

**FOR ALL SEEK THEIR OWN, NOT THE THINGS WHICH ARE JESUS
CHRIST'S
Phil 2:21**

Phil 2:19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. **20** For I have no man (1)likeminded, who will (2)naturally (3)care for your state. **21** For all seek their own, not the things which are Jesus Christ's.(KJV)

Definitions: **(1)likeminded**-2473 isopsuchos; from 2470 and 5590; of similar spirit: KJV-- likeminded. **(2)naturally**-1104 gnesios (gnay-see'-ose); genuinely, i.e. really: KJV-- natuarally, sincerely. **(3)care**-3309 merimnao-1) to be anxious, 2) to care for, to look out for (a thing) a) to seek to promote one's interests b) caring or providing for

Phil 2:21 For all (1)seek their own, not the things which are Jesus Christ's.(KJV)

Definition: **(1) Seek their own**-(2212 zeteo (dzay-teh'-o); (by Hebraism) to worship, to plot: KJV-- be (go) about, desire, endeavour, seek (after, for, means), to aim at, to strive after, 2) to require, to demand, to crave, **to demand something from someone.**

Phil 2:21 ... all seek their own, (KJV)

Isa 56:10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. 11 Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.(KJV)

Jer 8:10 Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest **is given to covetousness,** from the prophet even unto the priest every one dealeth falsely.(KJV)

Micah 3:10 They build up Zion with blood, and Jerusalem with iniquity. **11** The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us.(KJV)

Mal 1:10 Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar (1)for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.(KJV)

Definition: **(1)for nought**-2600 chinnam (khin-nawm'); from 2580; gratis, i.e. devoid of cost, reason or advantage, a) gratis, gratuitously, for nothing: KJV-- without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought, in vain).

Matt 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. **22** Then Peter took him, and began to rebuke him, saying, Be it

far from thee, Lord: this shall not be unto thee. **23** But he turned, and said unto Peter, Get thee behind me, **Satan**: thou art an offence unto me: **for thou savourest not the things that be of God, but those that be of men.** **24** Then said Jesus unto his disciples, If any man will come after me, let him (1)deny himself, and take up his cross, and follow me. **25** For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. **26** For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?(KJV)

Definition: (1)deny himself-533 *aparneomai* (ap-ar-neh'-om-ahee); from 575 and 720; to deny utterly, i.e. disown, abstain: KJV—deny, b) to forget oneself, lose sight of oneself and one's own interests

Luke 9:57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. **58** And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. **59** And he said unto another, **Follow me.** But he said, Lord, suffer me first to go and bury my father. **60** Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. **61** And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. **62** **And Jesus said unto him,** No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.(KJV)

Luke 14:26 **If any man come to me,** and **(1)hate** not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. **27** And whosoever doth not bear his cross, and come after me, cannot be my disciple.(KJV)

Definition: (1)hate not-3404 *miseo* (mis-eh'-o); to detest (by extension, **to love less**: KJV-- hate (-ful).

John 6:24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus. **25** And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither? **26** Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. **27** **Labour not for the meat which perisheth,** but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep. **12** But **(1)he that is an hireling,** and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13** The hireling fleeth, because he is an hireling, and careth not for the sheep. **14** I am the good shepherd, and know my sheep, and am known of mine.(KJV)

Definition: (1)he that is an hireling-3411 *misthotos* (mis-tho-tos'); from 3409; a wage-worker (good or bad), one hired: KJV-- hired servant, hireling.

John 12:25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

Acts 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and **John departing from them returned to Jerusalem.** **14** But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.(KJV)

Acts 15:37 And Barnabas determined to take with them John, whose surname was Mark. **38** But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. **39** And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; **40** And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. **41** And he went through Syria and Cilicia, confirming the churches.(KJV)

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences **contrary to the doctrine which ye have learned; and avoid them.** **18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.(KJV)

1 Cor 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. **22** Do we provoke the Lord to jealousy? are we stronger than he? **23** All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. **24** **Let no man seek his own,** but every man another's *wealth.*(KJV)

1 Cor 10:33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

1 Cor 11:1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me **in all things,** and keep the ordinances, as I delivered them to you.(KJV)

1 Cor 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, **5** Doth not behave itself unseemly, **seeketh not her own,** is not easily provoked, thinketh no evil; **6** Rejoiceth **not in iniquity,** but rejoiceth **in the truth;**(KJV)

Gal 4:13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first. **14** And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus. **15** **Where is then the blessedness ye spake of?** for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. **16** **Am I therefore become your enemy, because I tell you the truth?** **17** They zealously affect you, but not well; yea, they would exclude you, that ye might affect them. **18** But it is good to be zealously affected always in a good thing, and **not only when I am present with you.**(KJV)

Phil 2:4 Look **not** every man on his own things, but every man also on the things of others. **5** Let this mind be in you, which was also **in Christ Jesus:**(KJV)

Phil 3:18 (For many walk, of whom I have told you often, and **now tell you even weeping, that they are the enemies of the cross of Christ:** **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, **who mind earthly things.**) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

II Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **(1)withdraw yourselves** from every brother that **(2)walketh (3)disorderly**, and **not after the tradition which he received of us.**(KJV)

Definitions: **(1)withdraw yourselves**-4724 stello (stel'-lo); probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): KJV-- avoid, withdrawself. **(2)walketh**-4043 peripateo-to walk: b) Hebrew for, to live 1) to regulate one's life 2) to conduct oneself 3) to pass one's life. **(3)disorderly**-814 ataktos (at-ak'-toce);adverb from 813, irregularly (morally) 1) disorderly, out of ranks (often so of soldiers), 3) deviating from the prescribed order or rule: KJV-- disorderly.

2 Tim 1:15 This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.(KJV)

2 Tim 3:2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, **3** Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, **4** Traitors, heady, highminded, lovers of pleasures more than lovers of God; **5** Having a form of godliness, but denying the power thereof: from such turn away.(KJV)

2 Tim 4:10 For Demas hath forsaken me, **having loved this present world**, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. **11** Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.(KJV)

2 Tim 4:14 Alexander the coppersmith did me much evil: the Lord reward him according to his works: **15** Of whom be thou ware also; for he hath greatly withstood our words. **16** At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

Phil 2:21 ...the things which are Jesus Christ's. (KJV)

Luke 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6** And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** **If thou therefore wilt worship me, all shall be thine.** **8** And Jesus answered and said unto him, Get thee behind me, Satan: **for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.**

Luke 10:2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. **3** Go your ways: behold, I send you forth as lambs among wolves.(KJV)

2 Cor 1:3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; **4** Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of

God. **5 For as the sufferings of Christ abound in us**, so our consolation also aboundeth by Christ. **6** And whether we be afflicted, **it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer**: or whether we be comforted, it is for your consolation and salvation. **7** And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.(KJV)

2 Cor 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. **12** For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. **13** For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. **14** For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: **15** And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **16 Wherefore henceforth know we no man after the flesh**: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.(KJV)**

Phil 1:20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. **21 For to me to live is Christ, and to die is gain.** **22** But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. **23** For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: **24 Nevertheless to abide in the flesh is more needful for you.(KJV)**

Phil 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.**

James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.(KJV)

James 4:4 Ye **adulterers and adulteresses**, know ye not that the **(1)friendship** of the world is **(2)enmity** with God? whosoever therefore will be a (3)friend of the **(4)world** is the enemy of God.(KJV)

Definitions: **(1)friendship** of the world -5373 philia (fil-ee'-ah); from 5384; fondness: KJV-- friendship. **(2)enmity** with God-2189 echthra (ekh'-thrah); feminine of 2190; hostility; by implication, a reason for opposition, 2) cause of enmity: KJV-- enmity, hatred. **(3)friend** of the-5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend. **(4)world...** is the enemy of God-2889 kosmos- 6) the

ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ

1 Pet 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: **2** Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; **not for filthy lucre**, but of a ready mind; **3** Neither as being lords over God's heritage, but being ensamples to the flock. **4** And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.(KJV)

1 Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.(KJV)

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, **which deceiveth the whole world:** he was cast out into the earth, and his angels were cast out with him.

Rev 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. **7** And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. **8** And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. **9** **If any man have an ear, let him hear.**(KJV)

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. **13** And I heard a voice from heaven saying unto me, **Write, Blessed are the dead which die in the Lord** from henceforth: Yea, saith the Spirit, that they may rest from their labours; and **their works do follow them.**(KJV)