

JESTING

Eph 5:1-4

- 1 Be ye therefore followers of God, as dear children;
2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
4 **Neither** filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.(KJV)

Eph 5:4 Neither **(1)filthiness**, nor **(2)foolish talking**, nor **(3)jesting**, which are not **(4)convenient**: but rather giving of thanks.(KJV)

Definitions

(1)Filthiness-151 aischrotes (ahee-skhot'-ace); from 150; shamefulness, i.e. obscenity: **1.** Offensive to accepted standards of decency or modesty. **2.** Inciting lustful feelings; lewd. **obscene**“ly *adv*:
Imprecate: 1. (n.) A profane or obscene term: • blasphemous expression • cuss word • dirty word • four-letter word (colloquial)•obscenity • profanity • swearword KJV-- filthiness.

(2) Foolish talking- 3473 morologia (mo-rol-og-ee'-ah); from a compound of 3474 and 3004; silly talk, i.e. buffoonery: KJV-- foolish talking: **foolishness**: **1.** (adj.) Behaving like a clown:• clownish• buffoonish• funny• entertaining• amusing• silly• **sensible (antonym)** **2.** (adj.) Causing or deserving laughter:• laughable• amusing• entertaining• comic• folly-comical• funny• humorous• witty• **serious (antonym)**

(3) JESTING- 2160 eutrapelia (yoo-trap-el-ee'-ah); witticism, i.e. (in a vulgar sense) ribaldry: KJV-- jesting.1) pleasantry, humor, facetiousness; 1. (adj.) Acting or speaking in a joking manner: • playful• humorous• jocular• teasing• tongue-in- cheek• waggish • funny: **serious (antonym)**

(4) Convenient- 433 aneko (an-ay'-ko); from 303 and 2240; to attain to, i.e. (figuratively) be proper: KJV-- convenient, be fit.

Eph 5:4 ... filthiness, nor foolish talking...Ref. Scriptures (KJV)

Matt 12:34-37

- 34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
36 But I say unto you, **That every idle word that men shall speak**, they shall give account thereof in the day of judgment.
37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Mark 7:22-23

- 22 Thefts, covetousness, wickedness, **deceit**, lasciviousness, an evil eye, blasphemy, **pride**,
(1)foolishness:
23 **All these evil things** come from within, and **defile the man**.(KJV)

Definition: (1)foolishness1. (adj.) Behaving like a clown:• clownish• buffoonish• funny• entertaining• amusing• silly• **sensible (antonym)**. **2.** (adj.) Causing or deserving laughter:• laughable• jocose•

amusing• entertaining• comic• folly-comical• funny• humorous• witty• **serious (antonym)**

2 Cor 1:12-20

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

15 And in this confidence I was minded to come unto you before, that ye might have a second benefit;

16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

17 When I therefore was thus minded, **(1)did I use (2)lightness?** or the things that **(3)I purpose**, do **(3)I purpose (4)according to (5)the flesh**, that with me there should be yea yea, and nay nay?

18 But as God is true, our word toward you was not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

Definitions

(1)did I use-5530 *chraomai* (khrah'-om-ah-ee); middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; to employ or (by extension) to act towards one in a given manner: KJV-- entreat, use. Compare 5531; 5534.

(2)lightness-1644 *elaphria* (el-af-ree'-ah); from 1645; levity (figuratively), i.e. fickleness: KJV-- lightness. **lev-i-ty** (lɪv'ɪ-ti) *n.*, *pl. lev-i-ties*. **1.** Lightness of manner or speech, especially when inappropriate; frivolity. **2.** Inconstancy; changeableness. **3.** The state or quality of being light; buoyancy. **Frivolous** 1. (adj.) Serving to distract or entertain:• entertaining • diverting • frothy • light • silly • **bor-ing (antonym) • sensible (antonym)• meaningful (antonym)**

(3)I purpose-1011 *bouleuo* (bool-yoo'-o); from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: KJV-- consult, take counsel, determine, be minded, purpose.

(4) according to prep. **1.** As stated or indicated by; on the authority of. **2.** In keeping with; in agreement with. **3.** As determined by.

(5)the flesh-4561 *sarx* (sarx); probably from the base of 4563; flesh or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV-- carnal (-ly, + -ly minded), flesh ([-ly]).

Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.(KJV)

Col 3:5-10

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the children of disobedience:
7 In the which ye also walked some time, when ye lived in them.
8 But now ye also put off all these; anger, wrath, malice, blasphemy, **filthy communication out of your mouth.**
9 Lie not one to another, seeing that ye have put off the old man with his deeds;
10 And have put on the new man, which is renewed in knowledge after the image of him that created him:(KJV)

James 3:8-10

8 But the tongue can no man tame; it is an unruly evil, full of deadly poison.
9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.
10 **Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.**(KJV)

2 Pet 2:17-18

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.
18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

Jude 1:10-13

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
11 Woe unto them! for they have gone in the way of Cain, **and ran greedily after the (1)error of (2)Balaam for (3)reward**, and perished in the gainsaying of Core.
12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.(KJV)

Definitions

(1)error-4106 plane (plan'-ay); feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: KJV-- deceit, to deceive, delusion, error, a wandering, a straying about, one led astray from the right way, who roams hither and thither, an error, what leads into error, deceit or fraud

(2)Balaam-903 Balaam (bal-ah-am'); of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): KJV-- Balaam.

(3)reward-3408 misthos (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or **bad**: KJV-- hire, reward, wages, dues paid for work, wages, hire.

Eph 5:4 ... convenient...Ref. Scriptures (KJV)

Phile 1:1-8

1 Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,
2 And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.
4 I thank my God, making mention of thee always in my prayers,
5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;
6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.
7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
8 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,(KJV)

Eph 5:4 ... but rather giving of thanks...Ref. Scriptures (KJV)

2 Cor 1:11 Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.(KJV)

2 Cor 9:15 Thanks be unto God for his unspeakable gift.(KJV)

Eph 1:16 Cease not to give thanks for you, making mention of you in my prayers.(KJV)

Eph 5:19-20

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
20 **Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;**(KJV)

Phil 4:6 Be careful for nothing; **but in every thing by prayer and supplication with thanksgiving** let your requests be made known unto God.(KJV)

Col 3:15-17

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.
16 **Let the word of Christ dwell in you richly in all wisdom;** teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
17 **And whatsoever ye do in word or deed,** do all in the name of the Lord Jesus, giving thanks to God and the Father by him.(KJV)

1Thes 3:9-10

9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
10 **Night and day praying exceedingly** that we might see your face, and might perfect that which is lacking in your faith?(KJV)

1Thes 5:17-22

17 **Pray without ceasing.**
18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
19 Quench not the Spirit.
20 Despise not prophesyings.
21 Prove all things; hold fast that which is good.
22 Abstain from all appearance of evil.(KJV)

Heb 13:15-16

15 By him therefore let **us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.**

16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.(KJV)

Eph 5:4 ... additional scriptures (KJV)

Luke 6:25 Woe unto you that are full! for ye shall hunger. **Woe unto you that laugh now! for ye shall mourn and weep.**(KJV)

Col 1:12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:(KJV)

James 1:21-22

21 Wherefore **lay apart all filthiness and superfluity of naughtiness**, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.(KJV)

James 1:26-27

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **to keep himself unspotted from the world.**(KJV)

Phil 3:18-20

18 (**For many walk**, of whom I have told you often, and now **tell you even weeping**, that they are the enemies of the cross of Christ:

19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who mind earthly things.**)

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

Phil 3:18 ... even weeping...Ref. Scriptures (KJV)

2 Cor 2:4 For out of much affliction and anguish of heart **I wrote unto you with many tears**; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.(KJV)

Rom 9:1-3

1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 **That I have great heaviness and continual sorrow in my heart.**

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:(KJV)

Acts 20:30-31

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that by the space of **three years I ceased not to warn every one night and day with tears.**(KJV)

Acts 20:19-24

19 **Serving the Lord with all humility of mind, and with many tears**, and temptations, which

befell me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

24 But none of these things move me, **neither count I my life dear unto myself**, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.(KJV)

LOCATION OF SCRIPTURES MENTIONED DURING THE AUDIO ON, JESTING

Rom 8:1-9

1 There is therefore now **no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.** **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then **they that are in the flesh cannot please God.** **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.** (KJV)

Gal 5:17 For the **flesh lusteth against the Spirit, and the Spirit against the flesh:** and these are contrary the one to the other: so that ye cannot do the things that ye would. (KJV)

1 Pet 2:9-11

9 But ye are a chosen generation, a royal priesthood, an holy nation, **a peculiar people;** that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: **10** Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. **11** Dearly beloved, I beseech you as strangers and pilgrims, **abstain from fleshly lusts, which war against the soul;** (KJV)

Gal 5:19-26

19 **Now the works of the flesh are manifest,** which are these; Adultery, fornication, uncleanness, lasciviousness, **20** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, **that they which do such things shall not inherit the kingdom of God.** **22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, **23** Meekness, temperance: against such there is no law. **24** **And they that are Christ's have crucified the flesh with the affections and lusts.** **25** If we live in the Spirit, let us also walk in the Spirit. **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

James 1:22-24

22 But be ye doers of the word, and not hearers only, deceiving your own selves. **23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.** (KJV)

Luke 9:18-26

18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? **19** They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again. **20** He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. **21** And he straitly charged them, and commanded them to tell no man that thing; **22** Saying, **The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. 23 And he said to them all, If any man will come after me, (1)let him deny himself, and take up his (2)cross daily, and (3)follow me. 24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed,** when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

Definitions

(1)let him deny himself-720 arneomai (ar-neh'-om-ah-ee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests, to act entirely unlike himself, not to accept, to reject, to refuse something offered

(2)take up his cross daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

(3)and follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

John 12:25-26

25 (1)He that loveth his life (2)shall lose it; and (3)he that hateth his life in this world (4)shall keep it unto life eternal. 26 If any man serve me, **(5)let him follow me;** and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions

(1)He that loveth his life-5368 phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; specifically, to kiss (as a mark of tenderness): KJV-- kiss, love.to approve of, to like, to sanction, to show signs of love; to kiss, to be fond of.

(2)shall lose it-622 apollumi-to destroy, metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined, to be destroyed.

(3)he that hateth his life in this world-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- to hate, to be hated, to be detested.

(4)shall keep it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save, to guard from being lost or perishing, to take care not to violate, to observe

(5)let him follow me-190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

Acts 2:38-42

38 Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins**, and ye shall receive the gift of the Holy Ghost. **39** For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. **40** And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. **41** **Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.** **42** And **they continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers. (KJV)

1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (KJV)

2 Tim 4:2-5

2 **Preach the word**; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** **For the time will come when they will not (1)endure (2)sound (3)doctrine; but after their own (4)lusts (5)shall they heap to themselves teachers, (6)having itching ears; 4** **And they shall turn away their ears from the truth, and shall be turned unto (7)fables.** **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

Definitions

(1)endure-430 anechomai (an-ekh'-om-ahee);middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: KJV-- bear with, endure, forbear, suffer.

(2)sound-5198 hugiaino (hoog-ee-ah'-ee-no);from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): KJV-- be in health, (be safe and) sound, (be) whole (-some), metaphorically: used of Christians whose opinions are free from any mixture of error

(3)doctrine-1319 didaskalia- teaching, instruction, what is taught, doctrine, precepts

(4)own lusts-1939 epithumia (ep-ee-thoo-mee'-ah);from 1937; a longing (especially for what is forbidden): KJV-- concupiscence, desire, lust (after), desire, craving, longing...1937 epithumeo-to have a desire for, to long for, to desire

(5)shall they heap-2002 episoreuo (ep-ee-so-ryoo'-o);from 1909 and 4987; to accumulate further, i.e. (figuratively) seek additionally: KJV—heap, to heap up.

(6)having itching ears-2833 knetho (knay'-tho); from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: KJV-- X itching, desirous of hearing something pleasant

(7)**fables**-3454 muthos (moo'-thos);perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): KJV—fable, a fiction, a fable, an invention, a falsehood.

Matt 20:16 So the last shall be first, and the first last: **for many be (1)called, but few chosen**.

Definition: (1)called-2822 kletos-called, invited (to a banquet), invited (by God in the proclamation of the Gospel) to obtain eternal salvation in the kingdom through Christ.

Matt 7:13-14

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be (1)that find it. (KJV)

Definition: (1)that find it-2147 heurisko-to find by enquiry, thought, examination, scrutiny, observation, to find out by practice and experience, to see, learn, discover, understand, to be recognized, to be detected.

1 Cor 11:1-3

1 Be ye followers of me, even as I also am of Christ. 2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. 3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

2 Pet 2:1-4

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 And many shall follow their (1)pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through **(2)covetousness** shall they **(3)with feigned words (4)make merchandise** of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; (KJV)

Definitions

(1)pernicious ways-766 aselgeia (as-elg'-i-a); from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): KJV-- filthy, lasciviousness, wantonness, unbridled lust, excess, licentiousness, lasciviousness, wantonness, outrageousness, shamelessness, insolence

(2)covetousness-4124 pleonexia (pleh-on-ex-ee'-ah); from 4123; avarice, i.e. (by implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness, greedy desire to have more, covetousness, avarice.

(3)with feigned words-4112 plastos (plas-tos'); from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): KJV-- feigned...4111 plasso (plas'-so); a primary verb; to mould, i.e. shape or fabricate: KJV-- form.

(4)make merchandise of you-1710 emporeuomai-to go a trading, to travel for business, to traffic, to trade, used of a thing, to import for sale, to deal in, to use a person or a thing for gain

1 Cor 1:19-20

19 For it is written, **I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.** **20** Where is the wise? where is the scribe? where is the disputer of this world? **hath not God made foolish the wisdom of this world?** (KJV)

1 Cor 2:1-6

1 And I, brethren, when I came to you, **came not with excellency of speech or of wisdom**, declaring unto you the testimony of God. **2** For I determined **not to know any thing among you, save Jesus Christ, and him crucified.** **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching **was not with enticing words of man's wisdom**, but in demonstration of the Spirit and of power: **5** That your faith should **not stand in the wisdom of men**, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: **yet not the wisdom of this world, nor of the princes of this world, that come to nought:** (KJV)

1 Cor 3:18-21

18 Let no man deceive himself. If any man among you seemeth to be wise **in this world**, let him become a fool, that he may be wise. **19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. **20** And again, **The Lord knoweth the thoughts of the wise, that they are vain.** **21** Therefore let no man glory in men. For all things are yours; (KJV)

II Th 3:6-15

6 Now we command you, brethren, in the name of **our Lord Jesus Christ**, that ye **(1)withdraw yourselves** from every brother that **(2)walketh disorderly**, and **not after the tradition which he received of us.** **7** For yourselves know **how ye ought to follow us: for we behaved not ourselves disorderly among you;** **8** Neither did we eat **any man's bread for nought;** but **(3)wrought** with **(4)labour** and **(5)travail** night and day, that we might **not (6)be chargeable** to any of you: **9** Not because **we have not power**, but to make ourselves **(7)an ensample unto you to (8)follow us.** **10** For even when we were with you, **this we commanded you, that if any would not work, neither should he eat.** **11** For we hear that there are some which walk among you **disorderly, working not at all**, but are busybodies. **12** Now them that are such we command and exhort **by our Lord Jesus Christ**, that **with quietness they work, and eat their own bread.** **13** But ye, brethren, be not weary in well doing. **14** And if any man obey not our word by this epistle, note that man, and **have no company with him**, that he may be ashamed. **15** Yet count him not as an enemy, but admonish him as a brother. (KJV)

Definitions

(1)withdraw yourselves-4724 stello (stel'-lo); probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV-- avoid, withdrawself, to remove oneself, to withdraw oneself, to depart, to abstain from familiar intercourse with one

(2)walketh disorderly-4043 peripateo (per-ee-pat-eh'-o); from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): KJV-- go, be occupied with, walk (about), Hebrew for, to live, to regulate one's life, to conduct oneself, to pass one's life

(3)wrought-2038 ergazomai (er-gad'-zom-ahee); middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: KJV-- commit, do, labor for, minister about, trade (by), work, to work for, to earn by working, to acquire.

(4)labour-2873 kopos (kop'-os); from 2875; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains: KJV-- labour, + trouble, weariness.

(5)travail-3449 mochthos-a hard and difficult labor, toil, travail, hardship, distress

(6)be chargeable-1912 epibareo (ep-ee-bar-eh'-o);from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: KJV-- be chargeable to, to put a burden upon, to load, to be burdensome

(7)an ensample-5179 tupos (too'-pos); from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): KJV-- en- ex-) ample, fashion, figure, form, manner, pattern, print.

(8)follow us-3401 mimeomai (mim-eh'-om-ahee);middle voice from mimos (a "mimic"); to imitate: KJV—follow, to imitate anyone.

1 Tim 6:3-12

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and **(1)destitute of the truth**, **(2)supposing** that **(3)gain** is **(4)godliness: from such (5)withdraw thyself**. **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** **For the love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** **But thou, O man of God**, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

Definitions

(1)destitute of the truth-650 apostereo (ap-os-ter-eh'-o); from 575 and stereo (to deprive); to despoil: KJV-- defraud, destitute, kept back by fraud, to rob.

(2)supposing-3543 nomizo (nom-id'-zo); from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: KJV-- suppose, thing, be wont, to hold by custom or usage, to own as a custom or usage, to follow a custom or usage; it is the custom, it is the received usage...3551 nomos-anything established, anything received by usage, a custom, a law, a command:

(3)gain-4200 porismos (por-is-mos');from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): KJV—gain, source of gain.

(4)godliness-2150 eusebeia (yoo-seb'-i-ah); from 2152; piety; specially, the gospel scheme: KJV-- godliness, holiness...2152 eusebes (yoo-seb-ace');from 2095 and 4576; well-reverent, i.e. pious: KJV-- devout, godly.

(5)withdraw thyself-4724 stello (stel'-lo);probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV-- avoid, withdrawself, to remove oneself, to withdraw oneself, to depart, to abstain from familiar intercourse with one.

Acts 20:28-38

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, **to feed the church of God, which he hath purchased with his own blood.** **29** For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. **30** Also of your own selves **shall men arise, speaking perverse things, to draw away disciples after them.** **31** Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. **32** And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. **33 I have coveted no man's silver, or gold, or apparel.** **34** Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. **35** I have shewed you all things, how that **so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said,** It is more blessed to give than to receive. **36** And when he had thus spoken, he kneeled down, and prayed with them all. **37** And they all wept sore, and fell on Paul's neck, and kissed him, **38** Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship. (KJV)

Matt 7:15-24

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17** Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18** A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. **19** Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20** Wherefore by their fruits ye shall know them. **21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.** **22** Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23** **And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.** **24** Therefore whosoever heareth these sayings of mine, **and doeth them,** I will liken him unto a wise man, which built his house upon a rock: (KJV)

Luke 6:46-49

46 **And why call ye me, Lord, Lord, and do not the things which I say?** **47** Whosoever cometh to me, and heareth my sayings, **and doeth them,** I will shew you to whom he is like: **48** He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. **49** But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. (KJV)

John 10:7-15

7 **Then said Jesus** unto them again, Verily, verily, I say unto you, I am **the** door of the sheep. **8** All that ever came before me are thieves and robbers: but the sheep did not hear them. **9** I am **the** door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. **10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **11** I am the good shepherd: the good shepherd giveth his life for the sheep. **12** But **(*) he that is an hireling,** and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13** The **(*)hireling** fleeth, because he is an **(*)hireling,** and careth not for the sheep. **14** I am the good shepherd, and know my sheep, and am known of mine. **15** As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (KJV)

Definition: (*) **he that is an hireling** 3411 misthotos (mis-tho-tos'); from 3409; a wage-worker (good or bad): KJV-- hired servant, hireling, one hired, a hireling...3409 misthoo (mis-tho'-o); rom 3408; to let out for wages, i.e. (middle voice) to hire: KJV—hire, to let out for hire

James 2:17-26

17 Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: **the devils also believe, and tremble.** **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and **by works was faith made perfect?** **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** **Ye see then how that by works a man is justified, and not by faith only.** **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

Gal 4:8-16

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. **9** But now, after that ye have known God, or rather are known of God, **how turn ye again to the weak and beggarly elements,** whereunto ye desire again to be in bondage? **10** **Ye observe days, and months, and times, and years.** **11** **I am afraid of you,** lest I have bestowed upon you labour in vain. **12** **Brethren, I beseech you,** be as I am; for I am as ye are: ye have not injured me at all. **13** Ye know how through infirmity of the flesh I preached the gospel unto you at the first. **14** And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. **15** Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. **16** **Am I therefore become your enemy,** because I tell you the truth? (KJV)

1 Pet 4:1-5

1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** **That he no longer** should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: **4** **Wherein they think it strange** that ye run **not** with them to the same excess of riot, speaking evil of you: **5** Who shall give account to him that is ready to judge the quick and the dead. (KJV)

Matt 13:51-58

51 **Jesus saith unto them,** Have ye understood all these things? They say unto him, Yea, Lord. **52** Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. **53** And it came to pass, that when **Jesus** had finished these parables, he departed thence. **54** And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? **55** Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? **56** And his sisters, are they not all with us? Whence then hath this man all these things? **57** And they were offended in him.

But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. **58 And he did not many mighty works there because of their unbelief.** (KJV)

Mark 6:4-6

4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. **5** And he **could there do no mighty work,** save that he laid his hands upon a few sick folk, and healed them. **6** And he marvelled because of their unbelief. And he went round about the villages, teaching. (KJV)

Phil 2:1-11

1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, **2** Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. **3** **Let nothing be done through strife or vainglory;** but in lowliness of mind let each esteem other better than themselves. **4** Look not every man on his own things, but every man also on the things of others. **5** **Let this mind be in you, which was also in Christ Jesus:** **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of (1)no reputation, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, **he humbled himself,** and became obedient unto death, even the death of the cross. **9** **Wherefore God** also hath highly exalted him, and given him a name which **is above every name:** **10** That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; **11** And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (KJV)

Definition: (1)no reputation-2758 kenoo (ken-o'-o); from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: KJV-- make (of none effect, of no reputation, void), be in vain; used of Christ: he laid aside equality with or the form of God, to deprive of force, to render vain, useless, of no effect, to cause a thing to be seen to be empty, hollow.

2 Cor 1:1-7

1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: **2** Grace be to you and peace from God our Father, and from the Lord Jesus Christ. **3** Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; **4** Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. **5** **For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.** **6** And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. **7** And our hope of you is stedfast, knowing, **that as ye are partakers of the sufferings, so shall ye be also of the consolation.** (KJV) (See the church of God: Acts 20:28)

1 Pet 4:12-19

12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** **But rejoice, inasmuch as ye are partakers of Christ's sufferings;** that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. **15** But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. **16** **Yet if any man suffer as a Christian,** let him not be ashamed; but let him glorify God on this behalf. **17** **For the time is come that judgment must begin at the house of God:** and if it first begin at us, what shall the end be of them that

obey not the gospel of God? 18 And if the (1)righteous (2)scarcely (3)be saved, where shall the ungodly and the sinner appear?

19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definitions

(1)righteous-1342 dikaios (dik'-ah-yos); from 1349; equitable (in character or act); by implication, innocent,

holy (absolutely or relatively): KJV-- just, meet, right (-eous), righteous, observing divine laws, in a wide sense, upright, righteous, virtuous, keeping the commands of God

(2)scarcely-3433 molis (mol'-is); probably by var. for 3425; with difficulty: KJV-- hardly, scarce (-ly), + with much work, not easily, that is, scarcely, very rarely

(3)be saved-4982 sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): KJV-- heal, preserve, save (self), do well, be (make) whole, to save, to keep safe and sound, to rescue from danger or destruction, (from injury or peril).

Phil 3:16-21

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, **that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.**) **20** For our **(1)conversation is in heaven;** from whence also we look for the Saviour, the Lord Jesus Christ: **21 Who shall change our (2)vile body,** that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

Definitions

(1)our conversation is in heaven-4175 politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered, the commonwealth of citizens...4176 politeuomai (pol-it-yoo'-om-ah); middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live, to avail oneself of or recognize the laws, to conduct oneself as pledged to some law of life...**(2)vile body**-5014 tapeinosis (tap-i'-no-sis); from 5013; depression (in rank or feeling): KJV-- humiliation, be made low, low estate, vile, lowness, low estate

Phil 3:7-15

7 But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and **I count all things** but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and **do count them but dung, that I may win Christ,** **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, **and the fellowship of his sufferings, being made conformable unto his death;** **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. (KJV)

