

FEASTS AND TRADITIONS OF MEN

Matt 3:16-17

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. (KJV)

Matt 17:4-5

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. (KJV)

Matt 28:16-20

16 **Then the eleven disciples** went away into Galilee, into a mountain where **Jesus had appointed them.**

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you alway, even unto the end of the world. Amen.(KJV)

John 14:23-24

23 Jesus answered and said unto him, **If a man love me, he will keep my words:** and my Father will love him, and we will come unto him, and make our abode with him.

24 **He that loveth me not keepeth not my sayings:** and the word which ye hear is not mine, but the Father's which sent me.(KJV)

John 17:6-9

6 **I have manifested thy name unto the men** which thou gavest me out of the world: thine they were, and thou gavest them me; and **they have kept thy word.**

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 **For I have given unto them the words** which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 **I pray for them:** I pray not for the world, but for them which thou hast given me; for they are thine.(KJV)

John 17:14

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.(KJV)

John 17:18-22

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, **that they also might be sanctified through the truth.**

20 Neither pray I for these alone, **but for them also which shall believe on me through their word;**

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:(KJV)

2 Pet 3:1-3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 **That ye may be mindful** of the words which were spoken before by the holy prophets, **and of the commandment of us the apostles of the Lord and Saviour:**

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,(KJV)

Food for thought!

Jer 10:1-4

1 Hear ye the word which the LORD speaketh unto you, O house of Israel:

2 **Thus saith the LORD, Learn not the way of the heathen**, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.(KJV)

Mark 7:1-9

1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, **holding the tradition of the elders.**

4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

5 Then the Pharisees and scribes asked him, **Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?**

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, **This people honoureth me with their lips, but their heart is far from me.**

7 Howbeit in vain do they worship me, **teaching for doctrines the commandments of men.**

8 For laying aside the commandment of God, **ye hold the tradition of men**, as the washing of pots and cups: and **many other such like things ye do.**

9 And he said unto them, **Full well ye reject the commandment of God, that ye may keep your own tradition.**(KJV)

The Instructions on having a Feast, given by Jesus Christ to those that hear and follow Him

Luke 14:12-14

12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not

thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence>(repay) be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense>(repay) thee: for thou shalt be recompensed>(repaid) at the resurrection of the just.(KJV)

Matt 7:24

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:(KJV)

1Thes 5:21-22

21 Prove all things; hold fast that which is good.

22 Abstain from all appearance of evil. (KJV)

Now let's prove Christmas, and Abstain from all appearance of evil.

(1)Christmas: Date (**Dec. 25**), was established in (**A. D. 336**), by the Western church, based at Rome. The Eastern Orthodox and the Eastern Rite churches within the Roman Catholic church chose (**January 6**). There seems to have been some confusion (**see1Cor.14:33**) on **the date of which this day was to be observed**. This happens with **man's traditions**. This is why Christians must observe all things that Christ commanded the Apostles, according to scriptures (seeMatt.28:20). You will **not find the word Christmas**, nor the **traditional practice of it, by Christ nor the Apostles in New Testament scripture**. There is no such custom in the Church of God (**see1Cor.11:16**), which he Purchased with his blood (**seeActs20:28**), which is the Church by Christ (**seeEph.3:21**). As we can tell by the dates given, this tradition came much too late to be of Christ or the apostles. We must believe on Christ through the Apostle's word, according to scriptures (**seeJohn17:20-21**) which is The Truth (**John17:14-17**).

(2)Thanksgiving: The Thanksgiving holiday has its origin in the Puritan Thanksgivings of colonial New England. Both the **Pilgrims of Plymouth** and the **Boston Puritans** were **strict Calvinist Protestants**. Calvinism) n. The **religious doctrines of John Calvin**, emphasizing the omnipotence of God and the salvation of the elect by God's **grace alone**. Again, there is no such custom in the Church of God (**see1Cor.11:16**), which he Purchased with his blood (**see Acts20: 28**), which is the Church by Christ (**seeEph.3:21**). This tradition also, came much too late to be of Christ or the apostles. Again, we must believe on Christ through the Apostle's word, according to scriptures (**seeJohn17:20- 21**) which is The Truth (**John17:14-17**).

Luke 6:45-46

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 **And why call ye me, Lord, Lord, and do not the things which I say?** (KJV)

1 Cor 11:1-3

1 **Be ye followers of me, even as I also am of Christ.**

2 Now I praise you, brethren, that ye remember me in all things, and **keep the ordinances, as I delivered them to you.**

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.(KJV)

Phil 4:9

9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.(KJV)

Col 2:6-10

6 As ye have therefore received Christ Jesus the Lord, **so walk ye in him:**

7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 Beware lest any man spoil you through philosophy and vain deceit, **after the tradition of men, after the rudiments of the world, and not after Christ.**

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:(KJV)

These are the Instructions given by Jesus Christ, through his apostles, to those of the Church that he build; on what>(*his death and not his birth), how>(1Cor.11:23-26) and when>(Acts.20:7) to remember him.

1 Cor 11:23-26

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, **Take, eat: this is my body, which is broken for you: this do in remembrance of me.**

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: **this do ye, as (1)oft as ye drink it, in remembrance of me.**

26 For as often as ye eat this bread, and drink this cup, **ye do shew the *Lord's death** till he come.(KJV)

Definition: (1)oft-Acts 20:7

7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
(KJV)

II Th 2:13-17

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

15 **Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.**

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

17 Comfort your hearts, and stablish you in every good word and work.(KJV)

2 Tim 3:12-17

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.

13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 **But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;**

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for

correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)
(see also **Idolaters**)-**1Cor.5:11-13; 6:9-11; 10:5-7; Eph.5:4-11 and Rev.21:6-8**

John 12:46-50

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 **He that rejecteth me, and receiveth not my words**, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

THE LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO ON FEASTS AND TRADITIONS OF MEN

1 Cor 15:50 Now this I say, brethren, that **flesh and blood cannot** inherit the kingdom of God; neither doth corruption inherit incorruption. (KJV)

Phil 3:8-14

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, **either were already perfect:** but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: **but this one thing I do,** forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. (KJV)

2 Tim 3:12-17

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** **That the man of God may be perfect**, throughly furnished unto all good works. (KJV)

Rom 8:1-9

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh,

but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be **carnally minded** is death; but to be spiritually minded is life and peace. **7** Because **the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.** **8** So then **they that are in the flesh cannot please God.** **9** But ye are not in the flesh, but in the Spirit, **if** so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (KJV)

1 Cor 11:27-30

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** **For this cause many are weak and sickly among you, and many sleep.** (KJV)

Luke 4:4-8

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him **all the kingdoms of the world** in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** **If thou therefore wilt worship me, all shall be thine.** **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

2 Cor 4:3-6

3 But if our gospel be hid, it is hid to them that are lost: **4** **In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.** **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

Rev 12:7-9

7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (KJV)

Rev 13:6-9

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

Phil 1:29-30

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me. (KJV)

2 Tim 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; (KJV)

1 Pet 4:12-16

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 13 But rejoice, inasmuch as **ye are partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. (KJV)

2 Cor 6:14-18

14 **Be ye not unequally yoked together with unbelievers:** for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** **Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 18** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. (KJV)

Col 2:16-23

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 **Which are a shadow of things to come; but the body is of Christ. 18** Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, 19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. **20** **Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, 21 (Touch not; taste not; handle not; 22** **Which all are to perish with the using;) after the commandments and doctrines of men? 23** Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; **not in any honour to the satisfying of the flesh.** (KJV)

Matt 7:21-24

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (KJV)

1 Pet 4:17-19

17 For the time is come **that judgment must begin at the house of God:** and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** **And if the righteous (1)scarcely be saved,** where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definition:(1)scarcely 3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work, not easily, very rarely.

Luke 11:33-36

33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. **34** The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. **35** Take heed therefore that the light which is in thee be not darkness. **36** If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light. (KJV)

Phil 3:16-20

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who (1)mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Definitions:(1)mind earthly things-5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, be like, be of one, be of the same mind, that is, agreed together, to cherish the same views, to be harmonious, regard, savour, think, to direct one's mind to a thing, to seek, to strive for, to be of one's party, to side with him (in public affairs)

IDOLATERS

1 Cor 5:11-13

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an **(2)idolater**, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. **12** For what have I to do to judge them also that are without? do not ye judge them that are within? **13** But them that are without God judgeth. Therefore put away from among yourselves that wicked person.(KJV)

1 Cor 6:9-11

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, **10** Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. **11** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (KJV)

1 Cor 10:5-7

5 But with many of them God was not well pleased: for they were overthrown in the wilderness. **6** Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. **7** Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. (KJV)

Eph 5:4-11

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, **that no** whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. (KJV)

Rev 21:6-8

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. **7** He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But the **(1)fearful**, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and **(2)idolaters**, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.(KJV)

Definitions: **(1)fearful**-1169 deilos (di-los'); from deos (dread); **timid**, i.e. (by implication) faithless: KJV—fearful....**(2)idolaters**-1496 eidololates-1) a worshiper of false gods, a idolater used of any one even Christian, participating in any way in the worship of the heathen, especially one who attends their sacrificial feasts and eats of the remains of offered victims 2) a covetous man as a worshiper of Mammon.

Matt 7:13-24

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. **15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21** **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.** **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** And then will I profess unto them, **I never knew you:** depart from me, ye that work iniquity. **24** Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: (KJV)

Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say? (KJV)

Thanks for your interest in the Word of Truth: **John17:17**

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