

## **For This Cause Shall A Man Leave His Father And Mother Eph 5:31**

### **Matt 19:3-5**

**3** The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? **4** And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, **5** And said, **(1) For this cause shall (2) a man (3) leave** father and mother, and **(4) shall cleave** to his **(5) wife**: and they twain shall be one flesh? (KJV)

#### **Definitions**

**(1) For this cause**-1752 heneka (hen'-ek-ah); or heneken (hen'-ek-en); or heineken (hi'-nek-en); of uncertain affinity; on account of: KJV-- because, (wherefore-), by reason of, that, for the sake of, therefore.

**(2) a man**-444 anthropos-a human being, whether male or female, generically, to include all human individuals

**(3) leave** father and mother-2641 kataleipo-to leave behind, to depart from, to leave, to be left

**(4) shall cleave**-2853 kollao (kol-lah'-o); from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): KJV-- cleave, join (self), keep company, to glue together, to cement, to fasten together, to join or fasten firmly together, to join oneself to.

**(5) to his wife**-1135 gune (goo-nay'); probably from the base of 1096; a woman; specially, a wife: KJV-- wife, woman, a woman of any age, whether a virgin, or married, or a widow, a wife; used of a betrothed woman

### **Gen 2:21-24**

**21** And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; **22** And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. **23** And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. **24** Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (KJV)

### **Mark 10:5-9**

**5** And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. **6** But from the beginning of the creation God made them male and female. **7** For this cause shall a man leave his father and mother, and cleave to his wife; **8** And they twain shall be one flesh: so then they are no more twain, but one flesh. **9** What therefore God hath joined together, let not man put asunder. (KJV)

#### **To Avoid Fornication**

### **1 Cor 7:1-2**

**1** Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. **2** Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

## To Avoid Causing Adultery

### 1 Cor 7:3-5

**3** Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. **4** The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. **5** Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. (KJV)

### The Apostles' Doctrine

**Eph 5:31** For this cause shall a man **(1) leave** his father and mother, and **(2) shall be joined** unto **(3) his wife**, and they two shall be one flesh. (KJV)

**(1) leave** father and mother-2641 kataleipo-to leave behind, to depart from, to leave, to be left

**(2) shall be joined**-4347 proskollao (pros-kol-lah'-o); from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: KJV-- cleave, join (self), to glue upon, to glue to, to join oneself to closely, to cleave to, to stick to.

**(3) to his wife**-1135 gune (goo-nay'); probably from the base of 1096; a woman; specially, a wife: KJV-- wife, woman, a woman of any age, whether a virgin, or married, or a widow, a wife; used of a betrothed woman

### 1 Cor 1:19-20

**19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the (1) understanding of the (2) prudent. **20** Where is the wise? where is the scribe? where is the (3) disputer of this world? hath not God made foolish the wisdom of this world? (KJV)

#### Definitions

**(1) will bring to nothing the understanding**-4907 sunesis (soon'-es-is); from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: KJV-- knowledge, understanding. (Please see understanding brought to nothing ref. scriptures: **Luke 10:20** Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. **21** In that hour **Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes:** even so, Father; for so it seemed good in thy sight. See also **Matt 11:25-26**)

**(2) of the prudent**-4908 sunetos (soon-et'-os); from 4920; mentally put (or putting) together, i.e. sagacious: KJV—prudent.intelligent, having understanding, wise, learned

**(3) where is the disputer of this world**-4802 suzeteo (sood-zay-teh'-o); from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: KJV-- dispute (with), enquire, question (with), reason (together), to seek or to examine together, in the New Testament, to discuss, to dispute, to question

### 1 Cor 3:16-20

**16** Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? **17** If any man **defile** the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. **18** Let no man deceive himself. If any man among you seemeth to be **(1) wise in**

this world, let him become **(2) a fool**, that he may be wise. **19** For the **(3) wisdom** of this world is **(4) foolishness** with God. For it is written, **(5) He taketh** the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are **(6) vain**. (KJV)

#### Definitions

**(1) wise** in this world-4680 sophos-wise: skilled, expert: of artificers, skilled in letters, cultivated, learned

**(2) let him become a fool**-3474 moros (mo-ros'); probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: KJV-- fool (-ish, X -ishness).

**(3) For the wisdom** of this world-4678 sophia (sof-ee'-ah); from 4680; wisdom (higher or lower, worldly or spiritual): KJV—wisdom, the wisdom which belongs to men

**(4) is foolishness** with God-3472 moria (mo-ree'-ah); from 3474; silliness, i.e. absurdity: KJV-- foolishness.

**(5) He taketh** the wise-1405 drassomai (dras'-som-ahee); perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: KJV-- take.

**(6) they are vain**-3152 mataios (mat'-ah-yos); from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: KJV-- vain, vanity, devoid of force, truth, success, result, useless, of no purpose

### **Christians Must Bring Their Children Up In The Nurture And Admonition Of The Lord**

#### **Eph 6:1-4**

**1 (1) Children, (2) obey** your parents **in the Lord**: for this is right. **2 (3) Honour** thy father and mother; (which is the first commandment with promise;) **3** That it may be well with thee, and thou mayest live long on the earth. **4** And, ye fathers, provoke not your children to wrath: but bring them **(4) up** in the **(5) nurture** and **(6) admonition** of the Lord. (KJV)

#### Definitions

**(1) Children**-5043 teknon (tek'-non); from the base of 5098; a child (as produced): KJV-- child, daughter, son, offspring, children: metaphorically: the name transferred to that intimate and reciprocal relationship formed between men by the bonds of love, friendship, trust, just as between parents and children, in the New Testament, pupils or disciples are called children of their teachers, because the latter by their instruction nourish the minds of their pupils and mould their characters 4) children of God: in the Old Testament of "the people of Israel" as especially dear to God; in the New Testament, in Paul's writings, all who are led by the Spirit of God and thus closely related to God, 5) children of the Devil (John8:42-45): those who in thought and action are prompted by the Devil, and so reflect his character, cursed children, exposed to a curse and doomed to God's anger or penalty

**(2) obey**5219 hupakouo (hoop-ak-oo'-o); from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: KJV-- hearken, be obedient to, obey, to hearken to a command, to obey, be obedient to, to submit to

**(3) Honour** 5091 timao-to estimate, to fix the value; for the value of something belonging to oneself, to honor, to have in honor, to revere, to venerate

**(4) bring them up**-1625 ektrepho (ek-tref'-o);from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: KJV-- bring up, to nourish up to maturity, to nourish, to nurture, to bring up.

**(5) in the nurture**-3809 paideia (pahee-di'-ah); from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: KJV-- chastening, chastisement, instruction, nurture.

**(6) and admonition** of the Lord 3559 nouthesia (noo-thes-ee'-ah);from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: KJV-- admonition.

### Scripture Example Of Those That Stayed At Home

#### Gen 37:2-3

**2** These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. **3** Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. (KJV)

#### Matt 21:28-31

**28** But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. **29** He answered and said, I will not: but afterward he repented, and went. **30** And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. **31** Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. (KJV)

#### Luke 15:11-32

**11** And he said, A certain man had two sons: **12** And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. **13** And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. **14** And when he had spent all, there arose a mighty famine in that land; and he began to be in want. **15** And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. **16** And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. **17** And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! **18** I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, **19** And am no more worthy to be called thy son: make me as one of thy hired servants. **20** And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. **21** And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. **22** But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: **23** And bring hither the fatted calf, and kill it; and let us eat, and be merry: **24** For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. **25** Now

his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. **26** And he called one of the servants, and asked what these things meant. **27** And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. **28** And he was angry, and would not go in: therefore came his father out, and intreated him. **29** And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: **30** But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. **31** And he said unto him, Son, thou art ever with me, and all that I have is thine. **32** It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

### **Children In The Lord Must Requite Their Parents**

**1 Tim 5:4** But if any widow have children or **(1) nephews**, let them learn first **(2) to shew piety** at home, and **(3) to requite** their parents: for that is good and acceptable before God. (KJV)

#### **Definition**

**(1) nephews**-1549 ekgonon (ek'-gon-on); neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: KJV—nephew, sprung from one, born, begotten, a son, daughter, offspring, children, descendants, grandchildren

**(2) first to shew piety** at home-2151 eusebeo (yoo-seb-eh'-o); from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): KJV-- show piety, worship.

**(3) to requite** their parents-287 amoibe (am-oy-bay'); from ameibo (to exchange); requital: KJV-- requite, recompence...591 apodidomi-to pay off, to discharge what is due, a debt, to give back, to restore

**1 Tim 5:8** But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. (KJV)

**1 Tim 5:16** If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed. (KJV)

#### **Eccl 4:1-4**

**1** So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. **2** Wherefore I praised the dead which are already dead more than the living which are yet alive. **3** Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. **4** Again, I considered all **(1) travail**, and every right work, that for this a man is envied of his neighbour. This is also **(2) vanity** and vexation of spirit. (KJV)

#### **Definitions**

**(1) travail**-5999 `amal (aw-mawl'); from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: KJV-- grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

**(2) vanity**-1892 hebel (heh'bel); or (rarely in the abs.) habel (hab-ale'); from 1891; emptiness or

vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: KJV-- X altogether, vain, vanity, a vapor, a breath.

## **THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, FOR THIS CAUSE**

### **THE TEST**

All must know, especially those professing to be Christians that a test that governs our lifestyle, is being given by God, through Christ and his apostles. We must also know that the **answers** to this test are found in the apostles' doctrine, as they were guided by the Holy Spirit, which is in New Testament scriptures. It is of the utmost importance to know, that we all will see this test again in the judgment, and the **answers** will judge us all in that day

#### **Ref. Scriptures:**

#### **John 12:44-50**

**44** Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. **45** And he that seeth me seeth him that sent me. **46** I am come a light into the world, that whosoever believeth on me should not abide in darkness. **47** And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. **48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.** **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. **50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (KJV)

#### **John 5:22-23**

**22** For the Father judgeth no man, but hath committed all judgment unto the Son: **23** That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. (KJV)

**Rom 2:16** In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. (KJV)

#### **2 Cor 5:10-11**

**10** For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. **11** Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. (KJV)

### **Christians Must Know**

**That we must have faith, which is belief proven by obedience, to please God, through Christ and his apostles, thereby being diligent seekers of him...Ref. Scriptures:**

**Heb 5:5** So also **Christ** glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. (KJV)

**Heb 5:8-9**

**8** Though he were a **Son**, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the **author of eternal salvation unto all them that obey him**; (KJV)

**Heb 11:6** But without **(1) faith** it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that **(2) diligently seek him**. (KJV)

**Definitions**

**(1) faith**-4102 pistis (pis'-tis);from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV-- assurance, belief, believe, faith, fidelity...3982 peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield, to listen to, to obey, to yield to, to comply with.

**(2) diligently seek him**-1567 ekzeteo (ek-zay-teh'-o);from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: KJV-- enre-) quire, seek after (carefully, diligently), to seek out, search for, to seek out, that is, to scrutinize, to seek out for oneself.

**For a more in depth study on marriage, please see “Marriage Another Look”, in the “Lord’s Day lesson” section, of our website**

**Christians Must Know  
That Marriage Is Unto Death, In The Lord...Ref. Scriptures:**

**Rom 7:1-3**

**1** Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as **he liveth**? **2** For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband **be dead**, she is loosed from the law of her husband. **3** So then if, while her **husband liveth**, she be married to another man, **she shall be called an adulteress**: but if her husband **be dead**, she is free from that law; so that she is no adulteress, though she be married to another man. (KJV)

**1 Cor 7:10-11**

**10** And unto the married I command, yet not I, but the Lord, **Let not the wife depart from her husband**: **11** But and if she depart, let her remain unmarried, or be reconciled to her husband: and **let not the husband put away his wife**. (KJV)

**1 Cor 7:39** The **wife is bound** by the law **as long as her husband liveth**; but if her **husband be dead**, she is at liberty to be married to whom she will; **only in the Lord**. (KJV)

### **Eph 5:31-33**

**31** For this cause shall a man leave his father and mother, and shall be joined unto his wife, and **they two shall be one flesh**. **32** This is a great mystery: but I speak concerning Christ and the church. **33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. (KJV)

### **Christians Must Know That**

There Is But One Body, One Faith Which Is The One Church That Is Authorized By The One Spirit, And That Spirit Is Christ, The Head Of It, The Church of and by Christ. **Christ, Christ, Christ, Christ, Christ, No Other Name Needed, No Other Name Worthy!**

### **Ref. Scriptures:**

### **Acts 4:11-12**

**11** This is the stone which was set at nought of you builders, which is become the head of the corner. **12** Neither is there salvation in any other: **for there is none other name under heaven given among men, whereby we must be saved**. (KJV)

### **1 Cor 12:12-14**

**12** For as the body is one, and hath many members, and all the members of that one body, being many, **are one body**: so also is Christ. **13** For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. **14** For the body is not one member, but many.(KJV)

### **Eph 4:3-6**

**3** Endeavouring to keep the unity of the Spirit in the bond of peace. **4** There is one body, and one Spirit, even as ye are called in one hope of your calling; **5 One Lord, one faith, one baptism, 6 One God** and Father of all, who is above all, and through all, and in you all. (KJV)

### **Eph 3:19-21**

**19** And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. **20** Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, **21** Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen. (KJV)

### **Col 1:13-20**

**13** Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: **14** In whom we have redemption through his blood, even the forgiveness of sins: **15** Who is the image of the invisible God, the firstborn of every creature: **16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: **17** And he is before all things, and by him all things consist. **18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. **19** For it pleased the Father that in him should all fulness dwell; **20** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. (KJV)

### **Eph 5:22-27**

**22** Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as **Christ is the head of the church: and he is the saviour of the body.** **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. **25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it; **26** That he might sanctify and cleanse it with the washing of water by the word, **27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. (KJV)

### **Christians Must Know That**

**We Must Follow The Commandments Of The Apostles, As They Were Guided By The Holy Ghost And As Christ Has Commanded Us. For God Through Christ Gave Them His Word...Ref. Scriptures:**

### **Matt 28:18-20**

**18** And **Jesus** came and spake unto them, **saying, All power is given unto me in heaven and in earth.** **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you alway, even unto the end of the world. Amen. (KJV)

### **John 17:14 and 20**

**14** **I have given them thy word;** and the world hath hated them, because they are not of the world, even as I am not of the world. **20** Neither pray I for these alone, but for them also which shall **believe on me through their word;** (KJV)

### **Acts 1:1-4**

**1** The former treatise have I made, O Theophilus, of all that **Jesus** began both to do and teach, **2** **Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:** **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

### **Acts 2:41-42**

**41** Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

### **2 Pet 3:1-2**

**1** This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: (KJV)

**Christians Must Know That  
We Cannot Go Beyond That Which Is Written**

### Ref. Scriptures:

**Num 22:18** And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. (KJV)

**Num 24:13** If Balak would give me his house full of silver and gold, **I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind**; but what the LORD saith, that will I speak? (KJV)

#### **Eph 3:1-7**

**1** For this cause **I Paul**, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)** **5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; **6** That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **7** Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. (KJV)

#### **II Th 3:16-18**

**16** Now the Lord of peace himself give you peace always by all means. The Lord be with you all. **17** The salutation of Paul with mine own hand, which is the token in **every epistle: so I write.** **18** The grace of our Lord Jesus Christ be with you all. Amen. (KJV)

#### **2 Pet 3:15-18**

**15** And account that the longsuffering of our Lord is salvation; even as our beloved brother **Paul** also **according to the wisdom given unto him hath written unto you;** **16** As also in **all his epistles**, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. **17** Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. **18** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. (KJV)

### **Christians Must Know That**

**We Cannot “Look, As Long As We Don’t Touch”, And That Adultery and Fornication Can Be Committed By Looking And Thinking**

#### **Ref. Scriptures:**

#### **Matt 5:27-29**

**27** Ye have heard that it was said by them of old time, Thou shalt not commit adultery: **28** But I say unto you, That **whosoever (1)looketh on a woman (2)to lust after her hath committed adultery with her already in his (3)heart.** **29** And if thy right eye offend thee, **pluck it out, and cast it from thee:** for it is profitable for thee that one of thy members should perish, and not that thy whole body should **be cast into hell.** (KJV)

#### **Definitions**

**(1) looketh**-991 blepo (blep'-o); a primary verb; to look at (literally or figuratively): KJV-- behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.

**(2) to lust**-1937 epithumeo (ep-ee-thoo-meh'-o); from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): KJV-- covet, desire, would fain, lust (after), to have a desire for, to long for, to desire.

**(3)heart**-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed), the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence, affections, emotions, desires, appetites, passions.

### **Mark 7:17-23**

**17** And when he was entered into the house from the people, his disciples asked him concerning the parable. **18** And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot **(\*)defile** him; **19** Because it entereth not into his **(\*\*)heart**, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that **(\*)defileth** the man. **21** For from within, out of the **(\*\*)heart** of men, proceed **evil thoughts, adulteries, fornications, murders,** **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** **All these evil things** come from within, and **(\*)defile** the man. (KJV)

### **Definitions**

**(\*) defile, defileth**-2840 koinoo (koy-no'-o); from 2839; to make (or consider) profane (ceremonially): KJV-- call common, defile, pollute, unclean, unholy

**(\*\*) heart**-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed), the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence, affections, emotions, desires, appetites, passions.

### **Again Christians Must Know**

**That The Understanding Of God And His Son Jesus Christ, Through His Apostles, Is Hid From The Wise And Prudent...Ref. Scriptures:**

### **Matt 11:24-27**

**24** But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. **25** At that time **Jesus** answered and said, I thank thee, **O Father**, Lord of heaven and earth, because thou hast hid these things from the **wise and prudent**, and hast revealed them unto babes. **26** Even so, Father: for so it seemed good in thy sight. **27** All things are delivered unto me of my Father: and **no man knoweth** the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever **the Son will reveal him.** (KJV)

### **Christians Must Know That**

**The God Of This World Is The Devil And He Hath Blinded The Minds Of Them Which Believe Not...Ref. Scriptures:**

## 2 Cor 4:1-6

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. 3 **But if our gospel be hid, it is hid to them that are lost:** 4 **In whom the god of this world hath blinded the minds** of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. (KJV)

## Matt 4:7-10

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. 8 Again, **the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;** 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

## Luke 4:4-8

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. 5 And **the devil**, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. 6 And **the devil** said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. 7 **If thou therefore wilt worship me, all shall be thine.** 8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

**John 12:40** He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. (KJV)

**John 14:30** Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. (KJV)

**John 16:11** Of judgment, because the prince of this world is judged. (KJV)

## 1 Cor 10:20-22

20 But I say, that the things which the Gentiles sacrifice, **they sacrifice to devils**, and not to God: and **I would not that ye should have fellowship with devils.** 21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 22 Do we provoke the Lord to jealousy? are we stronger than he? (KJV)

## 2 Cor 11:13-15

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 14 And no marvel; **for Satan himself is transformed into an angel of light.** 15 Therefore it is no great thing **if his ministers also be transformed as** the ministers of righteousness; whose end shall be according to their works. (KJV)

### **Eph 2:1-3**

**1** And you hath he quickened, who were dead in trespasses and sins; **2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: **3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. (KJV)

### **Eph 6:11-13**

**11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. (KJV)

## **Christians Must Know That We Must Stand Fast, And Hold The Traditions Which Are Found In The Apostles' Doctrine...Ref. Scriptures:**

**1 Cor 16:13** Watch ye, **stand fast** in the faith, quit you like men, be strong. (KJV)

### **Phil 1:26-30**

**26** That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again. **27** Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye **stand fast in one spirit, with one mind striving together for the faith of the gospel;** **28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. **29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me. (KJV)

**Phil 4:1** Therefore, my brethren dearly beloved and longed for, my joy and crown, so **stand fast** in the Lord, my dearly beloved. (KJV)

### **1Thes 3:7-8**

**7** Therefore, brethren, we were comforted over you in all our affliction and distress by your faith: **8** For now we live, if ye **stand fast in the Lord.** (KJV)

### **II Th 2:13-15**

**13** But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: **14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. **15** Therefore, **brethren, stand fast,** and hold the traditions which ye have been taught, whether by word, or our epistle. (KJV)

## **Christians Must Know That Flesh And Blood Cannot Inherit The Kingdom Of God, And That No Flesh Should Glory**

### **In His Presence...Ref. Scriptures:**

#### **1 Cor 15:49-50**

**49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (KJV)

#### **1 Cor 1:29-31**

**29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

### **Christians Must Know That**

**We Have Been Warned About Being Hypocrites, Those That Honoureth Him With Their Lips, But In Their Minds (hearts) Are Far From Him. Therefore They Are Sayers And Hearers But Not Doers Of The Apostles' Doctrine. For They Are Vain Worshipers...Ref. Scriptures:**

#### **Mark 7:6-9**

**6** He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their **(1) heart is far from me**. **7** Howbeit in vain do they worship me, teaching for doctrines the commandments of men. **8** For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. **9** And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. (KJV)

**Definition:(1)heart**-2588 kardia (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed), the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence, affections, emotions, desires, appetites, passions.

#### **James 1:21-25**

**21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But **be ye doers of the word**, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. (KJV)

#### **James 2:17-26**

**17** Even **so faith, if it hath not works, is dead, being alone**. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: **the devils also believe, and tremble**. **20** But wilt thou know, **O vain man**, that faith without works is dead? **21** Was not

Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

### **Christians Must Know**

**That If We Choose Not To Strive, Suffer, To Be Doers Of The Apostles' Word, Traditions, Ordinances, Doctrine, And Commandments, Thereby Loving The World And The Things That Are In It, We Then Are Unbelievers. We then must Be Withdrawn From By The Church**

**Ref. Scriptures:**

#### **II Th 3:1-7**

**1** Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, **that ye both do and will do the things which we command you**. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **withdraw yourselves** from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know **how ye ought to follow us**: for we behaved not ourselves disorderly among you; (KJV)

#### **1 Cor 11:1-3**

**1** Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is (KJV)

#### **Phil 3:16-19**

**16** Nevertheless, whereto we have already attained, **let us walk by the same rule, let us mind the same thing**. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) (KJV)

#### **2 Cor 6:14-18**

**14** Be ye not **unequally yoked together with unbelievers**: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore **come out from among them, and be ye separate, saith the Lord**, and

touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, **saith the Lord Almighty**. (KJV)

### **John 12:25-26**

**25 (1)He that loveth his life (2)shall lose it; and (3)he that hateth his life in this (\*)world (4)shall keep it unto life eternal. 26** If any man serve me, **(5)let him follow me**; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

#### **Definitions**

**(1)He that loveth his life** 5368 phileo-to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing, to have affection for.

**(2)shall lose it**-622 apollumi-to destroy, to put out of the way entirely, to abolish, to put an end to ruin metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined

**(3)he that hateth his life in this world**-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- hate (-ful), to be hated, to be detested

**(4)shall keep it unto life eternal**-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, **obey**, avoid: KJV-- beware, keep (self), observe, save, to keep watch, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe

**(5)let him follow me**-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party

**Rom 12:16** Be of the same mind one toward another. **Mind not high things, but condescend to men of low estate.** Be not wise in your own conceits. (KJV)

**James 4:4** **Ye adulterers and adulteresses**, know ye not that the **(1) friendship** of the **(\*)world** is **(2) enmity** with God? whosoever therefore **(3) will be (4) a friend** of the **(\*)world** is the enemy of God. (KJV)

#### **Definitions**

**(1) the friendship** of the world-5373 philia (fil-ee'-ah); from 5384; **fondness**: KJV-- friendship.

**(2) is enmity** with God-2189 echthra (ekh'-thrah); feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred...2190 echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe, used of men as at enmity with God because of their sin, opposing (God) in the mind the Devil who is the most bitter enemy of the divine government

**(3)will be**-1014 {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: KJV-- be disposed, minded, intend, list, (be, of own) will (-ing), to will deliberately, to

have a purpose, to be minded, used of willing as an affection, to desire

**(4)a friend** of the world-5384 philos (fee'-los);properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

**(\*)world-2889** kosmos-the inhabitants of the earth, men, the human race, the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ, world affairs, the aggregate of things earthly, the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

### **I Jn 2:15-17**

**15 Love not the (\*)world, neither the things that are in the (\*)world.** If any man love the **(\*)world**, the love of the Father is not in him. **16** For all that is in the **(\*)world**, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the **(\*)world**. **17** And the **(\*)world** passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

### **Again Christians Must Know**

**That It Is Not Alright And Never Has Been Alright For The Young To Sow Their Wild Oats, Specifically Followers Of God, And Even Through Christ. For That, They Will Be Brought Into Judgment**

**Ref. Scriptures:**

### **Ecc11:9-10**

**9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.** **10** Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity. (KJV)

### **Ecc12:1-8**

**1 Remember now thy Creator in the days of thy youth,** while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; **2** While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: **3** In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, **4** And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low; **5** Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: **6** Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. **7** Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. **8** Vanity of vanities, saith the preacher; all is vanity. (KJV)

Thanks for your interest in the Word of Truth: **John17:17**

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