

Yea, better is he than both they, which hath not yet been!

(Eccl.4:3)

Eccl 4:1-4

1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. **2** Wherefore I praised (#1)the dead which are already dead more than (#2)the living which are yet alive. **3** Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. **4** Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also (1)vanity and vexation of spirit.(KJV)

Definitions: (1)vanity-1892 hebel (heh'bel); or (rarely in the abs.) habel (hab-ale'); from 1891; **emptiness** or vanity; figuratively, something **transitory and unsatisfactory**; often used as an adverb: KJV-- X altogether, vain, vanity.

Eccl 4:3 Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.(KJV)

Eccl 4:3 ... better is he than both they, (KJV)

Job 3:10-12

10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes. **11** Why died I not from the womb? why did I not give up the ghost when I came out of the belly? **12** Why did the knees prevent me? or why the breasts that I should suck? **13** For now should I have lain still and been quiet, I should have slept: then had I been at rest, (KJV)

Job 10:18-19

18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me! **19** I should have been as though I had not been; I should have been carried from the womb to the grave.(KJV)

Eccl 6:1-5

1 There is an evil which I have seen under the sun, and it is common among men: **2** A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease. **3** If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he. **4** For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness. **5** Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other.(KJV)

Jer 20:14-18

14 Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed. **15** Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad. **16** And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide; **17** Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me. **18** Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame? (KJV)

Matt 24:3-30

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us,

when shall these things be? and what shall be the sign of thy coming, and of the end of the world? **4** And Jesus answered and said unto them, Take heed that no man deceive you. **5** For many shall come in my name, saying, I am Christ; and shall deceive many. **6** And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. **7** For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. **8** All these are the beginning of sorrows. **9** Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. **10** And then shall many be offended, and shall betray one another, and shall hate one another. **11** And many false prophets shall rise, and shall deceive many. **12** And because iniquity shall abound, the love of many shall wax cold. **13** But he that shall endure unto the end, the same shall be saved. **14** And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. **15** When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) **16** Then let them which be in Judaea flee into the mountains: **17** Let him which is on the housetop not come down to take any thing out of his house: **18** Neither let him which is in the field return back to take his clothes. **19** And woe unto them that are with child, and to them that give suck in those days! **20** But pray ye that your flight be not in the winter, neither on the sabbath day: **21** For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. **22** And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. **23** Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. **24** For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. **25** Behold, I have told you before. **26** Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. **27** For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. **28** For wheresoever the carcase is, there will the eagles be gathered together. **29** Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: **30** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.(KJV)

Luke 23:29 For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.(KJV)

Eccl 4:3 ... who hath not seen the evil work that is done under the sun. (KJV)

Eccl 2:16-19

16 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool. **17** Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit. **18** Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. **19** And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.(KJV)

Jer 9:1-6

1 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! **2** Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an

assembly of treacherous men. **3** And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD. **4** Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders. **5** And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity. **6** Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD.(KJV)

Ecc 4:3 ... additional scriptures (KJV)

Ecc 1:1-11

1 The words of the Preacher, the son of David, king in Jerusalem. **2** Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity. **3** What profit hath a man of all his labour which he taketh under the sun? **4** One generation passeth away, and another generation cometh: but the earth **(1) abideth (2) for ever**. **5** The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose. **6** The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. **7** All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again. **8** All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing. **9** The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. **10** Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us. **11** There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after. (KJV)

Definitions

(from The Online Bible Thayer's Greek Lexicon and Brown Driver & Briggs Hebrew Lexicon, Copyright © 1993, Woodside Bible Fellowship, Ontario, Canada. Licensed from the Institute for Creation Research.)

(1) abideth-5975 to stand, to remain, to endure,

(2)for ever-5769`owlam or `olam —**long duration**, antiquity, futurity, forever, ever, everlasting, evermore, perpetual, old, ancient, world

Isa 59:11-15

11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us. **12** For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them; **13** In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. **14** And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. **15** Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the Lord saw it, and it displeased him that there was no judgment. KJV

Ecc 12:13-14

13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. **14** For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. (KJV)

Matt 17:4-8

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** While he yet

spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. **6** And when the disciples heard it, they fell on their face, and were sore afraid. **7** And Jesus came and touched them, and said, Arise, and be not afraid. **8** And when they had lifted up their eyes, they saw no man, save Jesus only. (KJV)

Rom 7:14-25

14 For we know that the law is spiritual: but I am carnal, sold under sin. **15** For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. **16** If then I do that which I would not, I consent unto the law that it is good. **17** Now then it is no more I that do it, but sin that dwelleth in me. **18** For I know that in me (**that is, in my flesh, dwelleth no good thing**: for to will is present with me; but how to perform that which is good I find not. **19** For the good that I would I do not: but the evil which I would not, that I do. **20** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. **21** I find then a law, that, when I would do good, evil is present with me. **22** For I delight in the law of God after the inward man: **23** But I see another law in my members, **warring against the law of my mind**, and bringing me into captivity to the law of sin which is in my members. **24 O wretched man that I am!** who shall deliver me from the body of this death? **25** I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.(KJV)

1 Cor 7:1-3

1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. **2** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. **3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. (KJV) (See **Children** Eph.6:1-4 obey parents **in the Lord**, while being brought up in the nurture and admonition **of the Lord Nurture**; from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture. **Admonition**; from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: KJV-- admonition.)

1 Cor 7:7-8

7 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. **8** I say therefore to the unmarried and widows, It is good for them if they abide even as I. (KJV)

1 Cor 7:32-35

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: **33** But he that is married careth for the things that are of the world, how he may please his wife. **34** There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. **35** And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. (KJV)

**THE LOCATION
OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO
ON, YEA, BETTER IS HE WHICH HATH NOT YET**

The Lord Jesus Christ's Appearance Had No Beauty, Magnificence, Glory, Honour, i.e. He Was Not Fair, Nor Handsome, Nor Favoured. He Was NOT VAIN, And Neither Should We, As Followers Of Christ, "Christians".

Ref. Scriptures:

Isa 53:1-3

1 Who hath believed our report? and **to whom is the arm of the Lord revealed?** **2** For **he** shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no **(1) form (2) nor comeliness**; and when we shall see him, there is no **(3) beauty** that we should **(4) desire** him. **3 He is despised and rejected of men; a man of sorrows, and acquainted with grief:** and we hid as it were our faces from him; he was despised, and we esteemed him not. KJV

Definitions

(1) he hath no **form** -8389 to'ar (to'-ar); from OT:8388; outline, i.e. figure or appearance: KJV - beautiful, comely, countenance, fair, favoured, form, goodly, resemble, visage.

(2) nor **comeliness**-1926 hadar (haw-dawr'); from OT:1921; magnificence, i.e. ornament or splendor: -beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

(3) there is **no beauty**-4758 mar'eh (mar-eh'); from OT:7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision:KJV - apparently, appearance (-reth), as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

(4) that we should **desire him** -2530 chamad (khaw-mad'); a primitive root; as a verb: to delight in, to desire, to covet, to take pleasure in, (Niphal) to be desirable, (Piel) to delight greatly, to desire greatly as a feminine noun: desirableness, preciousness.

Christians Must Know That

We Must Not Be Desirous Of Vain Glory Provoking And Envyng One Another. But, Must Provoke Unto Love And To Good Works

Ref. Scriptures:

Gal 5:24-26

24 And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, let us also **(1) walk** in the Spirit. **26 Let us not be desirous of vain glory**, provoking one another, envying one another. KJV

Definition: (1) walk in the Spirit- 4747 stoicheo (stoy-kheh'-o); to walk, from a derivative of steicho (to range in regular line); to march in (military) rank (keep step), i.e. (figuratively) to conform to virtue and piety, to proceed in a row, go in order:KJV - walk (orderly).

Heb 10:23-27

23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) **24 And let us consider one another to provoke unto love and to good works: 25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. **26 For if we sin wilfully** after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. KJV

Again, Christians Must Remember

That to be who we profess to be (followers of Christ/Christians), we are not to love our lives in this world, denying ourselves of these carnal, secular, fleshly, worldly pleasures, thereby suffering for Christ's sake!!!

Ref. Scriptures:

Luke 9:22-26

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** And he said to them all, If any man will come after me, **(1) let him deny** himself, and take up his **(2) cross** daily, and **(3) follow** me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

Definitions

(1) let him deny himself-720 arneomai (ar-neh'-om-ahee);perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to disregard one's own interests, to act entirely unlike himself

(2) take up his cross daily-4716 stauros (stow-ros');from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, **i.e. self-denial**; by implication, the atonement of Christ: KJV-- cross.

(3) and follow me-190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

John 12:25-26

25 (1)He that loveth his life (2)shall lose it; and (3)he that hateth his life in this (*)world (4)shall keep it unto life eternal. **26** If any man serve me, **(5)let him follow me**; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions

(1)He that loveth his life 5368 phileo-to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing, to have affection for.

(2)shall lose it-622 apollumi-to destroy, to put out of the way entirely, to abolish, to put an end to ruin metaphorically, to devote or give over to the eternal misery in hell,to perish, to be lost, to be ruined

(3)he that hateth his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested

(4)shall keep it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, **obey**, avoid: KJV-- beware, keep (self), observe, save, to keep watch, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe

(5)let him follow me-190 akoloutheo (ak-ol-oo-theh'-o);from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany

him, to join one as a disciple, become or be his disciple: to side with his party

The Intended Tower To Heaven, In Babel Ref. Scriptures:

Gen 10:32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Gen 11:1-9

1 And the whole earth was of one language, and of one speech. **2** And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. **3** And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. **4** And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. **5** And the Lord came down to see the city and the tower, which the children of men builded. **6** And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. **7** Go to, let us go down, and there confound their language, that they may not understand one another's speech. **8** So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city. **9** Therefore is the name of it called **(1) Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.** KJV

Definition:(1) Babel-894 Babel-Babel or Babylon = "confusion (by mixing)"Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates

Christians Must Know That, This Is How We Hear And Believe On Christ, And That Is Through His Apostles, Thereby Believing On God!

Matt 28:16-20

16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. **17** And when they saw him, they worshipped him: but some doubted. **18** And **Jesus came** and spake unto them, saying, **All power is given unto me in heaven and in earth.** **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, even unto the end of the world. Amen. KJV

John 17:14-21

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** **Neither pray I for these alone, but for them also which shall believe on me through their word;** **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me KJV

Acts 1:1-4

1 The former treatise have I made, O Theophilus, of all that **Jesus began both to do and teach, 2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: 4 **And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.** KJV

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.**42** And they **continued stedfastly in the apostles' doctrine** and fellowship, and in breaking of bread, and in prayers. KJV

2 Peter 3:1-3

3 This second epistle, beloved, **I now write unto you;** in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: 3 Knowing this first, that there shall come in the last days scoffers, **walking after their own lusts,**

Jude 1:17-19

17 But, beloved, **remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; 18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** **These be they** who separate themselves, sensual, having not the Spirit. KJV

Jesus Christ Did Not Many Mighty Works With The Lost House Of Israel Because Of Their Unbelief. His own house became his foe as ours will, only if we stand in the one faith. And his foes eventually crucified him...Ref. Scriptures:

Matt 13:57-58

57 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. **58** And he did not many mighty works there because of their unbelief. KJV

Matt 10:33-39

33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. **34** Think not that I am come to send peace on earth: I came not to send peace, but a sword. **35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **36** **And a man's foes shall be they of his own household.** **37** He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. **38** And he that taketh not his cross, and followeth after me, is not worthy of me. **39** He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. KJV

Mark 15:12-15

12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? **13** And they cried out again, Crucify him. **14** Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. KJV

Luke 23:20-24

20 Pilate therefore, willing to release Jesus, spake again to them. **21** But they cried, saying, Crucify him, crucify him. **22** And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. **23** And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. **24** And Pilate gave sentence that it should be as they required. KJV

John 19:6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, **Take ye him, and crucify him: for I find no fault in him.** KJV

John 15:18-21

18 If the world hate you, ye know that it hated me before it hated you. **19** If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. **20** Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. **21** But all these things will they do unto you for my name's sake, because they know not him that sent me. KJV

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. KJV

Christians Must Remember

That Brothers and sisters in Christ, Control not their own bodies, but their spouse does. Brothers and sister cannot hold back/defraud, each other of their conjugal promises. And, that if we cannot contain we should marry, but only in the Lord. Brothers and sisters in Christ, must also know that if Christ have a head, and he does, God then we all have one, and that is one that is over us, one that is in authority...**Ref. Scriptures:**

1 Cor 7:4-6

4 The wife (*) hath not power of her own body, but the husband: and likewise also the husband (*) hath not power of his own body, but the wife. **5 (**)** **Defraud** ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your (***) **incontinency**. **6** But I speak this by permission, and not of commandment.

Definitions

(*) **power**-1850 exousiazō (ex-oo-see-ad'-zo); from NT:1849; to control: KJV - exercise authority upon, bring under the (have) power of, to be master of anyone, exercise authority over one,

(**) **Defraud**-650 apostereō, aposteroō; to defraud, rob, despoil: come too late, to withdraw, take away from, (**to deprive**); to despoil:KJV - destitute, kept back by fraud.

(***) **incontinency**-192- akrasia (ak-ras-ee'-a); from NT:193; want of self-restraint: KJV - excess, incontinency. 193- akrates (ak-rat'-ace); from NT:1 (as a negative particle) and NT:2904; powerless, i.e. without self-control: KJV - incontinent.

1 Cor 7:9 But if they cannot contain, let them marry: for it is better to marry than to burn. KJV

1 Cor 7:39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, **she is at liberty to be married to whom she will; only in the Lord.** KJV

1 Cor 11:1-4

1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.** KJV

Christians Must Know

That It Is Always Safe To Sit Down First, And Count Up The Cost, Before Leaving The Apostles' Doctrine To Do, Observe, Participate In Anything!

Luke 14:28-31

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? **29** Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, **30** Saying, This man began to build, and was not able to finish. **31** Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? KJV

Thanks for your interest in the Word of Truth: John17:17

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