

## **“HOMOSEXUALITY”** **(Which Is Fornication and or Adultery)**

In today's time, as in times before, SATAN shrewdly deceives us into thinking that some were and are born into “Homosexuality”, which is fornication and or adultery. MEN with MEN or WOMEN with WOMEN; and that this is a natural thing. This frame of mind has been conceived of man and goes against the nature of GOD, according to SCRIPTURES. These acts become adultery, when one participates in them while married! As a matter of fact, Fornication and or Adultery of ANY KIND go AGAINST the nature of GOD, through CHRIST and his APOSTLES.

PLEASE GET YOUR BIBLE AND FOLLOW THIS STUDY!

**Rom 1:24** Wherefore God also gave them up to **uncleanness** through the **lusts of their own hearts**, to **dishonour their own bodies between themselves**: **25 Who changed the truth of God into a lie**, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. **26** For this cause **God (1)gave** them up unto **(1)vile affections**: for even their **women did (2)change the (3)natural (4)use** into that which is against nature: (KJV)

**Definitions:** **(1)gave** them up unto-3860 paradidomi (par-ad-id'-o-mee); from 3844 and 1325; to surrender, i.e yield up, intrust, transmit: KJV-- betray, bring forth, cast, commit, deliver (up), give (over, up), to give into the hands of another. **(2)vile affections**-819 atimia (at-ee-mee'-ah); from 820; infamy, i.e. (objectively) disgrace: KJV-- dishonour, reproach, shame, vile. **(2)change** the-3337 metallasso-to exchange, to change 236 allasso (al-las'-so); from 243; to make different. **(3)natural**-5446 phusikos-1) produced by nature, inborn 2) agreeable to nature 3) governed by (the instincts of) nature. **(4) use**-5540 chresis-use; used of the sexual use of a woman

If you have noted **Rom 1:26**, and the definitions, it is clear they teach us that homosexuality is not the natural use, and is something that is changed. It goes against the natural instincts of nature, **which is God!** Now let's look at more scriptural backing.

**Rom 1:26 ... gave them up unto vile affections...Ref. Scriptures: (KJV)**

**Gen 19:5** And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, **(1)that we may know them**. **6** And Lot went out at the door unto them, and shut the door after him, **7 And said, I pray you, brethren, do not so wickedly**. **8** Behold now, **I have two daughters which have not known man**; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. (KJV) (See also verses 1-4 and 9-16)

**Definition:** **(1)that we may know** them-3045 yada`-to know, to perceive, to be acquainted with, to know (a person carnally)

**Lev 18:22** **Thou shalt not lie with mankind, as with womankind: it is abomination. 23** Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. **24** Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: **25** And the land is

defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. **26** Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you: **27** (For all these abominations have the men of the land done, which were before you, and the land is defiled;) **28** That the land spue not you out also, when ye defile it, as it spued out the nations that were before you. **29** For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. **30** **Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs,** which were committed before you, and that ye defile not yourselves therein: **I am the LORD your God.** (KJV)

**Lev 20:8** And ye shall keep my statutes, and do them: I am the LORD which sanctify you. **9** For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him. **10** And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. **11** And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them. **12** And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them. **13** **If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death;** their blood shall be upon them.

**Deut 23:17** There shall be no whore of the daughters of Israel, **nor (1)a sodomite** of the sons of Israel. **18** Thou shalt not bring the hire of a whore, or the price of **(2)a dog**, into the house of the LORD thy God for any vow: for even **both these are abomination unto the LORD thy God.**

**Definition: (1)a sodomite**-6945 qadesh (kaw-dashe'); from 6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry, a male temple prostitute: KJV-- sodomite, unclean. **(2)a dog**-3611 keleb (keh'-leb); from an unused root means. to yelp, or else to attack; a dog; hence (by euphemism) a male prostitute: KJV-- dog.

**1 Cor 6:9** **Know ye not** that the unrighteous shall not inherit the kingdom of God? **Be not deceived:** neither **(1)fornicators**, nor idolaters, nor adulterers, nor effeminate, nor **(2)abusers of themselves with mankind**, **10** Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, **shall inherit the kingdom of God.** **11** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the **name of the Lord Jesus**, and **by the Spirit of our God.**(KJV)

**Definitions: (1) fornicators**:4202 porneia-1) **illicit sexual intercourse.** **(2) abusers of themselves with mankind**-733 arsenokoites (ar-sen-ok-oy'-tace); from 730 and 2845; **a sodomite**: KJV-- abuser of (that defileself) with mankind.

**Eph 4:19** Who being past feeling have given themselves over unto **(1)lasciviousness**, to work all uncleanness with greediness. **20** **But ye have not so learned Christ;** **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** **And be renewed in the spirit of your mind;** **24** And that ye put on the **new man, which after God is created in righteousness and true holiness.**(KJV)

**Definition:** (1) **lasciviousness-766 aselgeia-unbridled lust**, excess, licentiousness, lasciviousness, wantonness, outrageousness, **shamelessness**, insolence

**Eph 5:8** For ye were sometimes **darkness**, but now are ye **light in the Lord: walk as children of light:** **9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10 Proving what is acceptable unto the Lord.** **11** And have no fellowship with the unfruitful works of darkness, but rather reprove them. **12** For it is a **shame even to speak** of those things which are **done of them in secret.**(KJV)

**Col 3:1** **If ye then be risen with Christ**, seek those things which are above, where Christ sitteth on the right hand of God. **2** Set your affection on things above, not on things on the earth. **3** **For ye are dead**, and your **life is hid with Christ in God.** **4** **When Christ, who is our life**, shall appear, then shall ye also appear with him in glory. **5 (1)****Mortify** therefore your members which are upon the earth; **(2)****fornication**, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** **For which things' sake the wrath of God cometh on the children of disobedience:** **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, **filthy communication out of your mouth.** (KJV)

**Definitions:** (1) **Mortify-3499 nekroo-1**) to make dead, to put to death, to slay 2) to be worn out; used of an impotent old man 3) to deprive of power, to destroy the strength of. **(2)** **fornication-4202 porneia-1**) illicit sexual intercourse

**1Thes 4:1** Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. **2** **For ye know what commandments we gave you by the Lord Jesus.** **3** **For this is the will of God**, even your sanctification, that **ye should abstain** from **(1)fornication:** **4** That every one of you should know how to **possess his (1)vessel in sanctification and honour;** **5** Not in the lust of concupiscence, even as the Gentiles which know not God:

#### **Definition**

**(1)4202 porneia-1**) illicit sexual intercourse **(1)vessel-4632 skeuos (skyoo'-os)**;of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): KJV-- goods, sail, stuff, vessel, was a common Greek metaphor for "body" since Greeks thought of souls living temporarily in bodies.

**1 Tim 1:9** Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, **10** For whoremongers, **for them that defile themselves with mankind**, for menstealers, for liars, for perjured persons, and if there be any other thing that is **contrary to sound doctrine;** **11** According to the glorious gospel of the blessed God, which was committed to my trust.

**Jude 1:5** **I will therefore put you in remembrance**, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. **7** Even as Sodom and Gomorrha, and the cities about them in like manner, **giving themselves over to fornication**, and **going after (1)strange flesh**, are set forth for an example, **suffering the**

vengeance of eternal fire. (KJV) (See also Jude 1:5-7: strange flesh)

**Definition:** (1)strange flesh-2087 heteros (het'-er-os);of uncertain affinity; (an-, the) other or different: KJV-- altered, else, next (day), one, (an-) other, some, strange.

**Rom 1:27** And likewise also the men, (1)leaving the (2)natural (3)use of the woman, (4)burned in their (5)lust one toward another; men with men (6)working (7)that which is unseemly, and receiving in themselves that recompence of their error which was meet. (KJV)

**Definitions:** (1)leaving-863 aphiemi (af-ee'-ay-mee); from 575 and hiemi (reversal, to depart); to send forth, in various applications (as follow): KJV—to disregard, forsake, lay aside, leave, let it (alone, be, go, have), omit, to keep no longer, remit, suffer, yield up. (2)natural-5446 phusikos-1) produced by nature, inborn 2) agreeable to nature 3) governed by (the instincts of) nature. (3) use-5540 chresis-use; used of the sexual use of a woman. (4)burned in their-1572 ekkaio (ek-kah'-yo);from 1537 and 2545; to inflame deeply: KJV-- burn. (5)lust-3715 orexis (or'-ex-is);from 3713; excitement of the mind, i.e. longing after: KJV-- lust. (6)working-2716 katergazomai-1) to perform, to accomplish, to achieve 2) to do that from which something results 3) to fashion, that is, to render one fit for a thing. (7)that which is unseemly-808 aschomosune (as-kay-mos-oo'-nay);from 809; an indecency; by implication, the pudenda: KJV-- shame, that which is unseemly.

If you have noted **Rom 1:27** and the definitions that followed, you will find that God is of no respecter of persons. Understanding that **fornication** “homosexuality” is an abomination for the woman, it is also for the man. We find that as with a woman, it is not something that one is naturally borne with, but is changed to, in the mind, and goes against the nature of God. The same is true for the man.

**Rom 1:27 ... that recompence of their error which was meet...Ref. Scriptures: (KJV)**

**Rom 1:24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:(KJV)

**Gen 13:13** But the men of Sodom were wicked and sinners before the LORD exceedingly. (KJV)

**Gen 19:5** And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, **that we may know them.** (KJV)

**Lev 18:22** Thou shalt not lie with mankind, as with womankind: it is abomination. (KJV)

**Lev 20:13** If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

**Deut 23:17** There shall be no whore of the daughters of Israel, **nor a sodomite of the sons of Israel.**

**1 Cor 6:9** Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, **nor (1)effeminate, nor (2)abusers of**

**themselves with mankind, (KJV)**

**Definitions: (1) effeminate** 3120 malakos-1) soft, soft to the touch 3) used of a male who submits his body to unnatural lewdness. **(2) abusers of themselves with mankind**-733 arsenokoites-one who lies with a male as with a female, a sodomite

Now, let's look at some scriptures that will tell us what **some of us** have been born with and have been changed to; that the Lord has Okayed. And this is to abstain from sex COMPLETELY, and we shall see the reasons given by Scripture.

#### **Eunuch...Ref. Scriptures:**

**Matt 19:3** The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? **4** And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, **5** And said, For this cause shall a man **leave father and mother**, and shall **(1)cleave to his wife: and they twain shall be one flesh?** **6** Wherefore **they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.** **7** They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? **8** He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. **9** And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. **10** His disciples say unto him, If the case **of the man** be so **with his wife**, it is **not good to marry.** **11** But he said unto them, All men cannot receive this saying, save they to whom it is given. **12** For there are some **(2)eunuchs**, which were so **born** from their mother's womb: and there are some eunuchs, which **(3)were made eunuchs** of men: and there be **eunuchs**, which have **made themselves (4)eunuchs** for the kingdom of heaven's sake. **He (5)that is able (6)to receive it, let him receive it.**

#### **Definitions**

**(1)cleave**-2853 kollao-1) to glue, to glue together, to cement, to fasten together 2) to join or fasten firmly together 3) to join oneself to, to cleave to. **(2)eunuchs**-2135 eunouchos (yoo-noo'-khos); from eune (a bed) and 2192; **a castrated person** by extension **an impotent or unmarried man**; by implication, a chamberlain (state-officer): KJV-**eunuch**. c) one naturally incapacitated, for marriage, begetting children. **(3)were made eunuchs** of men-2134 eunouchizo (yoo-noo-khid'-zo); from 2135; to castrate (figuratively, live unmarried): KJV-- make ... eunuch. 1) to castrate, to neuter a man 2) metaphorically, to make oneself a eunuch, that is, by abstaining (like a eunuch from marriage). **(4)eunuchs** for the kingdom of heaven's sake-2134 eunouchizo (yoo-noo-khid'-zo); from 2135; to castrate (figuratively, live unmarried): KJV-- make eunuch. metaphorically, to make oneself a eunuch, that is, by abstaining (like a eunuch from marriage). **(5)He that is able**-1410 dunamai-1) to be able, to have power whether by virtue of one's own ability and resources, or of a state of mind, or through favorable circumstances, or by permission of law or custom 2) to be able to do something 3) to be capable, strong, and powerful. **(7)to receive it**-5562 choreo (kho-reh'-o); from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, **or (transitively) to hold**, admit (literally or figuratively): KJV-- come, **contain**, go, have place, (can, be room to) receive.

We must remember the **only time sex is ok with God, is within the marriage.** What the world calls **sex without being married** is **fornication** according to our Lord and Savior Jesus

**Christ.**

**Matt 19:12 ... which were made eunuchs of men...Ref. Scriptures:** (KJV)

**Isa 39:7** And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. (KJV)

**Isa 56:3** Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. **4** For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; (KJV)

**Matt 19:12 ... which have made themselves eunuchs for the kingdom of heaven's sake...Ref. Scriptures:**

**1 Cor 7:32** But I would have you without carefulness. **He that is unmarried** careth for the things **that belong to the Lord**, how **he may please the Lord**: **33** But he that is married careth for the things that are of the world, how he may please his wife. **34** There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. **35** And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and **that ye may attend upon the Lord without distraction.** (KJV)

**1 Cor 9:5** Have we not power to **lead about a sister, a wife**, as well as other apostles, and as the brethren of the Lord, and Cephas? (KJV)

**Matt 19:12 ... additional scriptures (KJV)**

**Matt 5:29** And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

**1 Cor 7:1** Now concerning the things whereof ye wrote unto me: **It is good for a man not to touch a woman.** **2** Nevertheless, **to avoid fornication**, let every **man** have his **own wife**, and let every **woman** have **her own husband.**(KJV)

**1 Cor 7:7** For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. (KJV)

**1 Cor 7:17** But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. (KJV)

**1 Cor 7:35** And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and **that ye may attend upon the Lord without distraction.** (KJV)

For those of the **TRUE CHURCH**, there is an **ADULTERY that is done not concerning** the marital relationship of a husband and his wife; but of the **BRIDE** of **CHRIST** and the **WORLD**: that **must be abstained from...Ref. Scriptures:**

## Luke 16:13-15

**13** No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **14** And the Pharisees also, who were covetous, heard all these things: and they derided him. **15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for **(1)that which is highly esteemed among men is (2)abomination in the sight of God.** (KJV)

### Definitions

**(1)that which is highly esteemed**-5308 hupselos (hoop-say-los');from 5311; lofty (in place or character): KJV-- high (-er, -ly) (esteemed), high, lofty, exalted on high, with an uplifted arm, that is, with signal power metaphorically, eminent, exalted, in influence and honor, to set the mind on, to seek, high things (as honors and riches), to be aspiring

**(2)abomination**-946 bdelugma (bdel'-oog-mah);from 948; a detestation, i.e. (specially) idolatry: KJV-- abomination. 948 bdelusso (bdel'-oos'-so);from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): KJV-- abhor, abominable.

**James 1:21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself **(1)unspotted** from the world. (KJV)

**Definition:** **(1)**to keep himself **unspotted** from the world-784 aspilos (as'-pee-los); from 1 (as a negative particle) and 4695; unblemished (physically or morally), a) free from censure, irrefragable b) free from vice, unsullied: KJV-- without spot, unspotted.

**James 4:4** Ye adulterers and adulteresses, know ye not that the **(1)friendship** of the **(2)world** is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, **God resisteth the proud, but giveth grace unto the humble.** **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, **ye double minded.** **9** **Be afflicted**, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. **10** **Humble yourselves in the sight of the Lord, and he shall lift you up.** (See also **1John 2:15-19...Love Not The WORLD**)

**Definitions:** **(1) friendship**-5373 philia (fil-ee'-ah);from 5384; **fondness:** KJV-- friendship. 5384 philos (fee'-los);properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- a friend c) he who associates familiarly with one, a companion d) one of the (bride) groom's friends who on his behalf asked the hand of the bride and rendered him various services in closing the marriage and celebrating the nuptials. **(2) WORLD-** 2889

kosmos-1) an apt and harmonious arrangement or constitution, order, government 3) the world, the universe 4) the circle of the earth, the earth 5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

## EXTRA SCRIPTURES AND SCRIPTURES MENTIONED DURING THE AUDIO ON HOMOSEXUALITY

### John 1:1-17

**1 In the beginning was the Word, and the Word was with God,** and the Word was God. **2** The same was in the beginning with God. **3** All things were made by him; and without him was not any thing made that was made. **4** In him was life; and the life was the light of men. **5** And the light shineth in darkness; and the darkness comprehended it not. **6** There was a man sent from God, whose name was John. **7** The same came for a witness, to bear witness of the Light, that all men through him might believe. **8** He was not that Light, but was sent to bear witness of that Light. **9** That was the true Light, which lighteth every man that cometh into the world. **10** He was in the world, and the world was made by him, and the world knew him not. **11** He came unto his own, and his own received him not. **12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **14 And the Word was made flesh, and dwelt among us,** (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. **15** John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. **16** And of his fulness have all we received, and grace for grace. **17** For the law was given by Moses, but grace and truth came by Jesus Christ. (KJV)

### 2 Tim 3:12-17

**12** Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16 All scripture is given by inspiration of God,** and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17 That the man of God may be perfect,** thoroughly furnished unto all good works. (KJV)

### Luke 9:20-24

**20** He said unto them, But whom say ye that I am? Peter answering said, The Christ of God. **21** And he straitly charged them, and commanded them to tell no man that thing; **22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.** **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. (KJV)

### Mark 7:18-23

**18** And he saith unto them, Are ye so without understanding also? Do ye not perceive, that

whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, **out of the (1)heart of men, proceed evil thoughts**, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** All these evil things come from within, and defile the man. (KJV)

**Definition:** (1)heart of men-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence

#### **Isa 55:7-9**

**7** Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8** **For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.** **9** **For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.** (KJV)

#### **Gen 19:1-4**

**1** **And there came two angels to Sodom at even;** and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; **2** And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. **3** And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. **4** But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: (KJV)

#### **Gen 19:9-16**

**9** **And they said, Stand back.** And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door. **10** But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. **11** **And they smote the men** that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. **12** And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: **13** For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. **14** And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. **15** And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. **16** **And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him:** and they brought him forth, and set him without the city. (KJV)

### **Eph 3:1-5**

**1** For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** **Whereby, when ye read**, ye may understand my knowledge in the mystery of Christ) **5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; (KJV)

**Luke 23:34** Then said Jesus, Father, forgive them; **for they know not what they do**. And they parted his raiment, and cast lots. (KJV)

**Matt 22:29** Jesus answered and said unto them, Ye do **(1)err**, not knowing the scriptures, nor the power of God. (KJV)

**Definition:** **(1)**ye do **err**-4105 planao (plan-ah'-o); from 4106; to (properly, cause to) roam (from safety, truth, or virtue): KJV-- go astray, deceive, err, seduce, wander, be out of the way, to cause to stray, to lead astray, to lead aside from the right way, to lead away from the truth, to lead into error, to deceive to be led into error, to be led aside from the path of virtue, to go astray, to sin, to sever or fall away from the truth; used of heretics, to be led away into error and sin

**Jude 1:5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. **7** Even as Sodom and Gomorrha, and the cities about them in like manner, **giving themselves over to fornication**, and **going after strange flesh**, are set forth for an example, **suffering the vengeance of eternal fire**. (KJV)

### **Rom 7:1-4**

**1** Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? **2** For the woman which hath an husband is bound by the law to her husband so long as he liveth; **but if the husband be dead**, she is loosed from the law of her husband. **3** So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. **4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. (KJV)