

**YE ARE SAVED,
IF YE KEEP IN MEMORY WHAT I PREACHED UNTO YOU**

1 Cor 15:1-2

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; **2** By which also **(1)ye are saved**, if **(2)ye keep in memory** what I preached unto you, unless ye have believed **(3)in vain**. (KJV)

Definitions

(1)ye are saved-4982 sozo-to save, to keep safe and sound, to rescue from danger or destruction; to deliver from the penalties of the Messianic judgment

(2)if ye keep in memory-2722 katecho (kat-ekh'-o);from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): KJV-- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take.

(3)in vain-1500 eike (i-kay');probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect), 1) inconsiderably, without purpose, without just cause 2) in vain, without success or effort: KJV-- without a cause, (in) vain (-ly).

1 Cor 15:2 ... ye are saved, (KJV)

Acts 2:46-47

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, **47** Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved. (See also **Mark 16:15-16**)

Rom 1:15-17

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. **16** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. **17** For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. (KJV)

1 Cor 1:14-19

14 I thank God that I baptized none of you, but Crispus and Gaius; **15** Lest any should say that I had baptized in mine own name. **16** And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. **17** For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. **18** For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. **19** For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. (KJV)

1 Cor 1:20-25

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? **21** For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after wisdom: **23** But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; **24** But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. **25** Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. (KJV)

2 Cor 2:14-15

14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. **15** For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: (KJV)

Eph 2:7-10

7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. **8** For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: **9** Not of works, lest any man should boast. **10** For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. (KJV)

2 Tim 1:8-14

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; **9** Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, **10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: **11** Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. **12** For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. **13** Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. **14** That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us. (KJV)

Heb 5:8-9

8 Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV)

1 Cor 15:2 ... keep in memory what I preached unto you, (KJV)

Prov 3:1 My son, forget not my law; but let thine heart keep my commandments: (KJV)
(See also: **Prov 4:13-17**; **Prov 6:20-23**; **Prov 23:22-26**)

Acts 2:41-42

41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. **42** And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

Rom 10:16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? **17** So then faith cometh by hearing, and hearing by the word of God. (KJV)

Rom 11:21-22

21 For if God spared not the natural branches, take heed lest he also spare not thee. **22** Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. (KJV)

Rom 12:16 Be of the same mind one toward another. Mind not **high things**, but **condescend** to men of low estate. Be not wise in your own conceits. (KJV)

1 Cor 11:1-3

1 Be ye followers of me, even as I also am of Christ. **2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

1 Cor 15:11-14

11 Therefore whether it were I or they, so we preach, and so ye believed. **12** Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? **13** But if there be no resurrection of the dead, then is Christ not risen: **14** And if Christ be not risen, then is our preaching vain, and your faith is also vain. (KJV)

1 Cor 16:13 Watch ye, stand fast in the faith, quit you like men, be strong. (KJV)

Phil 3:16-17

16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (KJV)

Col 1:18-25

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. **19** For it pleased the Father that in him should all fulness dwell; **20** And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. **21** And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled **22** In the body of his flesh through death, to present you holy and unblameable and unproveable in his sight: **23** If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; **24** Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: **25** Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; (KJV)

II Th 2:13-17

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: **14** Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. **15** Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. **16** Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, **17** Comfort your hearts, and stablish you in every good word and work. (KJV)

2 Tim 2:11-16

11 It is a faithful saying: For if we be dead with him, we shall also live with him: **12** If we suffer, we shall also reign with him: if we deny him, he also will deny us: **13** If we believe not, yet he abideth faithful: he cannot deny himself. **14** Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. **15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. **16** But shun profane and vain babblings: for they

will increase unto more ungodliness. (KJV)

Heb 2:1-3

1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. **2** For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward; **3** How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; (KJV)

Heb 3:6-19

6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. **7** Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, **8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: **9** When your fathers tempted me, proved me, and saw my works forty years. **10** Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. **11** So I sware in my wrath, They shall not enter into my rest.) **12** Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. **13** But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. **14** For we are made partakers of Christ, if we hold the beginning of our confidence **stedfast unto the end**; **15** While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. **16** For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. **17** But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? **18** And to whom sware he that they should not enter into his rest, but to them that believed not? **19** So we see that they could not enter in because of unbelief. (KJV)

Heb 4:12-16

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. **13** Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. **14** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. **15** For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. **16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. (KJV)

Heb 10:22-31

22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. **23** Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) **24** And let us consider one another to provoke unto love and to good works: **25** Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. **26** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. **28** He that despised Moses' law died without mercy under two or three witnesses: **29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto

the Spirit of grace? **30** For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. **31** It is a fearful thing to fall into the hands of the living God. (KJV)

Jude 1:17-19

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. (KJV)

1 Cor 15:2 ... unless ye have believed in vain. (KJV)

Ps 106:12-15

12 Then believed they his words; they sang his praise. **13** They soon forgat his works; they waited not for his counsel: **14** But lusted exceedingly in the wilderness, and tempted God in the desert. **15** **And he gave them their request;** but sent **(1)leanness** into their soul. (KJV)

Definition: **(1)leanness** into their soul-7332 razown; from 7329; thinness, leanness, wasting (of disease), scantness (of measure).

Matt 23:1-3

1 Then spake Jesus to the multitude, and to his disciples, **2** Saying, The scribes and the Pharisees sit in Moses' seat: **3** All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: **for they say, and do not.** (KJV)

Luke 6:45-46

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. **46** And why call ye me, Lord, Lord, and do not the things which I say? (KJV) (See what Jesus says: John17:14; and remember Heb.5:8-9)

Luke 8:10-15

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. **11** Now the parable is this: The seed is the word of God. **12** Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. **13** They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. **14** And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. **15** But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

John 8:29-32

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. **30** As he spake these words, many believed on him. **31** Then said Jesus to those Jews which believed on him, **If ye continue in my word, then are ye my disciples indeed;** **32** And ye shall know the truth, and the truth shall make you free. (KJV)

John 12:25 He that loveth his life shall lose it; and **he that hateth his life in this world shall keep it unto life eternal.** **26** If any man serve me, let him follow me; and where I am, there shall

also my servant be: if any man serve me, him will my Father honour.

John 17:20 Neither pray I for these alone, but for them also which shall believe on me through their word;

1 Cor 15:14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

2 Cor 6:1-3

1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. **2** (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) **3** Giving no offence in any thing, that the ministry be not blamed: (KJV)

Gal 2:16-21

16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. **17** But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid. **18** For if I build again the things which I destroyed, I make myself a transgressor. **19** For I through the law am dead to the law, that I might live unto God. **20** I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. **21** I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain. (KJV)

Gal 3:1-5

1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? **2** This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? **3** Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? **4** Have ye suffered so many things in vain? if it be yet in vain. **5** He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

Gal 4:8-12

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. **9** But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **10** Ye observe days, and months, and times, and years. **11** I am afraid of you, lest I have bestowed upon you labour in vain. **12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

1Thes 2:1-2

1 For yourselves, brethren, know our entrance in unto you, that it was not in vain: **2** But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. (KJV)

James 1:21-27

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But be ye doers of the word, and not hearers only, deceiving your own selves. **23** For if any be a hearer of the word, and not a doer, he

is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. **27** Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and **to keep himself unspotted from the world.** (KJV)

James 2:14-26

14 What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? **15** If a brother or sister be naked, and destitute of daily food, **16** And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? **17** Even so faith, if it hath not works, is dead, being alone. **18** Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the **devils also believe, and tremble.** **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

James 4:4 Ye adulterers and adulteresses, know ye not that the **friendship of the world** is **enmity** with God? whosoever therefore **will be a friend** of the world is the **enemy** of God.

1 Pet 4:16-19

16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. **17** For the time is come that **(1)judgment must begin at the house of God:** and if it first begin at us, what shall the end be of them that obey not the gospel of God? **18** And if the **(2)righteous (3)scarcely (4)be saved,** where shall the ungodly and the sinner appear? **19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator. (KJV)

Definitions

(1)judgment-2917 kríma; from 2919; a decision (the function or the effect, for or against ["crime"]): KJV-- avenge, condemn, condemnation, damnation. 2919 krino; properly, to distinguish, i.e. decide, to try, punish: KJV-- conclude, damn.

(2)righteous-1342 dikaios-righteous, observing divine laws. (See Matt.17:5; Matt.28:16-20; John 17:20; Acts 2:41-42)

(3)scarcely-3433 molis-with difficulty, hardly, not easily, that is, scarcely, very rarely, with much work.

(4)be saved-4982 sozo-to save, to keep safe and sound, to rescue from danger or destruction; to deliver from the penalties of the Messianic judgment.

I Jn 1:3 That which we have seen and heard declare we unto you, that ye also may have **fellowship** with us: and **truly** our fellowship is with the Father, and with his Son Jesus Christ. **4** And these things write we unto you, that your joy may be full.

I Jn 2:15 (1)Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16** For all that is in the world, the **lust of the flesh**, and the **lust of the eyes**, and the **pride of life**, **is not of the Father**, but is of the world. **17** And the world passeth away, and the **lust** thereof: but he that doeth the will of God abideth for ever.

I Jn 4:5 They are of the world: therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. (KJV)

I Jn 5:19 And we know that we are of God, and the **whole world lieth in wickedness**. **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen.(KJV)