

Be Careful For Nothing

Phil 3:8-21 and 4:1-9

8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. **CHAPTER 4:1** Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. **2** I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. **3** And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life. **4** Rejoice in the Lord alway: and again I say, Rejoice. **5** Let your moderation be known unto all men. The Lord is at hand. **6** Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. **7** And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. **8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. **9** Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. (KJV)

Phil 4:6 (1)Be careful (2)for nothing; but in **(3)every thing** by **(4)prayer** and **(5)supplication** with **(6)thanksgiving** let your **(7)requests** be made known unto God. (KJV)

Definitions: **(1)Be careful**-3309 merimnao (mer-im-nah'-o); from 3308; to be anxious about: KJV-- (be, have) care (-ful), take thought, 1) to be anxious, worried, uneasy. **(2)for nothing**-3367 medeis including the irregular feminine (medemia) and the neuter gender (meden) -- nobody, no one, nothing. **(3)every thing**-3956 pas-1) individually: each, every, any, all, the whole, everyone, all things, everything. **(4)prayer**-4335 proseuche (pros-yoo-khay'); from 4336; prayer (worship); by implication, an oratory (chapel): KJV-- X pray earnestly, prayer. 4336 proseuchomai (pros-yoo'-khom-ahee); from 4314 and 2172; to pray to God, i.e. supplicate, worship: KJV-- pray (X earnestly, for), make prayer. **(5)supplication**-1162 deesis (deh'-ay-sis);

from 1189; a petition, 1) need, indigence, want, privation, penury 2) a seeking, asking, entreating: KJV-- prayer, request, supplication. **(6)thanksgiving**-2169 eucharistia (yoo-khar-is-tee'-ah);from 2170; gratitude; actively, grateful language (to God, as an act of worship): KJV-- thankfulness, (giving of) thanks (-giving). **(7)requests**-155 aitema (ah'-ee-tay-mah); from 154; a thing asked or (abstractly) an asking: KJV-- petition, request, required.

Phil 4:6 ... careful for nothing...Ref. Scripture: (KJV)

Dan 3:16-25

16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. **17** If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. **18** But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. **19** Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. **20** And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. **21** Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. **22** Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. **23** And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. **24** Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. **25** He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. **26** Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.(KJV)

Matt 6:24-33

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **25** Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? **26** Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? **27** Which of you by taking thought can add one cubit unto his stature? **28** And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: **29** And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. **30** Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? **31** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? **32** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. **33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. (KJV)

Matt 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. (KJV)

Luke 10:41-42 (See also verses 38-40)

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: **42** But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. (KJV)

Luke 12:28-34

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? **29** And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. **30** For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. **31** But rather seek ye the kingdom of God; and all these things shall be added unto you. **32** Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. **33** Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. **34** For where your treasure is, there will your heart be also. (KJV)

1 Pet 5:5-11

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. **6** Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. **8** Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **9** Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. **10** But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. **11** To him be glory and dominion for ever and ever. Amen. (KJV)

Phil 4:6 ... in every thing by prayer and supplication with...Ref. Scripture: (KJV)

Matt 7:7-14

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: **8** For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. **9** Or what man is there of you, whom if his son ask bread, will he give him a stone? **10** Or if he ask a fish, will he give him a serpent? **11** If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? **12** Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. **13** Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. (KJV)

Luke 18:1-8

1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint; **2**

Saying, There was in a city a judge, which feared not God, neither regarded man: **3** And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. **4** And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; **5** Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. **6** And the Lord said, Hear what the unjust judge saith. **7** And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? **8** I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? (KJV)

John 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. (KJV)

Eph 6:18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; (KJV)

Col 4:2-6

2 Continue in prayer, and watch in the same with thanksgiving; **3** Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: **4** That I may make it manifest, as I ought to speak. **5** Walk in wisdom toward them that are without, redeeming the time. **6** Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man. (KJV)

1Thes 5:17-18

17 Pray without ceasing. **18** In every thing give thanks: for this is the will of God in Christ Jesus concerning you. (KJV)

1 Pet 4:7-8

7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer. **8** And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. (KJV)

Jude 1:20-21

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, **21** Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. (KJV)

Phil 4:6 ... thanksgiving let your requests be made...Ref. Scripture: (KJV)

2 Cor 1:11-12

11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf. **12** For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward. (KJV)

Eph 5:20-21

20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; **21** Submitting yourselves one to another in the fear of God. (KJV)

Col 3:15-17

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. **16** Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

I Jn 5:5-15

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? **6** This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. **7** For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. **8** And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. **9** If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. **10** He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. **11** And this is the record, that God hath given to us eternal life, and this life is in his Son. **12** He that hath the Son hath life; and he that hath not the Son of God hath not life. **13** These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. **14** And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: **15** And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him. (KJV)

Phil 4:6 ... known unto God...Ref. Scripture: (KJV)

Prov 15:8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight. (KJV)

Matt 6:6-8

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. **7** But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. **8** Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. (KJV)

Matt 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. **(1)Sufficient** unto the day is the evil thereof. (KJV)

Definition: (1)Sufficient-713 arketos (ar-ket-os'); from 714; satisfactory: KJV-- enough, suffice (-ient). 714 arkeo (ar-keh'-o); apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): KJV-- be content, be enough, suffice, be sufficient.

John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. (KJV)

John 16:32-33

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. **33** These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. (KJV)

Acts 14:19-22

19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. **20** Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe. **21** And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God. (KJV)

Rom 8:26-28

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. **27** And he that searcheth the hearts knoweth what is the mind of the Spirit, **because he maketh intercession for the saints according to the will of God.** **28** And we know that all things work together for good to them that love God, to them who are the called according to his purpose.(KJV)

1Thes 3:1-13

1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone; **2** And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: **3** That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. **4** For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know. **5** For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain. **6** But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you: **7** Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: **8** For now we live, if ye stand fast in the Lord. **9** For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; **10** Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith? **11** Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you. **12** And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: **13** To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Because of Mary and Martha's and all the rest that fail to believe, and or understand what Jesus had previously told them about Lazarus, they angered, annoyed, disappointed, and embarrassed him and even caused Jesus to weep! Let us not do as they done because we fail to believe, and or understand what he has told us through the words of his apostles.

John 11:1-45

1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. 2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) 3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. 4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. 5 Now Jesus loved Martha, and her sister, and Lazarus. 6 When he had heard therefore that he was sick, he abode two days still in the same place where he was. 7 Then after that saith he to his disciples, Let us go into Judaea again. 8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? 9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. 10 But if a man walk in the night, he stumbleth, because there is no light in him. 11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. 12 Then said his disciples, Lord, if he sleep, he shall do well. 13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. 14 Then said Jesus unto them plainly, Lazarus is dead. 15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. 16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. 17 Then when Jesus came, he found that he had lain in the grave four days already. 18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: 19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother. 20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. 21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. 22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. 23 Jesus saith unto her, Thy brother shall rise again. 24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day. 25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall never die. Believest thou this? 27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. 28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. 29 As soon as she heard that, she arose quickly, and came unto him. 30 Now Jesus was not yet come into the town, but was in that place where Martha met him. 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. 32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. 33 When Jesus therefore saw her **(1)weeping**, and the Jews also **(1)weeping** which came with her, **(2)he groaned** in the spirit, and **(3)was troubled**, 34 And said, Where have ye laid him? They said unto him, Lord, come and see. 35 Jesus **(4)wept**. 36 Then said the Jews, Behold how he loved him! 37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? 38 Jesus therefore again **(2)groaning** in himself cometh to the grave. It was a cave, and a stone lay upon it. 39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. 40 Jesus saith unto her, **Said I not unto thee**, that, if thou wouldest believe, thou shouldest see the glory of God? 41 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken,

he cried with a loud voice, Lazarus, come forth. **44** And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. **45** Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. (KJV)

Definitions:

(1)weeping-2799 klaio (klah'-yo); of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): KJV-- bewail, weep. **(2)he groaned** in the spirit-1690 embrimaomai (em-brim-ah'-om-ahee); from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, disappointment, embarrassment, caused by failure, annoyance (specially) to sternly enjoin: KJV-- straitly charge, groan, murmur against. **(3)was troubled-5015** tarasso (tar-as'-so); of uncertain affinity; to stir or agitate (roll water): KJV-- trouble. **(4)Jesus wept-1145** dakruo (dak-roo'-o); from 1144; to shed tears: KJV-- weep.

LOCATION OF SCRIPTURES MENTIONED DURING THE AUDIO ON, BE CAREFUL FOR NOTHING

2 Pet 2:1-3

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (KJV)

2 Cor 13:5-6

5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates? **6** But I trust that ye shall know that we are not reprobates. (KJV)

Matt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. (KJV)

Rom 12:1-2

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

2 Cor 5:16-17

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (KJV)

Phil 3:16-20

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the

same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, **that they are the enemies of the cross of Christ: 19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our **(1)conversation** is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Definition: (1)conversation is in heaven-4175 politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation; politeuma-the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered, a state, a commonwealth; the commonwealth of citizens...4176 politeuomai (pol-it'-yoo'-om-ah); middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live.

ALL NATIONS BEFORE HIM ARE AS NOTHING; AND THEY ARE COUNTED TO HIM LESS THAN NOTHING, AND VANITY

Isa 40:10-18

10 Behold, **the Lord GOD** will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. **11** He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. **12** Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? **13** Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? **14** With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? **15** Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. **16** And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. **17** All nations before him are as nothing; and they are counted to him less than nothing, and vanity. **18** To whom then will ye liken God? or what likeness will ye compare unto him? (KJV)

“THE FIRST COMMISSION”,
IF YOU WILL

Matt 10:1-6

1 And when he had called unto him **his twelve disciples**, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. **2** Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; **3** Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; **4** Simon the Canaanite, and Judas Iscariot, who also betrayed him. **5** **These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: 6** **But go rather to the lost sheep of the house of Israel.** (KJV)

Matt 15:21-28

21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. **22** And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me,

O Lord, thou Son of David; my daughter is grievously vexed with a devil. **23** But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. **24** But he answered and said, I am not sent but unto the lost sheep of the house of Israel. **25** Then came she and worshipped him, saying, Lord, help me. **26** But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. **27** And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. **28** Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. (KJV)

THE SECOND AND LAST COMMISSION, WHICH IS THE "GREAT COMMISSION", IF YOU WILL

Matt 28:16-20

16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. **17** And when they saw him, they worshipped him: but some doubted. **18** And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. (KJV)

Mark 16:14-16

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. **15** And he said unto them, Go ye into all the world, and preach the gospel to every creature. **16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned. (KJV)

2 Pet 3:5-12

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: **6** Whereby the world that then was, being overflowed with water, perished: **7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **8** **But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.** **9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

1 Cor 1:18-31

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** **For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.** **20** Where is the wise? where is the scribe? where is the disputer of this world? **hath not God made foolish the wisdom of this world?** **21** For after

that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** **But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;** **28** And base things of the world, and things which are despised, **hath God chosen**, yea, and things which are not, to bring to nought things that are: **29** **That no flesh should glory in his presence.** **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

Heb 5:8-9

8 Though he were a Son, yet **learned he obedience by the things which he suffered;** **9** And being made perfect, **he became the author of eternal salvation unto all them that obey him;**

John 17:1-17

1 **These words spake Jesus**, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: **2** As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. **3** And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. **4** I have glorified thee on the earth: I have finished the work which thou gavest me to do. **5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. **6** I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. **7** Now they have known that all things whatsoever thou hast given me are of thee. **8** For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. **9** **I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.** **10** And all mine are thine, and thine are mine; and I am glorified in them. **11** And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. **12** **While I was with them in the world, I kept them in thy name:** those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. **13** And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. **14** **I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.** **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** **They are not of the world, even as I am not of the world.** **17** (*)**Sanctify them through thy truth: thy word is truth.** (KJV)

John 17:19-21

19 **And for their sakes I (*)sanctify myself, that they also might be (*)sanctified through the truth.** **20** **Neither pray I for these alone, but for them also which shall believe on me through their word;** **21** **That they all may be one;** as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (KJV)

Definition: (*)Sanctify-37 hagiazo (hag-ee-ad'-zo); from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: KJV-- hallow, be holy, sanctify, to separate from profane things and to dedicate to God, to consecrate things to God, to dedicate people to God, to purify by expiation: to free from the guilt of sin, to purify internally by a renewing of the soul...40 hagios (hag'-ee-os);from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): KJV-- (most) holy (one, thing), saint.

1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (KJV)