful saying and worthy of all acceptance. **10** For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. **11** These things command and teach. **12** Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. **13** Till I come, give attendance to reading, to exhortation, to doctrine. (KJV)

**1 Tim 4:15** Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. **16** Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. (KJV)

**1 Pet 5:1** The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; **3** Neither as being lords over God's heritage, but being ensamples to the flock. **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. **5** Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. **6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. (KJV)

**Titus 2:7 ... uncorruptness, (KJV)**

**2 Cor 2:17** For we are not as many, **(1)which corrupt the word of God:** but as of sincerity, but as of God, in the sight of God speak we in Christ. (KJV)

**Definition:** **(1)which corrupt**-2585 kapeleuo-1) to be a retailer, to peddle 2) to make money by selling anything a) to get sordid gain by dealing in anything, to do a thing for base gain b) to "trade" (traffic) in the word of God; to try to get base gain by teaching divine truth c) to corrupt, to adulterate; peddlers were in the habit of adulterating their commodities for the sake of gain.

**2 Cor 3:1** Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? **2** Ye are our epistle written in our

hearts, known and read of all men: **3** Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. (KJV)

**2 Cor 4:1** Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in (1)craftiness, nor (2)handling the word of God deceitfully; but **(3)by manifestation of the truth commending ourselves to every man's conscience in the sight of God.** **3** But if our gospel be hid, it is hid to them that are lost: **4 In whom the god of this world** hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

#### Definitions

**(1)craftiness**-3834 panourgia (pan-oorg-ee'-ah);from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: KJV-- (cunning) craftiness, subtilty.

**(2)handling**-1389 doloo (dol-o'-o);from 1388; to ensnare, i.e. (figuratively) adulterate: KJV-- handle deceitfully, to corrupt...1388 dolos (dol'-os);from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: KJV-- craft, deceit, guile, subtilty.

**(3)by manifestation**-5321 phanerosis (fan-er'-o-sis);from 5319; exhibition, i.e. (figuratively) expression, (by extension) a bestowment: KJV-- manifestation...5319 phaneroo (fan-er-o'-o);from 5318; to render apparent (literally or figuratively): KJV-- appear, manifestly declare, (make) manifest (forth), shew (self).

**Titus 2:7 ... gravity, (KJV)**

**Titus 2:1** But speak thou the things which become sound doctrine: (KJV)

**Titus 2:7 ... sincerity, (KJV)**

**2 Cor 1:12** For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. **13** For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; (KJV)

**2 Cor 8:8** I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. **9** For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. (KJV)

**Eph 6:23** Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. **24** Grace be with all them that love our Lord Jesus Christ in sincerity. Amen. (KJV)

**Phil 1:9** And this I pray, that your love may abound yet more and more in knowledge and in all judgment; **10** That ye may approve things that are excellent; that ye may be sincere and without

offence till the day of Christ; **11** Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. (KJV)

### **Titus 2:7 ... additional scriptures (KJV)**

**Matt 5:10** Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. **11** Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. **12** Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. **13** Ye are the (1)salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **14** **Ye are the light of the world**. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

**Definition:(1)salt**-5428 phronesis (fron'-ay-sis);from 5426; mental action or activity, i.e. intellectual or moral insight: KJV-- **prudence**, wisdom, understanding, knowledge and holy love of the will of God...5426 phroneo (fron-eh'-o);from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think....Webster: **Prudence** *n.* — *Syn.* caution, circumspection

**Acts 9:36** Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. (KJV)

**Acts 26:22** Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: **23** That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. **24** And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. **25** But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. **26** For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. **27** King Agrippa, believest thou the prophets? I know that thou believest. **28** Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. (KJV)

**Eph 2:8** For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: **9** Not of works, lest any man should boast. **10** For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. (KJV)

**Eph 5:23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the word, (KJV)

**Phil 4:8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. (KJV)

**1Thes 2:9** For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. **10** Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: **11** As ye know how we exhorted and comforted and charged every one of you, as a father doth his children, **12** That ye would walk worthy of God, who hath called you unto his kingdom and glory. (KJV)

**1 Tim 3:1** This is a true saying, If a man desire the office of a bishop, he desireth a good work. **2** A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; **3** Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; **4** One that ruleth well his own house, having his children in subjection with all gravity; **5** (For if a man know not how to rule his own house, how shall he take care of the church of God?) **6** Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. **7** Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. **8** Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; **9** Holding the mystery of the faith in a pure conscience. **10** And let these also first be proved; then let them use the office of a deacon, being found blameless. **11** Even so must their wives be grave, not slanderers, sober, faithful in all things. **12** Let the deacons be the husbands of one wife, ruling their children and their own houses well. **13** For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. **14** These things write I unto thee, hoping to come unto thee shortly: **15** But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. **16** And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (KJV)

**1 Tim 4:6** If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. **7** But refuse profane and old wives' fables, and exercise thyself rather unto godliness. (KJV)

**1 Tim 5:1** Rebuke not an elder, but intreat him as a father; and the younger men as brethren; **2** The elder women as mothers; the younger as sisters, with all purity. **3** Honour widows that are widows indeed. **4** But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God. **5** Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. **6** But **(1) she that** liveth in pleasure is dead while she liveth. **7** And these things give in charge, that they may be blameless. **8** But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. **9** Let not a widow be taken into the number under threescore years old, having been the wife of one man, **10** Well reported of for good works; if she have brought up children, if she have lodged strangers, if

she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. (KJV)

**Definition:(1)she that**-3588 ho (ho); including the feminine he (hay); and the neuter to (to); in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): KJV-- the, this, that, these, one, he, she, it, etc.. **2 Pet 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.(KJV)

**2 Tim 3:10** But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, **11** Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. **12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. 13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, throughly furnished unto all good works. (KJV)

**Titus 1:1** Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; **2** In hope of eternal life, which God, that cannot lie, promised before the world began; **3** But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; **4** To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. (KJV)

**Titus 1:5** For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: **6** If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. **7** For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; **8** But a lover of hospitality, a lover of good men, sober, just, holy, temperate; **9** Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. **10** For there are many unruly and vain talkers and deceivers, specially they of the circumcision: **11** Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. **12** One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies. **13** This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; **14** Not giving heed to Jewish fables, and commandments of men, that turn from the truth. **15** Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. **16** They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate. (KJV)

**Titus 2:12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he

might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

**James 2:17** Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

**1 Pet 2:11** Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; **12** Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. **13** Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; **14** Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. **15** For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: **16** As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. (KJV)

#### **THE LOCATION FOR THE SCRIPTURES MENTIONED DURING THE AUDIO:**

##### **Phil 2:12-16**

**12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. **13** For it is God which worketh in you both to will and to do of his good pleasure. **14** Do all things without murmurings and disputings: **15** That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; **16** Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. (KJV)

##### **Col 3:15-17**

**15** And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. **16** **Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your (1) hearts** to the Lord. **17** And whatsoever ye do in word or deed, **do all in the (2) name** of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

##### **Definitions:**

**(1) hearts** to the Lord-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed), the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence, used of the soul so far as it is affected and stirred in a bad

way or good, or of the soul as the seat of the sensibilities, affections, emotions, desires, appetites, passions

**(2) name** of the Lord Jesus-3686 onoma (on'-om-ah);from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [**authority, character**]: KJV-- called, (+sur-) name (-d), the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, that is, for one's rank, authority, interests, pleasure, **command**, excellences, deeds etc.

### **John 10:9-15**

**9 I am the door:** by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. **10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **11 I am the good shepherd:** the good shepherd giveth his life for the sheep. **12** But **(1) he that is an hireling**, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13 The hireling fleeth**, because **he is an hireling**, and careth not for the sheep. **14 I am the good shepherd**, and know my sheep, and am known of mine. **15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (KJV)

**Definition: (1) he that is an hireling**-3411 misthotos (mis-tho-tos');from 3409; a wage-worker (good or bad): KJV-- hired servant, hireling, one hired, a hireling..3409 misthoo (mis-tho'-o);from 3408; to let out for wages, i.e. (middle voice) to hire: KJV-- hire.

### **James 1:19-25**

**19** Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: **20** For the wrath of man worketh not the righteousness of God. **21 Wherefore lay apart all filthiness and superfluity of naughtiness**, and receive with meekness the engrafted word, **which is able to save your souls.** **22 But be ye doers of the word**, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

**James 1:27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **(1) to keep himself (2) unspotted from the (3) world.** (KJV)

#### **Definitions:**

**(1) to keep himself**-5083 tereo-to attend to carefully, to take care of, to guard, metaphorically, to keep one in the state in which he is, to observe, to reserve: to undergo something

**(2) unspotted** from the 784 aspilos (as'-pee-los);from 1 (as a negative particle) and 4695; unblemished (physically or morally): KJV-- without spot, unspotted, spotless, metaphorically, free from censure, irreproachable, free from vice, unsullied.

**(3) the world**-2889 kosmos (kos'-mos);probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-- adorning, world, the inhabitants of the earth, men, the

human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

#### **James 4:4-10**

**4** Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is **(2) enmity** with God? **whosoever therefore** will be a friend of the world **is the enemy of God.** **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, **God resisteth the proud**, but giveth grace unto the humble. **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** Humble yourselves in the sight of the Lord, and he shall lift you up. (KJV)

#### **Definitions:**

**(1) friendship** of the world is-5373 philia (fil-ee'-ah);from 5384; fondness: KJV-- friendship.

**(2) enmity** with God-2189 echthra (ekh'-thrah);feminine of 2190; hostility; by implication, a reason for opposition:  
KJV-- enmity, hatred.

#### **Phil 1:29-30**

**29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same **(1) conflict** which ye saw in me, and now hear to be in me. (KJV)

**Definition: (1) the same conflict**-73 agon (ag-one');from 71; properly, a place of assembly (as led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: KJV-- conflict, contention, fight, race, generally, any struggle or contest, a battle.

#### **Phil 3:16-20**

**16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17 Brethren**, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, **that they are the enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our (1) conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

**Definition: (1) for our conversation is in heaven**-4175 politeuma (pol-it'-yoo-mah);from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered, a state, a commonwealth; the commonwealth of citizens... 4176 politeuomai (pol-it-yoo'-om-ahee);middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live.

#### **Acts 2:41-42**

**41 Then they that gladly received his word were baptized:** and the same day there were added unto them about three thousand souls. **42 And they continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers. (KJV)

### **John 17:14-21**

**14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20 Neither pray I for these alone,** but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

### **1 Cor 11:1-3**

**1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, **brethren, that ye remember me in all things,** and keep the **(1) ordinances,** as I delivered them to you. **3** But I would have you know, **that the head of every man is Christ;** and **the head of the woman is the man;** and **the head of Christ is God.** (KJV)

**Definition: (1) and keep the ordinances-3862** paradosis-a giving over which is done by word of mouth or in writing, that is, tradition by instruction, narrative, precept, etc., objectively, that which is delivered, the substance of a teaching

### **Acts 18:1-5**

**1** After these things **Paul** departed from Athens, and came to Corinth; **2** And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. **3** And because he was of the (1) same craft, he abode with them, and **(2) wrought:** for by their **(3) occupation** they were **(4) tentmakers.** **4** And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. **5** And when Silas and Timotheus were come from Macedonia, **Paul (5) was pressed** in the spirit, **and testified to the Jews that Jesus was Christ.** (KJV)

#### **Definitions:**

**(1) same craft-3673** homothechnos (hom-ot'-ekh-nos);from the base of 3674 and 5078; a fellow-artificer: KJV-- of the same craft, practicing the same trade or craft, of the same trade

**(2) wrought-2038** ergazomai-to work, to labor, to do work, to trade, to make gains by trading, "do business" to work for, to earn by working, to acquire

**(3) occupation-5078** techne (tekh'-nay);from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: KJV-- art, craft, occupation.

**(4) tentmakers-4635** skenopoios (skay-nop-oy-os');from 4633 and 4160; a manufacturer of tents: KJV-- tent-maker, a tentmaker, one that makes small portable tents, of leather or cloth of goat's hair or linen, for the use of travelers

**(5) was pressed** in the spirit-4912 *sunecho* (soon-ekh'-o); from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: KJV-- constrain, hold, keep in, press, be in a strait, straiten, be taken with, throng.

## 2 Tim 4:2-5

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3 For the time will come** when they will not **(1) endure (2) sound** doctrine; but after their own lusts shall they heap to themselves teachers, **(3) having itching** ears; **4 And they shall turn away their ears from the truth**, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

### Definitions:

**(1)** when they will not **endure**-430 *anechomai* (an-ekh'-om-ahee); middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: KJV-- bear with, endure, forbear, suffer, middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: KJV-- bear with, endure, forbear, suffer.

**(2) sound** doctrine-5198 *hugiaino* (hoog-ee-ah'-ee-no); from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): KJV-- be in health, (be safe and sound, (be) whole (-some).

**(3) having itching** ears-2833 *knetho* (knay'-tho); from a primary *knao* (to scrape); to scratch, i.e. (by implication) to tickle: KJV-- X itching, to scratch, to tickle, to cause to itch, to itch, desirous of hearing something pleasant.

## 2 Pet 3:9

**9 The Lord is not slack** concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to **(1) repentance**. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, **what manner of persons ought ye to be** in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

**Definition:** but that all should come to **repentance**-3341 *metanoia* (met-an'-oy-ah); from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): KJV—repentance, a change of mind (heart), as it appears to one who repents of a purpose he has formed or of something he has done...3340 *metanoeo* (met-an-o-eh'-o); from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): KJV—repent, to change one's mind (heart), that is, to repent, to change one's mind (heart) for the better, to amend heartily with abhorrence of one's past sins.