

FOOD FOR THOUGHT
TO HELP US THE CHURCH TO KEEP GROUNDED

Matt 16:16-18

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. **17** And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. **18** And I say also unto thee, That thou art **(1)Peter**, and upon this **(2)rock** I will build my church; and the gates of hell shall not **(3)prevail against it.** (KJV)

Definitions

(1)Peter-4074 Petros (pet'-ros); apparently a primary word; a (piece of) rock; as a name, Petrus, an apostle: KJV-- Peter, rock,"a rock or a (small) stone" one of the twelve disciples of Jesus

(2)rock 4073 petra (pet'-ra); feminine of the same as 4074; a (mass of) rock (literally or figuratively): KJV-- a rock, a cliff or a ledge a) a projecting rock, a crag, rocky ground b) a rock, a large stone c) metaphorically, a man like a rock, by reason of his firmness and strength of soul.

(3) not prevail against it-2729 katischuo (kat-is-khoo'-o); from 2596 and 2480; to overpower: KJV-- prevail (against), to be strong to another's detriment, to prevail against, to be superior in strength, to overcome,to prevail.

Matt 16:22-26

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. **23** But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. **24** Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. **25** For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. **26** For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? (KJV)

Matt 26:51-52

51 And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. **52** Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. (KJV)

John 18:10-11

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. **11** Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? (KJV)

Matt 26:33-35

33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended. **34** Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. **35** Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples. (KJV)

Matt 26:74-75

74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew. **75** And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly. (KJV)

John 21:1-7

1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. **2** There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. **3** Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. **4** But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. **5** Then Jesus saith unto them, Children, have ye any meat? They answered him, No. **6** And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. **7** Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. (KJV)

John 21:19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me. (KJV) (Please read verses 8-25 also)

Gal 2:11-14

11 But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. **12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. **13** And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. **14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? (KJV)

Gal 2:17 But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. (KJV)

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.(KJV)

Eph 3:21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.(KJV)

Acts 2:47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.(KJV)

NOW THE GROUNDING**Matt 28:18-20**

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of

the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. (KJV)

Mark 16:15-16

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature. **16** He that believeth and is baptized shall be saved; but he that believeth not shall be damned. (KJV)

Luke 9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me. (KJV)

John 12:25-26

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (KJV)

John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word; (KJV)

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

Rom 10:17 So then faith cometh by (*) **hearing**, and (*) **hearing (**)** by the word of God. (KJV)

Definitions

(*) **hearing**-189 akoe (ak-o-ay'); from 191; hearing (the act, the sense or the thing heard): KJV-- audience, ear, fame, which ye heard, hearing, preached, report, rumor, to attend to, to consider what is or has been said, to understand, to perceive the sense of what is said, to comprehend, to understand.

(**) **by** the word of God-1223 dia (dee-ah'); a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): KJV-- thereby, through (-out), with (-in).

1 Cor 10:13-14

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. **14** Wherefore, my dearly beloved, flee from idolatry. (KJV)

1 Cor 11:1-3

1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the **(1) ordinances**, as I delivered them to you. **3** But I

would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.(KJV)

Definition: (1) ordinances-3862 paradosis-a giving over which is done by word of mouth or in writing, that is, tradition by instruction, narrative, precept, etc., objectively, that which is delivered, the substance of a teaching

2 Cor 4:1-5

1 Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

Gal 3:26-27

26 For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. (KJV)

Eph 4:3-6

3 Endeavouring to keep the unity of the Spirit in the bond of peace. **4** There is one body, and one Spirit, even as ye are called in one hope of your calling; **5** One Lord, one faith, one baptism, **6** One God and Father of all, who is above all, and through all, and in you all. (KJV)

Phil 1:29-30

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same **(1) conflict** which ye saw in me, and now hear to be in me. (KJV)

Definition: (1) the same conflict-73 agon (ag-one'); from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: KJV-- conflict, contention, fight, race, generally, any struggle or contest, a battle.

Phil 3:16-20

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their **(1) belly**, and whose glory is in their shame, who mind earthly things.) **20** For our (2)conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (KJV)

Definitions

(1) whose God is their **belly**-2836 koilia-the whole belly, the entire cavity, the gullet, to be given up to the pleasures of the palate, to gluttony; figuratively, the innermost part of a man, the soul, heart as the seat of thought, feeling, choice. (i.e. the mind)

(2) For our **conversation** is in heaven-4175 politeuma (pol-it'-yoo-mah);from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered, a state, a commonwealth; the commonwealth of citizens

Col 1:18-19

18 And he is the **(1) head** of the body, the church: who is the beginning, the **(2) firstborn** from the dead; that in all things he might have the **(3) preeminence**. **19** For it pleased the Father that in him should all **(4) fulness** dwell; (KJV)

Definitions

(1) head of the body, the church-2776 kephale-metaphorically, anything supreme, chief, prominent, used of persons, master, lord: used of a husband in relation to his wife, used of Christ: the Lord of the husband and of the ekklesia, used of things: the cornerstone

(2) the firstborn from the dead-4416 prototokos (pro-tot-ok'-os);from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): KJV-- firstbegotten (-born), of Christ, the first born of all creation

(3) preeminence-4409 proteuo (prote-yoo'-o); from 4413; to be first (in rank or influence): KJV-- have the preeminence, to be first, to hold the first place

(4) all fulness dwell-4138 pleroma (play'-ro-mah); from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): KJV-- which is put in to fill up, piece that filled up, fulfilling, full, fullness, what is (has been) filled, completeness or fullness of time

1Thes 5:21-22

21 Prove all things; hold fast that which is good. **22** Abstain from all appearance of evil. (KJV)

2 Tim 2:11-16

11 It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the **(1) subverting** of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **(2) rightly dividing** the word of truth. **16** But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

Definitions

(1) but to the subverting of the hearers-2692 katastrophe (kat-as-trof-ay'); from 2690; an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy: KJV-- overthrow, subverting...2690 katastropho (kat-as-tref'-o);from 2596 and 4762; to turn upside down, i.e. upset: KJV-- overthrow.

(2) rightly dividing the word of truth-3718 orthotomeo (or-thot-om-eh'-o);from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): KJV-- rightly divide, to cut straight, to cut straight ways, to

proceed on straight paths, to hold a straight course, equivalent to doing right, to make straight and smooth, to handle aright, to teach the truth directly and correctly

2 Tim 3:12-17

12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be perfect, throughly furnished unto all good works. (KJV)

2 Tim 4:2-5

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not **(1) endure** sound doctrine; but after their own lusts shall they heap to themselves teachers, having **(2) itching** ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

Definitions

(1) will not **endure** sound doctrine-430 anechomai (an-ekh'-om-ahee); middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: KJV-- bear with, endure, forbear, suffer, to hold oneself erect and firm, to sustain

(2) having **itching** ears-2833 knetho (knay'-tho); from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle: KJV-- X itching, to scratch, to tickle, to cause to itch, desirous of hearing something pleasant.

Titus 2:11-12

11 For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; (KJV)

Heb 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is **(1) a discerner** of the thoughts and intents of the heart. (KJV)

Definition: **(1) a discerner** of the thoughts and intents of the heart-2924 kritikos (krit-ee-kos'); from 2923; decisive ("critical"), i.e. discriminative: KJV—discerner, relating to judging, fit for judging, skilled in judging.

Heb 5:8-9

8 Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV)

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. (KJV)

James 4:4 Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is **(2) enmity** with God? whosoever therefore will be a friend of the world is the enemy of God. (KJV)

Definitions

(1) friendship of the world-5373 philia (fil-ee'-ah); from 5384; fondness: KJV-- friendship.

(2) enmity with God-2189 echthra (ekh'-thrah);feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred, cause of enmity...2190 echthros (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe.

1 Pet 4:1-2

1 Forasmuch then as Christ **(1)hath suffered** for us in the flesh, **(2)arm** yourselves likewise with the same mind: for he that hath suffered in the flesh **(3)hath ceased** from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. (KJV)

Definitions

(1)hath suffered-3958 pascho (pas'-kho);including the forms (patho (path'-o) and pentho (pen'-tho)), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): KJV-- feel, passion, suffer, vex.

(2)arm-3695 hoplizo-1) to arm, to furnish with arms 2) to provide 3) to furnish oneself with a thing (as with arms) 4) metaphorically, to take on the same mind

(3)hath ceased-3973 pauo-1) to make to cease or desist 2) to restrain a thing or person from something 3) to cease, to leave off 4) to have gotten release from sin; no longer stirred by its incitements and seductions

I Jn 1:3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. (KJV)

I Jn 2:15-17

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. (KJV)

I Jn 4:5-6

5 They are of the world: therefore speak they of the world, and the world heareth them.

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. (KJV)

I Jn 5:19-21

19 And we know that we are of God, and the whole world **(1) lieth in wickedness**. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and

eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)

Definition: (1) the whole world **lieth** in wickedness-2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie, metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the Evil One,, that is, is held in subjection by the Devil.

THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, FOOD FOR THOUGHT TO HELP US THE CHURCH TO KEEP GROUNDED

Christians Must Know That Flesh And Blood Cannot Inherit The Kingdom Of God, And That No Flesh Should Glory In His Presence...Ref. Scriptures:

1 Cor 15:49-50

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (KJV)

1 Cor 1:29-31

29 That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

Christians Must Know That We Are To Make Melody In Our Minds (Hearts) To The Lord, Not To Our Ears, Thereby Teaching And Admonishing One Another...Ref. Scriptures:

Eph 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your **(*)heart** to the Lord; (KJV)

Col 3:15-17

15 And let the peace of God rule in your **(*)hearts**, to the which also ye are called in one body; and be ye thankful. **16** Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your **(*)hearts** to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

Definition:(*) heart, hearts-2588 kardia (kar-dee'-ah);prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed).

Christians Must Know That

To Be Followers Of Christ We Must Be Fishers Of Men, Not Fishermen, Hunters, Players etc., For Our Profession Is To Live Christ... see also 1Tim.6:12, Heb.4:11-16, Heb.10:22-39
Ref. Scriptures:

Matt 4:18-22

18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. **19** And he saith unto them, Follow me, and I will make you fishers of men. **20** And they straightway left their nets, and followed him. **21** And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, **mending their nets**; and he called them. **22** And they immediately left the ship and their father, and followed him. (KJV)

Mark 1:14-20

14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, **15** And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. **16** Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. **17** And Jesus said unto them, **Come ye after me, and I will make you to become fishers of men.** **18** And straightway they forsook their nets, and followed him. **19** And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. **20** And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him. (KJV)

Phil 1:20-25

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. **21** **For to me to live is Christ, and to die is gain.** **22** But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. **23** For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: **24** Nevertheless to abide in the flesh is more needful for you. **25** And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; (KJV)

Heb 2:14-3:1-3

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. **16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. **18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

And **CHAPTER 3**

1 Wherefore, **holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;** **2** Who was faithful to him that appointed him, as also Moses was faithful in all his house. **3** For this man was counted worthy of more glory than

Moses, inasmuch as he who hath builded the house hath more honour than the house. (KJV)
**Saul, Which Is The Apostle Paul Made Havock Of The Church Of And By Christ, But It
Was Done Through Ignorance...Ref. Scriptures:**

Acts 7:55-60

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, **56** And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. **57** Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, **58** And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was (*)**Saul**. **59** And they stoned Stephen, calling upon God, and saying, **Lord Jesus**, receive my spirit. **60** And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Acts 8:1-3

1 And (*)**Saul** was (**)consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. **2** And devout men carried Stephen to his burial, and made great lamentation over him. **3** As for (*)**Saul**, (***)**he made havock** of the church, entering into every house, and haling men and women committed them to prison. (KJV)

Definitions

(*) **Saul**-4569 Saulos (sow'-los); of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: KJV—Saul, Saul = "desired"; the Jewish name of the apostle Paul

(**) **consenting**-4909 suneudokeo (soon-yoo-dok-eh'-o); from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: KJV-- allow, assent, be pleased, have pleasure, to be pleased together with, to approve together (with others), to be pleased at the same time with, to consent, to agree to, to applaud

(***) **he made havock** of the church-3075 lumainomai (loo-mah'-ee-nom-ahee); middle voice from a probably derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): KJV-- make havock of, to affix a stigma to, to dishonor, to spot, to defile, to treat shamefully or with injury, to ravage, to devastate, to ruin

Acts 9:1-24

1 And **Saul**, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, **2** And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. **3** And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: **4** And he fell to the earth, and **heard a voice saying unto him**, Saul, Saul, why persecutest thou me? **5** And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. **6** And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. **7** And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. **8** And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. **9** And he was three days without sight, and neither did eat nor drink. **10** And there

was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. **11** And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, **12** And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. **13** Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: **14** And here he hath authority from the chief priests to bind all that call on thy name. **15** **But the Lord said unto him,** Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: **16** For I will shew him how great things he must suffer for my name's sake. **17** And Ananias went his way, and entered into the house; and putting his hands on him said, **Brother Saul, the Lord, even Jesus, that appeared unto thee** in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. **18** And immediately there fell from his eyes as it had been scales: **and he received sight forthwith, and arose, and was baptized.** **19** And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. **20** And straightway he preached Christ in the synagogues, that he is the Son of God. **21** But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? **22** But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. **23** And after that many days were fulfilled, the Jews took counsel to kill him: **24** But their laying await was known of Saul. (KJV)

Acts 22:3-4

3 I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. **4** And I persecuted this way unto the death, binding and delivering into prisons both men and women. (KJV)

Acts 26:9-11

9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. **10** Which thing I also did in Jerusalem: **and many of the saints did I shut up in prison,** having received authority from the chief priests; and when they were put to death, I gave my voice against them. **11** And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.

1 Cor 15:6-10

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. **7** After that, he was seen of James; then of all the apostles. **8** And last of all he was seen of me also, as of one born out of due time. **9** For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. **10** But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. (KJV)

Gal 1:10-16

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I

should not be the servant of Christ. **11** But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. **13** For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: **14** And **profited in the Jews' religion** above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. **15** But when it pleased God, who separated me from my mother's womb, and called me by his grace, **16** To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: (KJV)

Phil 3:4-11

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: **5** Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; **6** Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. **7** But what things were gain to me, those I counted loss for Christ. **8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, **9** And be found in him, **not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:** **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. (KJV)

1 Tim 1:11-17

11 According to the glorious gospel of the blessed God, which was committed to my trust. **12** And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; **13** Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because **I did it ignorantly in unbelief.** **14** And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. **15** This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. **16** Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. **17** Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. (KJV)

For A Deeper Study Of Heb.9:27, Please See “The Appointments” In The King’s Article Section Of Our Wed Suite

Heb 9:27 And as it is appointed unto men once to die, but after this the judgment: (KJV)

**Christians Must Know That
The Church That Is Authorized By God Through Jesus Christ Is Built On Jesus Christ,
The Chief Corner Stone And No One Else...Ref. Scriptures:**

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. (KJV)

Matt 21:42-44

42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? **43** Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. **44** And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. (KJV)

Luke 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? (KJV)

Acts 4:11-12

11 This is the stone which was set at nought of you builders, which is become the head of the corner. **12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. (KJV)

Eph 2:19-22

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; **20** And are built upon the **(1) foundation** of the apostles and prophets, Jesus Christ himself being the **(2) chief corner stone**; **21** In whom all the building fitly framed together groweth unto an holy temple in the Lord: **22** In whom ye also are builded together for an habitation of God through the Spirit. (KJV)

Definitions

(1) foundation-2310 themelios (them-el'-ee-os); from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): KJV—foundation, laid down as a foundation, the foundation (used of a building, a wall, a city), metaphorically, the foundations, beginnings, first principles, of institution or system of truth

(2) chief corner stone-204 akrogoniaios (ak-rog-o-nee-ah'-yos); from 206 and 1137; belonging to the extreme corner: KJV-- chief corner, placed at an extreme corner, the corner foundation stone

Col 1:13-20

13 Who hath delivered us from the power of darkness, and hath translated us into **the kingdom of his dear Son**: **14** In whom we have redemption through his blood, even the forgiveness of sins: **15** Who is the image of the invisible God, the firstborn of every creature: **16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: **17** And he is before all things, and by him all things consist. **18** And **he is the head of the body, the church**: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. **19** For it pleased the Father that in him should all fulness dwell; **20** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. (KJV)

1 Pet 2:5-8

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by **Jesus Christ**. **6** Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. **7** Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, **8** And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. (KJV)

**Christians Must Know That
The Collection For The Saints Is For All The Saints That Are In Need, No Payroll, No
Tithing Nor Pledging Is Required...Ref. Scriptures:**

1 Cor 16:1-2

1 Now concerning the collection for the saints, as **I have given order to the churches of Galatia**, even so do ye. **2** **Upon the first day of the week** let every one of you lay by him in store, **as God hath prospered him**, that there be no gatherings when I come. **3** And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem. (KJV)

2 Cor 8:11-15

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. **12** **For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not**. **13** **For I mean not that other men (1) be eased, and (2) ye burdened**: **14** But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality: **15** As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack. (KJV)

Definitions

(1) be eased-425 anesis (an'-es-is);from 447; relaxation or (figuratively) relief: KJV-- eased, liberty, rest, a loosening, a relaxing, spoken of a more tolerable condition in captivity, to be held in less vigorous confinement.

(2) ye burdened-2347 thlipsis (thlip'-sis); from 2346; pressure (literally or figuratively): KJV-- afflicted (-tion), anguish, burdened, persecution, tribulation, trouble, a pressing, pressure, metaphorically, oppression, affliction, tribulation, distress, straits.

2 Cor 9:5-8

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and **not as (1) of covetousness**. **6** But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. **7** Every man according as **(2) he purposeth (3) in his heart**, so let him give; **not (4) grudgingly**, or of **(5) necessity**: for God loveth a cheerful giver. **8** And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: (KJV)

Definitions

(1) not as of covetousness-4124 pleonexia (pleh-on-ex-ee'-ah);from 4123; avarice, i.e. (by

implication) fraudulency, extortion: KJV-- covetous (-ness) practices, greediness, greedy desire to have more, covetousness, avarice

(2) according as **he purposeth**-4255 proaireomai (pro-ahee-reh'-om-ahee);from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): KJV-- purpose.

(3) **in his heart**, so let him give-2588 kardia (kar-dee'-ah);prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: KJV-- (+broken-) heart (-ed).

(4) not **grudgingly**-3077 lupe (loo'-pay);apparently a primary word; sadness: KJV-- grief, grievous, + grudgingly, heaviness, sorrow, pain, annoyance, affliction; use of persons mourning

(5) or of **necessity** 318 anagke-necessity, imposed either by the circumstances, or by law of duty regarding to one's advantage, custom, argument, calamity, distress, straits

Christians Must Know That

By Christ's Stripes We Are Healed, Leaving Us An Example, That We Should Follow His Steps....Ref. Scriptures:

Isa 53:1-6

1 Who hath believed our report? and to whom is the arm of the LORD revealed? **2** For he shall grow up before him as a tender plant, and as a root out of a dry ground: **he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.** **3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; **and with his stripes we are healed.** **6** All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (KJV)

1 Pet 2:21-25

21 For even hereunto were ye called: because **Christ also suffered for us, leaving us an example, that ye should follow his steps:** **22** Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: **24** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. **25** For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. (KJV)

1 Pet 4:1-2

1 Forasmuch then as **Christ hath suffered for us in the flesh, arm yourselves likewise** with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. (KJV)

**Christians Must Know That This Is
The Lord's Prayer**

**Jesus Praying To His Father, Which Is In Heaven, For His Apostles, And For All That Will
Believe On Him Through Their Word, Which Is Found In New Testament Scriptures;
That We All May Be One!! Ref. Scriptures:**

John 17:1-26

1 These words spake **Jesus**, and lifted up his eyes to heaven, and said, **Father**, the hour is come; glorify thy Son, that thy Son also may glorify thee: **2** As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. **3** And this is life eternal, that they might know thee **the only true God, and Jesus Christ**, whom thou hast sent. **4** I have glorified thee on the earth: I have finished the work which thou gavest me to do. **5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. **6** I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and **they have kept thy word**. **7** Now they have known that all things whatsoever thou hast given me are of thee. **8** For **I have given unto them the words** which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. **9** I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. **10** And all mine are thine, and thine are mine; and **I am glorified in them**. **11** And now I am no more in the world, but these are in the world, and I come to thee. **Holy Father**, keep through thine own name those whom thou hast given me, that they may be one, as we are. **12** While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. **13** And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. **14** **I have given them thy word**; and the world hath hated them, because they are not of the world, even as I am not of the world. **15** **I pray not** that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16** They are not of the world, even as I am not of the world. **17** Sanctify them through thy truth: thy word is truth. **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, **Father**, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one: **23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. **24** **Father**, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. **25** **O righteous Father**, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. **26** And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. (KJV)

Acts 1:1-4

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of

the things pertaining to the kingdom of God: **4** And, **being assembled together with them**, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

**Again Christians Must Know That
The devil, Is The god Of This World By God's Intent; Also See Again 2Cor. 4:3-4 And
1John5:19...Ref. Scriptures:**

Luke 4:1-8

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine. **8** And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, **which deceiveth the whole world:** he was cast out into the earth, and his angels were cast out with him. (KJV)

Rev 13:6-9

6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** **And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.** **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** If any man have an ear, let him hear. (KJV)

**Christians Must Know The Complete Meaning Of Faith, And That Without It, It Is
Impossible To Please God...Ref. Scriptures:**

**2 Tim 3:15 ... which are able to make thee wise unto salvation through *faith which is in
Christ also Gal.3:6 And Heb.11:1**

Heb 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. (KJV)

Definition:*Faith-4102 pistis (pis'-tis);from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV-- assurance, belief, believe, faith, fidelity...3982 peitho (pi'-

tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, **to assent (to evidence or authority)**, to rely (by inward certainty): KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, **obey**, persuade, trust, **yield**, to make friends of, to win one's favor, to gain one's good will, or to seek to win one, to strive to please one, to listen to, **to obey, to yield to, to comply with**

**Christians Must Know That
They That Are Christ's Have Crucified The Flesh With The Affections And Lusts
Ref. Scriptures:**

Gal 5:24-26

24 And they that are Christ's have crucified the flesh with the affections and lusts. **25** If we live in the Spirit, **let us also walk in the Spirit.** **26** Let us not be desirous of vain glory, provoking one another, envying one another. (KJV)

Gal 6:12-18

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. **13** For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. **14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. **17** From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. **18** Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. (KJV)

Once again, according to **God through Christ and His apostles**, the terms “**Christian**” and/or “**Christianity**”, are the **most** misunderstood, misapplied, misused and abused terms on earth!

**Christians Must Not Be Rebellious
Listen To The Lord God, As He Reveal His Thoughts About Rebellious People**

“and my people love to have it so: and what will ye do in the end thereof?”

Ref. Scriptures:

Jer 5:21-31

21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not: **22** Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it? **23** But this people hath a **(1) revolting (2) and a rebellious (3) heart; (4) they are revolted** and gone. **24** Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. **25 (5) Your iniquities** have turned away these things, and your sins have withholden good things from you. **26** For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men. **27** As a cage is full of birds, so are their houses full of **(6) deceit**: therefore **(7) they are become great,**

(8) and waxen rich. 28 (9) They are waxen fat, they shine: yea, they overpass the deeds of the wicked: **(10) they judge** not the cause, **(11) the cause of** the fatherless, yet they prosper; and the right of the needy do they not **(12) judge. 29** Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this? **30 (13) A wonderful** and horrible thing is committed in the land; **31** The prophets prophesy falsely, and the priests **(14) bear rule** by **(15) their means**; and my people love to have it so: and what will ye do in the end thereof? (KJV)

Definitions

(1) revolting-5637 carar (saw-rar'); a primitive root; to turn away, i.e. (morally) be refractory: KJV-- X away, backsliding, rebellious, revolter (-ing), slide back, withdrew, to rebel, to be stubborn, to be rebellious.

(2) and a rebellious-4784 marah (maw-raw'); a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): KJV-- bitter, change, be disobedient, disobey, grievously, provocation, provoke (-ing), to be contentious, to be rebellious, to be refractory, to be disobedient toward, to be rebellious against, toward God, to disobey.

(3) heart-3820 leb (labe); a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: KJV-- the inner man, the mind, the heart, understanding the inner part, the midst, the soul, the heart (of man), **the mind**, knowledge, the thinking, reflection, the memory, inclination, resolution, determination (of will), the conscience, as the seat of the appetites, as seat of the emotions and the passions, as the seat of the courage.

(4) they are revolted and gone-5493 cuwr or suwr (Hos. 9:12)-to turn aside, to depart from way, to avoid, to be removed, to come to an end, to cause to turn aside, to cause to depart, to remove, to take away, to put away, to depose, to retract, to reject, to abolish.

(5) Your iniquities-5771 `avon (aw-vone'); or `avown (2 Kings 7:9; Psalm 51:5 [7]) (aw-vone'); from 5753; perversity, i.e. (moral) evil: KJV-- fault, iniquity, mischief, punishment (of iniquity), sin.

(6) deceit-4820 mirmah (meer-maw'); from 7411 in the sense of deceiving; fraud: KJV-- craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

(7) they are become great-1431 gadal-to grow, to become great or important, to promote, to make powerful, to praise, to magnify, to be magnified.

(8) and waxen rich-6238 `ashar (aw-shar'); a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: KJV-- to be rich, to become rich or wealthy, to enrich, to pretend to be rich, to gain riches, to enrich oneself, to pretend to be rich

(9) They are waxen fat-8080 shaman-to be (or become) fat, to grow fat a) (Qal) fat (substantive), (Hiphil) to make fat, to show fatness

(10) they judge not-1777 diyn or (Gen. 6:3) duwn-to judge, to contend, to plead, to act as judge, to minister judgment, to plead a cause, to execute judgment, to requite, to vindicate, to govern, to strive.

(11) the cause of the fatherless-1779 down (doon); from 1777; judgement (the suit, justice, sentence or tribunal); by impl. also strife: KJV-- cause, judgement, plea, strife, condemnation, a dispute, a legal suit, strife, government

(12) do they not judge 8199 shaphat (shaw-fat'); a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): KJV-- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge (-ment), X needs, plead, reason, rule.

(13) A wonderful-8047 shammah (sham-maw'); from 8074; ruin; by implication, consternation: KJV-- astonishment, desolate (-ion), waste, wonderful thing, horror, appalment

(14) bear rule by-7287 radah (raw-daw'); a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: KJV-- (come to, make to) have dominion, prevail against, reign, (bear, make to) rule, - r, over), take, to rule, to have dominion, to dominate, to tread down, to scrape, to scrape out

(15) their means-3027 yad-a hand (of a man), strength, power (figurative), side (of land), a part, a portion stays, support (for a laver), wrists

Thanks for your interest in the Word of Truth: **John17:17**

E-mail Address: bibletruth1@sbcglobal.net Website: www.bibletruthscripts.com

New P. O. Box 280478 Houston, TX 77228