

BUT GOD HATH CHOSEN
(1Corinthians 1:27)

1 Cor 1:22-31

22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your **(1)calling**, brethren, how that not many **(2)wise** men after the **(3)flesh**, not many **(4)mighty**, not many **(5)noble**, are called:

27 **But God hath chosen** the foolish things of the world to confound the wise; **and God hath chosen the weak things of the world to confound the things which are mighty;**

28 And **(6)base things** of the **(7)world**, and things which are **(8)despised**, hath God chosen, yea, and things which are not, to bring to nought things that are:

29 That no flesh should **(9)glory** in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and **(10)righteousness**, and **(11)sanctification**, and **(12)redemption**:

31 That, according as it is written, He that glorieth, let him glory in the Lord.(KJV)

Definitions

(1) Calling-2821 klesis (klay'-sis); an invitation (figuratively): KJV-- calling.

(2)wise men-4680 sophos-b) wise, skilled in letters, cultivated, learned 1) used of the Greek philosophers and orators 2) used of Jewish theologians

(3)after the flesh-4561 sarx (sarx);the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV-- carnal (-ly, + -ly minded), flesh ([-ly]).

(4)mighty-1415 dunatos-1) able, powerful, mighty, strong a) mighty in wealth and influence

(5)noble-2104 eugenes (yoog-en'-ace);from 2095 and 1096; well born, i.e. (literally) high in rank, or (figuratively) generous: KJV-- more noble, nobleman.

(6) Base things-36 agenes-ignoble, coward, base, of no family (that is, low-born)

(7) World-2889 kosmos-1) an apt and harmonious arrangement or constitution, order, government 2) ornament, decoration, adornment, that is, the arrangement of the stars, 'the heavenly hosts', as the ornament of the heavens. 1 Pet. 3:3; 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race.

(8) Despised-1848 exoutheneo (ex-oo-then-eh'-o);a variation of 1847 and meaning the same: KJV-- contemptible, despise, least esteemed, set at nought.

(9) Glory-2744 kauchaomai (kow-khah'-om-ah-ee);from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): KJV-- (make) boast, glory, joy, rejoice.

(10) Righteousness-1343 dikaiosune-1) in a broad sense: state of him who is as he ought to be, righteousness, the condition acceptable to God a) the doctrine concerning the way in which man may attain a state approved of God b) integrity, virtue, purity of life, rightness, correctness of thinking feeling, and acting

(11) Sanctification-38 hagiastos (hag-ee-as-mos'); from 37; properly, **purification**, i.e. (the state) purity; concretely (by Hebraism) a purifier: KJV-- holiness, sanctification. Ant. pollution, defilement, contamination.

(12) Redemption-629 apolutrosis-a releasing effected by payment of ransom a) redemption, deliverance b) liberation procured by the payment of a ransom

1 Cor 1:27 ... general references for verse (KJV)

Isa 26:5-6

5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

6 The foot shall tread it down, even the feet of the poor, and the steps of the needy. (KJV)

Isa 29:14 Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. (KJV)

Isa 29:19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. (KJV)

Zeph 3:12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. (KJV)

Matt 4:18-22

18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 **And he saith unto them, Follow me, and I will make you fishers of men.**

20 And they straightway left their nets, and followed him.

21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22 And they immediately left the ship and their father, and followed him. (KJV)

Matt 9:9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. (KJV)

Luke 9:57-62

57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I **will follow thee** whithersoever thou goest.

58 And **Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man** hath not where to lay his head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.(KJV)

Matt 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and **(1)prudent**, and hast revealed them unto babes. (KJV)

Definition: (1) Prudent-4908 sunetos-intelligent, having understanding, wise, learned

Matt 21:16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? (KJV)

Acts 4:11-16

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 Now when they saw the boldness of **Peter and John**, and **perceived that they were unlearned and ignorant men**, they marvelled; and they took knowledge of them, **that they had been with Jesus**.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. (KJV)

Acts 6:9-10

9 Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

10 And they were not able to **(1)resist** the wisdom and the spirit by which he spake.

Definition: (1)Resist-436 anthistemi (anth-is'-tay-mee);from 473 and 2476; to stand against, i.e. oppose: KJV-- resist, withstand.

Acts 17:18 Then certain **philosophers** of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. (KJV)

Acts 24:24-25

24 And after certain days, when **(1)Felix** came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

Definition: (1)Felix-proc-u-ra-tor n. 1. One authorized to manage the affairs of another; an agent. 2. An employee of the Roman emperor in civil affairs, especially in finance and taxes, in management of imperial estates and properties, and in governing minor provinces.

2 Cor 10:1-5

- 1 Now I Paul myself beseech you by the **meekness and gentleness of Christ, who in presence am base among you**, but being absent am bold toward you:
- 2 But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
- 3 For though we walk in the flesh, we do not war after the flesh:
- 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)
- 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;(KJV)

2 Cor 10:10 For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech **(1)contemptible**. (KJV)

Definition: (1)Contemptible-1848 exoutheneo (ex-oo-then-eh'-o);a variation of 1847 and meaning the same: KJV-- contemptible, despise, least esteemed, set at nought.

1 Cor 1:27 ... additional scriptures (KJV)

Ecc 5:10-12

- 10 He that **(1)loveth silver** shall not be satisfied with silver; nor he that loveth abundance with increase: this is also **(2)vanity**.
- 11 When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes?
- 12 The sleep of a labouring man is sweet, whether he eat little or much: **but the abundance of the rich will not suffer him to sleep**.(KJV)

Definitions

(1)loveth silver-157 'ahab (aw-hab');a primitive root; to have affection for (sexually or otherwise): KJV-- (be-) love, like, friend.

(2)vanity-1892 hebel (heh'bel); or (rarely in the abs.) habel (hab-ale'); from 1891; emptiness or vanity; figuratively, something **transitory** and **unsatisfactory**; often used as an adverb: KJV-- X altogether, vain, vanity. **tran·si·to·ry** *adj.* Existing or lasting only a short time; short-lived or temporary.

Jer 9:23-24

- 23 Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: (KJV)
- 24 **But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD**.(KJV)

Luke 18:18-25 see also (Matt 19:23-25- Mark 10:23-27)

- 18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?
- 19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.
- 20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.
- 21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, **Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor,** and thou shalt have treasure in heaven: and come, follow me.

23 **And when he heard this, he was very sorrowful: for he was very rich.**

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.(KJV)

James 3:13-15

13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

15 This wisdom descendeth not from above, but is **(1)earthly**, sensual, devilish.(KJV)

Definition: (1)Earthly-1919 epigeios (ep-ig'-i-os);from 1909 and 1093; worldly (physically or morally): KJV-- earthly, in earth, terrestrial.

1 Cor 1:28

28 And base things of the world, and **things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:**

1 Cor 1:28 ... things which are despised... Ref. Scriptures: (KJV)

1 Cor 4:9-11

9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

10 We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

11 Even unto this present hour **we both hunger**, and thirst, and are naked, and are buffeted, and **have no certain dwellingplace**;

12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

14 I write not these things to shame you, **but as my beloved sons I warn you.**

15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

16 **Wherefore I beseech you, be ye followers of me.**(KJV)

2 Cor 12:11

11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing. (KJV)

1 Cor 1:28 ... to bring to nought things that are: Ref. Scriptures: (KJV)

Isa 2:11

11 The **(1)lofty looks of man** shall be humbled, and the **(2)haughtiness of men** shall be bowed down, and the LORD alone shall be exalted in that day. (KJV)

Definitions

(1)**lofty looks of man**-1365 gabhuwth (gab-hooth'); from 1361; **pride**: KJV-- loftiness, lofty.

(2)**haughtiness of men**-7312 ruwm (room); from 7311; (literally) elevation or (figuratively) elation: KJV-- haughtiness, height, X high.

Isa 2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. (KJV)

1 Cor 2:1-6

1 And I, brethren, when I came to you, came **not with excellency of speech or of wisdom**, declaring unto you the testimony of God.
2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.
3 And I was with you in weakness, and in fear, and in much trembling.
4 And my speech and my preaching was **not with enticing words of man's wisdom**, but in demonstration of the Spirit and of power:
5 That your faith should not stand in the wisdom of men, but in the power of God.
6 Howbeit we speak wisdom among them that are perfect: yet **not the wisdom of this world**, nor of the princes of this world, that come to nought:(KJV)

1 Cor 1:28 ... additional scriptures

Mark 7:20-23

20 And he said, That which cometh out of the man, that defileth the man.
21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, **murders**,
22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, **pride**, foolishness:
23 **All these evil things** come from within, and defile the man.(KJV)

Gal 4:14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. (KJV)

Gal 6:14 But God forbid that I should glory, **save in the cross of our Lord Jesus Christ**, by whom the world is crucified unto me, and I unto the world.(KJV)

James 2:1-5

1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.
2 For if there come unto your assembly **a man with a gold ring, in goodly apparel**, and there come in also **a poor man in vile raiment**;
3 **And ye have respect to him that weareth the gay clothing**, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
4 Are ye not then partial in yourselves, and are become judges of evil thoughts?
5 **Hearken, my beloved brethren, Hath not God chosen the poor of this world** rich in faith, and heirs of the kingdom which he hath **promised to them that love him**?(KJV)

1 Pet 5:5-6

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and **(1)be clothed with (2)humility: for God (3)resisteth the proud, and giveth grace to the humble**.
6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:(KJV)

Definitions

(1)be clothed-1463 egkomboomai (eng-kom-bo'-om-ahée); from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): KJV-- be clothed with.

(2)humility-5012 tapeinophrosune (tap-i-nof-ros-oo'-nay); from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: KJV-- humbleness of mind, 3) modesty, humility, lowliness of mind

(3)resisteth the proud-498 antitassomai (an-tee-tas'-som-ahée); from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: KJV-- oppose themselves, resist.

I Jn 2:15-17

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, **the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.**

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

1 Cor 3:18-21

18 Let no man deceive himself. If any man among you seemeth to be wise in this world, **let him become a fool, that he may be wise.**

19 **For the wisdom of this world is foolishness with God.** For it is written, He taketh the wise in their own craftiness.

20 And again, **The Lord knoweth the thoughts of the wise, that they are vain.**

21 Therefore let no man glory in men. For all things are yours; (KJV)

THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, GOD HATH CHOSEN 1

**Listen to Jesus. If a man love me, he will keep my words
Ref. Scriptures:**

Luke 6:46-48

46 And why call ye me, Lord, Lord, and do not the things which I say? 47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: **48** He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. (KJV)

John 14:23-24

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. **24** He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. (KJV)

Ye hypocrites...Ref. Scriptures:

Matt 15:7-9

7 **Ye hypocrites**, well did Esaias prophesy of you, saying, **8** This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. **9** But in vain they do worship me, teaching for doctrines the commandments of men. (KJV)

Scriptural obedient Christians are the salt of the earth thereby being the light of the world
Ref. Scriptures:

Matt 5:13-16

13 Ye are the (1) salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **14** Ye are the light of the world. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (KJV)

Definition: (1) salt of the earth-217 halas (hal'-as);from 251; salt; figuratively, prudence:KJV-- salt...**Prudence-** restraint, circumspection, caution, discretion, heedfulness, precaution, vigilance.

The Lord's Day is for the Lord's people Acts 20:7 ... the first day of the week, (KJV)
Ref. Scriptures:

Acts 20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.(KJV)

1 Cor 16:1-2

1 Now concerning the (1) **collection** for the saints, as I have given order to the churches of Galatia, even so do ye. **2** Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. (KJV)

Definition: (1) **collection** for the saints-3048 logeia (log-i'-ah) or logia (log-ee'-ah);from 3056 (in the commercial sense); a contribution: KJV-- collection, gathering; used of money gathered for the relief of the poor.

Rev 1:10 I was in the Spirit **on the Lord's day**, and heard behind me a great voice, as of a trumpet, (KJV)

Acts 20:7 ... the disciples came together... Ref. Scriptures: (KJV)

1 Cor 11:17-34

17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. **18** For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. **19** For there must be also heresies among you, that they which are approved may be made manifest among you. **20** When ye come together therefore into one place, this is not to eat the Lord's supper. **21** For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. **22** What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. **23** For I have received of the Lord that which

also I delivered **unto you**, That the Lord Jesus the same night in which he was betrayed took bread: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken **for you**: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: **this do ye**, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. **31** For if we would judge ourselves, we should not be judged. **32** But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. **33** Wherefore, **my brethren**, when ye **come together** to eat, tarry one for another. **34** And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. (KJV)

Acts 20:7 ... to break bread, (KJV)

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

1 Cor 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? (KJV)

For to be carnally minded is death, the carnal mind is enmity against God, and not subject to the law of God ... Ref. Scriptures:

Rom 8:1-9

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the (*)flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the (*)flesh, God sending his own Son in the likeness of sinful (*)flesh, and for sin, condemned sin in the (*)flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the (*)flesh, but after the Spirit. **5** For they that are after the (*)flesh do (**)mind the things of the (*)flesh; but they that are after the Spirit the things of the Spirit. **6** For to be (*)carnally (**)minded is death; but to be spiritually (**)minded is life and peace. **7** Because the (*)carnal (**)mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the (*)flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.** (KJV)

Definitions

(*) **flesh, carnal**-4561 sarx (sarx); probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV-- carnal (-ly, + -ly minded), flesh ([-ly]), the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God.

(**) **mind, minded**-5427 phronema (fron'-ay-mah); from 5426; (mental) inclination or purpose: KJV-- (be, + be carnally, + be spiritually) mind (-ed), what one has in the mind, the thoughts and purposes..5426 phroneo (fron-eh'-o); from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think.

**Christians, are they that use this world, as not abusing it
Ref. Scriptures:**

1 Cor 7:29-31

29 But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; **30** And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; **31** And **(1) they that use** this world, as not **(2) abusing** it: for the fashion of this world passeth away. (KJV)

Definitions

(1) they that use this world-5530 chraomai (khrah'-om-ah-ee); middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: KJV-- entreat, use.

(2) as not abusing it-2710 katachraomai (kat-akh-rah'-om-ah-ee); from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse...2710 katachraomai-to use much or excessively or ill

**Every brother that walketh disorderly, thereby not keeping the traditions which are
written in the apostles doctrine, must be withdrawn from ... Ref. Scriptures:**

II Th 3:3-10 (see also Matt. 28:18-20, John 17:20, Acts 2:41-42 and 1Cor.11:1-30)

3 But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you; **8** Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: **9** Not because we have not power, but to make ourselves an ensample unto you to follow us. **10** For even when we were with you, this we commanded you, that if any would not work, neither should he eat. (KJV)

Eph 6:4 And, ye fathers, provoke not your children to wrath: **but bring them up in the (1) nurture** and **(2) admonition** of the Lord. (KJV)

Definitions

(1) nurture-3809 paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture. 3811 paideuo (pahee-dyoo'-o); from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): KJV-- chasten (-ise), instruct, learn, teach.

(2) admonition of the Lord-3559 nouthesia (noo-thes-ee'-ah); from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: KJV-- admonition.

He that preach for money is an hireling, and is not the shepherd

Ref. Scriptures:

John 10:7-14

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. 11 I am the good shepherd: the good shepherd giveth his life for the sheep. 12 But (1) **he that is an hireling**, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 13 The hireling fleeth, because he is an hireling, and careth not for the sheep. 14 I am the good shepherd, and know my sheep, and am known of mine. (KJV)

Definitions

(1) **he that is an hireling**-3411 *misthotos* (mis-tho-tos'); from 3409; a wage-worker: KJV-- hired servant, one hired, a hireling. 3409 *misthoo* (mis-tho'-o); from 3408; to let out for wages, i.e. (middle voice) to hire: KJV-- hire.

Let's stir up our pure minds, listen to the apostle Peter

Ref. Scriptures:

2 Pet 3:1-2

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: 2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: (KJV)

Charge them that are rich in this world: let's listen to the apostle Paul, as he admonishes Timothy

Ref. Scriptures:

1 Tim 6:17-19

17 Charge them that are (1) **rich in this world**, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; 18 That they do good, that they be rich in good works, ready to (2) **distribute**, willing to (3) **communicate**; 19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. (KJV)

Definitions

(1) **rich in this world**-4147 *pluteo* (ploo-teh'-o); from 4148; to be (or become) wealthy (literally or figuratively):KJV-- be increased with goods, (be made, wax) rich, to be rich, to have abundance; used of outward possessions.

(2) ready to **distribute**-2130 *eumetadotos* (yoo-met-ad'-ot-os); from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: KJV-- ready to distribute, ready or free to impart, liberal

(3) willing to **communicate**-2843 *koinonikos* (koy-no-nee-kos'); from 2844; communicative, i.e. (pecuniarily) liberal: KJV-- willing to communicate, social, sociable, ready and apt to form and maintain communion and fellowship, inclined to make others sharers in one's possessions, inclined to impart, free in giving, liberal.

Jesus said “If any man will come after me, let him deny himself”

Ref. Scriptures:

Luke 9:23-26

23 And he said to **them all**, If any man will come after me, let him **(1) deny himself**, and take up his cross daily, and follow me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

Definitions

(1) deny himself-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests or to prove false to himself, to act entirely unlike himself, not to accept, to reject, to refuse something offered

(2) take up his cross daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

(3) and follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

Christians must know that, to move toward perfection we must give all diligence, to add to our faith.

Ref. Scriptures:

2 Pet 1:4-11

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. **5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; **6** And to knowledge temperance; and to temperance patience; and to patience godliness; **7** And to godliness brotherly kindness; and to brotherly kindness charity. **8** For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. **9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. **10** Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. (KJV)

Christians must know what causes error, listen to Jesus

Ref. Scripture:

Matt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. (KJV)

Christians must not lie one to another, nether should we lie at all, especially knowing who the father of it is, for All liars...

Ref. Scriptures:

John 8:42-45

42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. **43** Why do ye not understand my speech? even because ye cannot hear my word. **44** Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **45** And because I tell you the truth, ye believe me not. (KJV)

Col 3:9-10

9 Lie not one to another, seeing that ye have put off the old man with his deeds; **10** And have put on the new man, which is renewed in knowledge after the image of him that created him: (KJV)

Rev 21:7-8

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, **and all liars, shall have their part in the lake which burneth with fire and brimstone:** which is the second death. (KJV)

Warning, warning, ye rich men, watch those bank accounts, stocks and the 401ks. For the rust of them shall be a witness against you in the judgment. Be mindful of the SNARE!

Ref. Scriptures:

James 5:1-5

1 **Go to now, ye rich men, weep and howl for your miseries that shall come upon you. 2** Your riches are corrupted, and your garments are motheaten. **3** Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. **4** Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. **5** Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. (KJV)

James 5:1 ... ye rich men.. Ref. Scriptures: (KJV)

1 Tim 6:5-12

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** **But they that will be rich fall into temptation and a snare,** and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** **But thou, O man of God, flee these things;** and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

James 1:9-12

9 Let the brother of low degree rejoice in that he is exalted: **10** **But the rich,** in that he is made low: because as the flower of the grass he shall pass away. **11** For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. **12** Blessed is the

man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. (KJV)

James 2:5-7

5 Hearken, my beloved brethren, **Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?** **6** But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? **7** Do not they blaspheme that worthy name by the which ye are called? (KJV)

The Lord is longsuffering, and is not willing that any should perish, but we must all have a change of mind, (repent)...Ref. Scriptures:

2 Pet 3:7-10

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9 The Lord is not slack** concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10 But the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (KJV)

**If we don't repent and obey, then the wrath of God is upon the children of disobedience.
Ref. Scriptures:**

Eph 2:1-2 (See Obey: Heb. 5:8-9)

1 And you hath he quickened, who were dead in trespasses and sins; **2** Wherein in time past ye walked according to the course of this world, according to **the prince of the power of the air, the spirit** that **now worketh** in the children of disobedience: (KJV)

Eph 5:1-11

1 Be ye therefore followers of God, as dear children; **2** And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. **3** But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; **4** Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. **5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. **6** Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. **7** Be not ye therefore partakers with them. **8** For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10** Proving what is acceptable unto the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. (KJV)

Col 3:4-8

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Christians must not look at the things which are seen, for the things which are seen are temporal... Ref. Scriptures:

2 Cor 4:16-18

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. **17** For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; **18** While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal. (KJV)

I Jn 2:15-17

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

Christians must know that, the “first commission”, if you will, was to the lost sheep of the house of Israel... Ref. Scriptures:

Matt 10:1-7

1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. **2** Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; **3** Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; **4** Simon the Canaanite, and Judas Iscariot, who also betrayed him. **5** These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: **6 But go rather to the lost sheep of the house of Israel.** **7** And as ye go, preach, saying, The kingdom of heaven is at hand. (KJV)

Matt 15:21-28

21 Then **Jesus** went thence, and departed into the coasts of Tyre and Sidon. **22** And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. **23** But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. **24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.** **25** Then came she and worshipped him, saying, Lord, help me. **26** But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. **27** And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. **28** Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. (KJV)

Christians must know that now, the “great commission”, if you will, was and is to all nations...Ref. Scriptures:

Matt 28:16-20

16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. **17** And when they saw him, they worshipped him: but some doubted. **18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19 Go ye**

therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. (KJV)

Mark 16:15-16

15 And he said unto them, **Go ye into all the world, and preach the gospel to every creature. 16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned. (KJV)

Christians must know that, whosoever hateth his brother is a murderer, for we must even love our enemies, if we want to be the children of our Father which is in heaven.

Ref. Scriptures:

I Jn 3:11-16

11 For this is the message that ye heard from the beginning, that we should love one another. **12** Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. **13** Marvel not, my brethren, if the world hate you. **14** We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. **15** Whosoever **(1) hateth his (2) brother is (3) a murderer:** and ye know that no murderer hath eternal life abiding in him. **16** Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. (KJV)

Definitions

(1) hateth-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to hate, to pursue with hatred, to detest

(2) brother-80 adelphos-a brother, whether born of the same two parents or only of the same father or mother, a fellow believer, united to another by the bond of affection, brethren in Christ

(3) a murderer-443 anthropoktonos (anth-ro-pok-ton'-os); from 444 and kteine (to kill); a manslayer: KJV-- murderer. Compare 5406.

Matt 5:43-48

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44** **But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven:** for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48** Be ye therefore perfect, even as your Father which is in heaven is perfect. (KJV)

Christians must know that, meekness and weakness in the flesh, is of God Through Christ. God's Son Jesus Christ was, according to the prophecy of Isaiah, And so must Christians (followers of Christ) be. The apostle Paul was made meek and weak, by being buffeted by a thorn in the flesh. This was given to him through the messenger of Satan, and the Lord refused to move it. Read the Lord's explanation: Ref. Scriptures:

Isa 53:1-4

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no **(1) form nor** **(2) comeliness**; and when we shall see him, there is no **(3) beauty** **(4) that we should desire him**. **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Definitions

(1) no form-8389 to'ar (to'-ar);from 8388; outline, i.e. figure or appearance: KJV-- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

(2) nor comeliness-1926 hadar (haw-dawr');from 1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

(3) no beauty-4758 mar'eh (mar-eh');from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: KJV-- X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

(4) that we should desire him-2530 chamad (khaw-mad'); a primitive root; to delight in: KJV-- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).to desire, to covet, to take pleasure in, to delight in to be desirable to delight greatly, to desire greatly

1 Pet 4:1-5

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

2 Cor 12:6-10

6 For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. **7** And lest I should be exalted above measure through the abundance of the revelations, there was given to me **(1) a thorn** in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. **8** For this thing I besought the Lord thrice, that it might depart from me. **9** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. **10** Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. (KJV)

Definition: (1) a thorn in the flesh-4647 skolops (skol'-ops);perhaps from the base of 4628 and 3700; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability): KJV-- thorn.