

EVER LEARNING

2 Tim 3:1-6

1 This know also, that in the last days **(1)perilous** times shall come. **2** For men shall be **(2)lovers of their own selves**, **(3)covetous**, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, **3** Without natural affection, trucebreakers, false accusers, **(4)incontinent**, **(5)fierce**, despisers of those that are good, **4** Traitors, heady, highminded, lovers of pleasures more than lovers of God; **5** Having **(6)a form** of godliness, but denying the **(7)power** thereof: from such turn away. **6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, (KJV)

Definitions

(1)perilous times-5467 chalepos (khal-ep-os'); perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: KJV-- fierce, perilous, hard to do, to take, to approach, harsh, savage.

(2)lovers of their own selves-5367 philautos (fil'-ow-tos);from 5384 and 846; fond ofself, i.e. selfish: KJV-- lover of oneself, too intent on one's interest, selfish.

(3)covetous-5366 philarguros (fil-ar'-goo-ros);from 5384 and 696; fond of silver (money), i.e. avaricious: KJV-- covetous, loving money, avarice.

(4)incontinent-193 akrates-without self-control, intemperate

(5)fierce-434 anemeros-not tame, savage, fierce

(6)Having a form of godliness-3446 morphosis (mor'-fo-sis);from 3445; formation, i.e. (by implication) appearance (semblance or [concretely] formula): KJV-- form.

(7)denying the power thereof-1411 dunamis-strength power, ability

(8)from such turn away-665 apotrepo (ap-ot-rep'-o);from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: KJV-- turn away....575 apo-used of separation; used of local separation, after verbs of motion from a place that is, of departing, of fleeing, used of separation of a part from the whole, where of a whole some part is taken, used of any kind of separation of one thing from another by which the union or fellowship of the two is destroyed

2 Tim 3:7 (1)Ever (2)learning, and never able to come to (3)the knowledge of the truth. (KJV)

Definitions

(1)Ever-3842 pantote-at all times, always, ever

(2)learning-3129 manthano-to learn, to be appraised a) to increase one's knowledge, to be increased in knowledge b) to hear, to be informed c) to learn by use and practice(**NOT**), to be in the habit of, accustomed to

(3)the knowledge of the truth-1922 epignosis (ep-ig'-no-sis); from 1921; recognition, i.e. (by implication) full discernment, acknowledgement, precise and correct knowledge; used in the New Testament of the knowledge of things ethical and divine: KJV-- (ac-) knowledge (-ing, -ment).

2 Tim 3:7 ... learning, (KJV)

Deut 29:2-4

2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; 3 The great temptations which thine eyes have seen, the signs, and those great miracles: 4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day. (KJV)

Prov 14:5-9

5 A faithful witness will not lie: but a false witness will utter lies. 6 A (*)scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth. 7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge. 8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit. 9 Fools make a (*)mock at sin: but among the righteous there is (1)favour. (KJV)

Definitions

(*)scorner mock-3887 luvts-to scorn, to make mouths at, to talk arrogantly 1) to mock, to deride; Contempt or disdain felt toward a person or object considered despicable or unworthy.

(1)favour-7522 ratsown or ratson-a pleasure, a delight, a favor, goodwill, acceptance, a will a) goodwill, a favor b) acceptance c) a will, a desire, a pleasure, self-will

Isa 30:9-13

9 That this is a rebellious people, lying children, children that will not hear the law of the LORD: 10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits: 11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. 12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thereon: 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant. (KJV)

Ezek 14:3-10

3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them? 4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; 5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols. 6 Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations. 7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself: 8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD. 9 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel. 10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him; (KJV)

Matt 13:9-12

9 Who hath ears to hear, let him hear. **10** And the disciples came, and said unto him, Why speakest thou unto them in parables? **11** He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. **12** For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. (KJV)

John 5:43-47

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. **44** How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? **45** Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. **46** For had ye believed Moses, ye would have believed me: for he wrote of me. **47** But if ye believe not his writings, how shall ye believe my words? (KJV)

John 12:41-43

41 These things said Esaias, when he saw his glory, and spake of him. **42** Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: **43** For they loved the praise of men more than the praise of God. (KJV)

1 Cor 3:1-4

1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. **2** I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. **3** For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? **4** For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? (KJV)

Eph 4:13-14

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; (KJV)

2 Tim 4:1-5

1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. (KJV)

Heb 5:9-14

9 And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. **11** Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. **12** For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. **13** For every

one that useth milk is unskilful in the word of righteousness: for he is a babe. **14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. (KJV)

2 Tim 3:7 ... never able to come to (KJV)

Isa 28:7-15

7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. **8** For all tables are full of vomit and filthiness, so that there is no place clean. **9** Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. **10** For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: **11** For with stammering lips and another tongue will he speak to this people. **12** To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear. **13** But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken. **14** Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem. **15** Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: (KJV)

Amos 8:11-12

11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: **12** And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it. (KJV)

Matt 11:25-26

25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. **26** Even so, Father: for so it seemed good in thy sight. (KJV)

Luke 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. (KJV)

1 Cor 1:18-31

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. **20** Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. **26** For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: **27** But God hath chosen the foolish

things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; **28** And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: **29** That no flesh should glory in his presence. **30** But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: **31** That, according as it is written, He that glorieth, let him glory in the Lord. (KJV)

1 Tim 2:1-6

1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; **2** For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. **3** For this is good and acceptable in the sight of God our Saviour; **4** Who will have all men to be saved, and to come unto the knowledge of the truth. **5** For there is one God, and one mediator between God and men, the man Christ Jesus; **6** Who gave himself a ransom for all, to be testified in due time. (KJV)

2 Pet 3:15-16

15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; **16** As also in all his epistles, speaking in them of these things; in which are some things **(1)hard to be understood**, which **(2)they that are unlearned** and **(3)unstable** **(4)wrest**, as they do also the other scriptures, unto their own destruction. (KJV)

Definitions

(1)hard to be understood-1425 dusnoetos (doos-no'-ay-tos); from 1418 and a derivative of 3539; difficult of perception: KJV-- hard to be understood.

(2)they that are unlearned-261 amathes (am-ath-ace'); from 1 (as a negative particle) and 3129; ignorant: KJV-- unlearned.

(3)unstable-793 asteriktos (as-tay'-rik-tos); from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: KJV-- unstable, unsteadfast.

(4)wrest-4761 strebloo (streb-lo'-o); from a derivative of 4762; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: KJV—wrest, to twist, to turn awry.

2 Tim 3:7 ... the knowledge of the truth. (KJV)

John 8:31-32

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **32** And ye shall know the truth, and the truth shall make you free. (KJV)

1 Tim 1:3-10

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, **4** Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. **5** Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: **6** From which some having swerved have turned aside unto vain jangling; **7** Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. **8** But we know that the law is good, if a man use it lawfully; **9** Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, **10** For

whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; (KJV)

2 Tim 2:19-26

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. **20** But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. **21** If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. **22** Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. **23** But foolish and unlearned questions avoid, knowing that they do gender strifes. **24** And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, **25** In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; **26** And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will. (KJV)

2 Pet 3:17-18

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. **18** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen. (KJV)