

## JESUS CHRIST IN THE DAYS OF HIS FLESH

### Jesus Christ

Came Not To Destroy Death Of The Fleshly Body, But The Sting Of Death!

1Cor.15:51-58

#### Heb 5:5-9

**5** So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. **7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8** Though he were a Son, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; (KJV) **See also Heb.2:9**

**Heb 5:7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able **(1)to save him (2)from (3)death**, and was heard in that **(4)he feared**; (KJV)

#### Definitions

**(1)to save** him-4982 sozo (sode'-zo); from a primary sos (contraction for obsolete saoz, "**safe**"); **to save, i.e. deliver or protect** (literally or figuratively): KJV-- heal, preserve, save (self), do well, be (make) whole.

**(2)from**-1537 ek or ex; out of, from, by, through.

**(3)death**-2288 thanatos-1) the death of the body a) that separation (whether natural or violent) of the soul and the body by which the life on earth is ended b) with the implied idea of future misery in hell, the power of death

**(4)he feared**-2124 eulabeia (yoo-lab'-i-ah);from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): KJV-- fear (-ed).

#### Heb 5:7 ... the days of his flesh, (KJV)

#### John 1:1-14

**1** In the beginning was the Word, and the Word was with God, and the Word was God. **2** The same was in the beginning with God. **3** All things were made by him; and without him was not any thing made that was made. **4** In him was life; and the life was the light of men. **5** And the light shineth in darkness; and the darkness comprehended it not. **6** There was a man sent from God, whose name was John. **7** The same came for a witness, to bear witness of the Light, that all men through him might believe. **8** He was not that Light, but was sent to bear witness of that Light. **9** That was the true Light, which lighteth every man that cometh into the world. **10** He was in the world, and the world was made by him, and the world knew him not. **11** He came unto his own, and his own received him not. **12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: **13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (KJV)

### **Rom 8:1-14**

**1** There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded is death; but to be spiritually minded is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, **he is none of his.** **10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. **11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. **12** Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. **13** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. **14** For as many as are led by the Spirit of God, they are the sons of God. (KJV)

### **Gal 4:1-5**

**1** Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; **2** But is under tutors and governors until the time appointed of the father. **3** Even so we, when we were children, were in bondage under the elements of the world: **4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **5** To redeem them that were under the law, that we might receive the adoption of sons. (KJV) (see also verses 6-9 and Heb.9:15-26, made under the law).

**1 Tim 3:16** And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. (KJV)

**2 Tim 1:10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: (KJV)

### **Heb 2:9-18**

**9** But we see Jesus, who was made a little lower than the angels **for the suffering of death,** crowned with glory and honour; that he by the grace of God should taste death for every man. **10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation **perfect through sufferings.** **11** For both he that **(\*)sanctifieth** and they who are **(\*)sanctified** are all of one: for which cause he is not ashamed to call them brethren, **12** Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. **13** And again, I will put my trust in him. And again, Behold I and the children which God hath given me. **14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. **16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17** Wherefore in all things it

**(1) behoved** him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. **18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

### Definitions

(\* **Sanctify, sanctifieth** 37 hagiazo (hag-ee-ad'-zo); from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: KJV—hallow, be holy, sanctify, to separate from profane things and to dedicate to God, to purify by expiation: to free from the guilt of sin, to purify internally by a renewing of the soul

**(1) it behoved** him; to be under obligation, need, owe, duty, the good will due

### 1 Pet 4:1-3

**1** Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; **2** That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. **3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: (KJV)

### 1 Jn 3:8-10

**8** He that **(1) committeth** sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. **9** Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. **10** In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

**Definition:** **(1) He that committeth** sin-4160 poieo (poy-eh'-o); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): KJV-- abide, + agree, appoint, cause, continue, without any delay, exercise, fulfil, hold, X journeying, keep, observe, ordain, perform, provide.

**Heb 5:7 ... when he had offered up prayers and supplications with strong crying and tears**

### Isa 53:3-5

**3** He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. **4** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. **5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. (KJV)

### Isa 53:10-11

**10** Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the **(1) travail of his (2) soul, and shall be satisfied**: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (KJV)

### Definitions

**(1) Travail**-5999 `amal (aw-mawl'); from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: KJV-- grievance (-vousness), iniquity, labour, mischief, miserable (-sery), pain (-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

**(2) Soul**-5315 nephesh-a soul, self,, life, a creature, a person, an appetite, a mind, a living being, a desire, an emotion, a passion, the seat of the appetites, the seat of emotions and passions

### **Luke 22:41-44**

**41** And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, **42** Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. **43** And there appeared an angel unto him from heaven, strengthening him. **44** And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.(see more details Matt.26:36-46)

### **Matt 27:26-31**

**26** Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. **27** Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. **28** And they stripped him, and put on him a scarlet robe. **29** And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! **30** And they spit upon him, and took the reed, and smote him on the head. **31** And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. **32** And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. **33** And when they were come unto a place called Golgotha, that is to say, a place of a skull, **34** They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. **35** And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. **36** And sitting down they watched him there; **37** And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. **38** Then were there two thieves crucified with him, one on the right hand, and another on the left. **39** And they that passed by reviled him, wagging their heads, **40** And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. **41** Likewise also the chief priests mocking him, with the scribes and elders, said, **42** He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. **43** He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. (KJV) see also Ps 22:11-20; Matt 26:28-44; Mark 14:32-39

### **John 11:33-42 Read also verses 1-26**

**33** When Jesus therefore saw her **(1)weeping**, and the Jews also **(1)weeping** which came with her, **(2)he groaned** in the spirit, and **(3)was troubled**, **34** And said, Where have ye laid him? They said unto him, Lord, come and see. **35** Jesus **(4)wept**. **36** Then said the Jews, Behold how he loved him! **37** And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? **38** Jesus therefore again **(2)groaning** in himself cometh to the grave. It was a cave, and a stone lay upon it. **39** Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. **40** Jesus saith unto her, **Said I not unto thee**,

that, if thou wouldest believe, thou shouldest see the glory of God? **41** Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. **42** And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. (KJV)

**Definitions:**

**(1)weeping-2799** klaio (klah'-yo); of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): KJV-- bewail, weep.

**(2)he groaned** in the spirit-1690 embrimaomai (em-brim-ah'-om-ahee); from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, disappointment, embarrassment, caused by failure, annoyance (specially) to sternly enjoin: KJV-- straitly charge, groan, murmur against.

**(3)was troubled-5015** tarasso (tar-as'-so); of uncertain affinity; to stir or agitate (roll water): KJV-- trouble.

**(4)Jesus wept-1145** dakruo (dak-roo'-o); from 1144; to shed tears: KJV-- weep.

**Heb 12:1-4**

**1** Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, **2** Looking unto Jesus the author and finisher of our faith; who for the **(1)joy** that **(2)was set before him endured** the cross, **despising the shame**, and is set down at the right hand of the throne of God. **3** For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. **4** Ye have not yet resisted unto blood, striving against sin.(KJV)

**Definitions:**

**(1)who for the joy-5479** chara (khar-ah');from 5463; cheerfulness, i.e. calm delight: KJV-- gladness, X greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous). **5463** chairō (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: KJV-- farewell, be glad, God speed, rejoice.

**(2)that was set before him-4295** prokeimai (prok'-i-mahee); from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): KJV-- a) to be placed before the eyes, to lie in sight; c) be at hand

**Heb 5:7 ... unto him that was able to save him from death, (KJV)**

**Matt 26:52-53**

**52** Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. **53** Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? (KJV)

**Matt 27:46-50**

**46** And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? **47** Some of them that stood there, when they heard that, said, This man calleth for Elias. **48** And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. **49** The rest

said, Let be, let us see whether Elias will come to save him. 50 Jesus, when he had cried again with a loud voice, yielded up the ghost. (KJV)

**Luke 23:46** And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. (KJV)

**Heb 5:7 ... and was heard in that he feared; See Matt 26:37-38; Mark 14:33-34; Luke 22:42-44** (KJV)

### Definition

**GLORIFY**-1392 doxazo (dox-ad'-zo); from 1391; to render (or esteem) glorious (in a wide application): KJV-- (make) glorify (-ious), full of (have) glory, honour, magnify. 3) to honor, to do honor to, to hold in honor 4) to make glorious, to adorn with lustre, to clothe with splendor a) to impart glory to something, to render it excellent b) to make renowned, to render illustrious, to cause the dignity and worth of some person or thing to become manifest and acknowledged

### Ps 40:1-3

**1** I waited patiently for the LORD; and he inclined unto me, **and heard my cry.** **2** He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. **3** And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD. (KJV)

### John 12:25-29

**25** He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. **26** If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. **27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.** **28** Father, glorify thy name. **Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.** **29** The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. (KJV)

### John 17:1-5

**1** These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: **2** As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. **3** And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. **4** I have glorified thee on the earth: I have finished the work which thou gavest me to do. **5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (KJV)

### Acts 2:23-24

**23** Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: **24** Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. ... (loosed the pains, sorrows, fears of death through the resurrection)

**Heb 13:20** Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

**1 Pet 1:19-21**

**19** But with the precious blood of Christ, as of a lamb without blemish and without spot: **20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, **21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. (**Resurrection**; Acts 2:32; 3:15; 4:10; 5:30; 10:40-41; 13:30; 17:31; Rom.1:4; 4:24-25; 8:12; 1Cor.6:14; 15:15; 2Cor.4:14; Gal.1:1; Eph.1:20 Col.2:12; 1Thes.1:10)

**COMFORT ONE ANOTHER WITH THESE WORDS**

**Prov 3:20-24**

**20** By his knowledge the depths are broken up, and the clouds drop down the dew. **21** My son, let not them depart from thine eyes: keep sound wisdom and **(1)discretion**: **22** So shall they be life unto thy soul, and grace to thy neck. **23** Then shalt thou walk in thy way safely, and thy foot shall not stumble. **24** **When thou liest down, thou shalt not be afraid**: yea, thou shalt lie down, and thy sleep shall be sweet.(KJV) **(1)discretion**; purpose; plan; intent or plot)

**1 Cor 15:50-58**

**50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.**51** Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, **52** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **53** For this corruptible must put on incorruption, and this mortal must put on immortality. **54** So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. **55** O death, where is thy sting? O grave, where is thy victory? **56** The sting of death is sin; and the strength of sin is the law. **57** But thanks be to God, which giveth us the **victory through our Lord Jesus Christ**. **58** Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. (KJV)

**Phil 1:20-24**

**20** According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. **21** For to me to live is Christ, and to die is gain. **22** But if I live in the flesh, this is the fruit of my labour: yet what **(1)I shall choose** I **(2)wot** not. **23** For I am in a strait betwixt two, having a desire to depart, and to be with Christ; **which is far better**: **24** Nevertheless to abide in the flesh is more needful for you.(KJV)

**Defintions:**

**(1)I shall choose**-138 haireomai-1) to take for oneself, to prefer, to choose

**(2)wot** not-1107 gnorizo (gno-rid'-zo);from a derivative of 1097; to make known; subjectively, **to know NOT**: KJV-- certify, declare. 1097 ginosko (ghin-occe'-ko); KJV-- allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, **be sure** NOT.

**1Thes 4:13-18**

**13** But I would not have you to be ignorant, brethren, concerning them which are asleep, **that ye sorrow not**, even as others which have no hope. **14** For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. **15** For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. **16** For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and **the dead in Christ shall rise first**: **17** Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. **18 Wherefore comfort one another with these words.**(KJV)

**Heb 12:28** Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: (KJV)

## **THE LOCATION OF THE SCRIPTURES AND DEFINITIONS REFERENCED TO DURING THE AUDIO ON, JESUS CHRIST IN THE DAYS OF HIS FLESH**

### **Christians Must Know**

That If We Choose Not To Strive, To Suffer, To Be Doers Of The Apostles' Word, Traditions, Ordinances, Doctrine, And Commandments, Thereby Loving The World And The Things That Are In It, **We Then Are Unbelievers**. **We then must Be Withdrawn From By The Church Ref... Scriptures:**

### **2 Cor 6:14-18**

**14 Be ye not unequally yoked together with unbelievers:** for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore **come out from among them, and be ye separate, saith the Lord**, and touch not the unclean thing; and I will receive you, **18** And will be a Father unto you, and ye shall be my sons and daughters, **saith the Lord Almighty**. (KJV)

### **II Th 3:1-7**

**1** Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: **2** And that we may be delivered from unreasonable and wicked men: for all men have not faith. **3** But the Lord is faithful, who shall stablish you, and keep you from evil. **4** And we have confidence in the Lord touching you, **that ye both do and will do the things which we command you**. **5** And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. **6** Now **we command you, brethren, in the name of our Lord Jesus Christ**, that ye **withdraw yourselves** from every brother that walketh disorderly, and not after the tradition which he received of us. **7** For yourselves know **how ye ought to follow us:** for we behaved not ourselves disorderly among you; (KJV)

### **Christians Must Know**

**That the first commission, if you will, was only to the lost sheep of the house of Israel**

## Ref... Scriptures:

### **Matt 10:1-7**

**1** And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. **2** Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; **3** Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; **4** Simon the Canaanite, and Judas Iscariot, who also betrayed him. **5** These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: **6** But go rather to the lost sheep of the house of Israel. **7** And as ye go, preach, saying, The kingdom of heaven is at hand. (KJV)

### **Matt 15:21-28**

**21** Then **Jesus** went thence, and departed into the coasts of Tyre and Sidon. **22** And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. **23** But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. **24** But he answered and said, **I am not sent but unto the lost sheep of the house of Israel.** **25** Then came she and worshipped him, saying, Lord, help me. **26** But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. **27** And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. **28** Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. (KJV)

## **Christians Must Also Know**

**That the Great commission, if you will, which was the second and last one, was to all nations... Ref. Scriptures:**

### **Matt 28:16-20**

**16** Then **the eleven disciples** went away into Galilee, into a mountain where Jesus had appointed them. **17** And when they saw him, they worshipped him: but some doubted. **18** And **Jesus came and spake unto them, saying,** All power is given unto me in heaven and in earth. **19** **Go ye therefore, and teach all nations,** baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, even unto the end of the world. Amen. (KJV)

### **John 16:10-14**

**10** Of righteousness, because **I go to my Father,** and ye see me no more; **11** Of judgment, because the prince of this world is judged. **12** **I have** yet many things to **say unto you,** but ye cannot bear them now. **13** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. **14** **He shall glorify me:** for he shall receive of mine, and shall shew it **unto you.** (KJV)

### **Acts 1:1-4**

**1** The former treatise have I made, O Theophilus, of all **that Jesus** began both to do and teach, **2**

Until the day in **which he** was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: **3** To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

### Christians Must Know

**God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law for we are not under the old law but rather under Christ; the New Testament... Ref. Scriptures:**

#### Gal 4:4-5

**4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **5** To redeem them that were under the law, that we might receive the adoption of sons. (KJV)

#### Gal 4:6-12

**6** And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. **7** Wherefore thou art no more a servant, but a son; and if a son, **then an heir of God through Christ.** **8** Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. **9** But now, after that ye have known God, or rather are known of God, **how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?** **10** Ye observe days, and months, and times, and years. **11** I am afraid of you, lest I have bestowed upon you labour in vain. **12** Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all. (KJV)

#### Heb 9:15-28 (For further verification, See also chapters 7 and 8 of Hebrews)

**15** And for this cause **he is the mediator of the new testament**, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. **16** For where a testament is, there must also of necessity be the death of the testator. **17** For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. **18** Whereupon neither the first testament was dedicated without blood. **19** For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, **20** Saying, This is the blood of the testament which God hath enjoined unto you. **21** Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. **22** And almost all things are by the law purged with blood; and without shedding of blood is no remission. **23** It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. **24** For **Christ** is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: **25** Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; **26** For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. **27** And as it is appointed unto men once to die, but after this the judgment: **28** So **Christ** was once offered to bear the sins of many; and unto them that look for

him shall he appear the second time without sin unto salvation. (KJV)

**Christians Must Know That  
The God Of This World Is The Devil And He Hath Blinded The Minds Of Them Which  
Believe Not...Ref. Scriptures:**

**2 Cor 4:1-5**

**1** Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

**But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.**

**Ref... Scriptures:**

**1 Cor 2:1-16**

**1** And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. **2** For I determined not to know any thing among you, save Jesus Christ, and him crucified. **3** And I was with you in weakness, and in fear, and in much trembling. **4** And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: **5** That your faith should not stand in the wisdom of men, but in the power of God. **6** Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: **7** But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: **8** Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. **9** But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. **10** But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. **11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. **12** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. **13** Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. **14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. **15** But he that is spiritual judgeth all things, yet he himself is judged of no man. **16** For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. (KJV)

**Christians Must Know  
That to be followers of Christ we must strive to be holy, harmless, undefiled, separate from  
sinners Ref... Scriptures:**

### Heb 7:22-28

**22** By so much was Jesus made a surety of a better testament. **23** And they truly were many priests, because they were not suffered to continue by reason of death: **24** But this man, because he continueth ever, hath an unchangeable priesthood. **25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; **27** Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. **28** For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. (KJV)

### Ref. to page 4

### Matt 26:36-47

**36** Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. **37** And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. **38** Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. **39** And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. **40** And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? **41** Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. **42** He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. **43** And he came and found them asleep again: for their eyes were heavy. **44** And he left them, and went away again, and prayed the third time, saying the same words. **45** Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. **46** Rise, let us be going: behold, he is at hand that doth betray me. **47** And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. (KJV)

### Ref. to page 4

### John 11:1-32

**1** Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. **2** (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) **3** Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. **4** **When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.** **5** Now Jesus loved Martha, and her sister, and Lazarus. **6** When he had heard therefore that he was sick, he abode two days still in the same place where he was. **7** Then after that saith he to his disciples, Let us go into Judaea again. **8** His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? **9** **Jesus answered,** Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. **10** But if a man walk in the night, he stumbleth, because there is no light in him. **11** These things said he: and after that he saith unto them, **Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.** **12** Then said his disciples, Lord, if he sleep, he shall do well. **13** **Howbeit Jesus spake of his death:** but they thought that he had spoken of taking of rest in sleep. **14** **Then said Jesus unto them plainly, Lazarus is dead.** **15** And I am glad for your sakes that I was not there,

to the intent ye may believe; nevertheless let us go unto him. **16** Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. **17** Then when Jesus came, he found that he had lain in the grave four days already. **18** Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: **19** And many of the Jews came to Martha and Mary, to comfort them concerning their brother. **20** Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. **21** Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. **22** But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. **23 Jesus saith unto her**, Thy brother shall rise again. **24** Martha saith unto him, I know that he shall rise again in the resurrection at the last day. **25 Jesus said unto her**, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: **26** And whosoever liveth and believeth in me shall never die. Believest thou this? **27** She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. **28** And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. **29** As soon as she heard that, she arose quickly, and came unto him. **30** Now **Jesus** was not yet come into the town, but was in that place where Martha met him. **31** The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. **32** Then when Mary was come where Jesus was, and saw him, she fell down at his feet, **saying unto him**, Lord, if thou hadst been here, my brother had not died. (KJV) (See again Page 4)

### **Christians Must Know**

#### **That We Must Wait, Looking For And Hasting Unto The Coming Of God And Our Lord Jesus Christ Ref... Scriptures:**

##### **1 Cor 1:5-9**

**5** That in every thing ye are enriched by him, in all utterance, and in all knowledge; **6** Even as the testimony of Christ was confirmed in you: **7** So that ye come behind in no gift; **waiting for the coming of our Lord Jesus Christ:** **8** Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. **9** God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. (KJV)

##### **Phil 3:16-21**

**16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also **we look for the Saviour, the Lord Jesus Christ:** **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

##### **1Thes 1:9-10**

**9** For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; **10** And **to wait for his Son from heaven**, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. (KJV)

**2 Tim 4:8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto **all them also that love his appearing**. (KJV)

### **Titus 2:12-15**

**12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. **15** These things speak, and exhort, and rebuke with all authority. Let no man despise thee. (KJV)

**Heb 9:28** So Christ was once offered to bear the sins of many; and unto **them that look for him** shall he appear the second time without sin unto salvation. (KJV)

### **2 Pet 3:10-14**

**10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12 Looking for and hasting unto the coming of the day of God**, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? **13** Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. **14** Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (KJV)

### **Christians Must Know**

That we must not trim our ways to fit what pleases us, thereby denying the Lord rather than denying our selves, as though we are lords, stronger than he. This teaches the world (the wicked ones), by our wicked ways how to really be wicked; by lying and saying that we are of the Lord, when actually our father is the father of the lie, the devil!

### **Ref. Scriptures:**

### **Jer 2:31-33**

**31** O generation, see ye **the word of the LORD**. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; **we will come no more unto thee?** **32** Can a maid forget her ornaments, or a bride her attire? **yet my people have forgotten me days without number**. **33** Why **(1) trimmest thou** thy way to seek love? therefore **hast thou also taught the wicked ones thy ways**. (KJV)

**Definition: (1) trimmest thou** thy way to seek love-3190 yatab (yaw-tab'); a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): KJV-- be accepted, amend, be content, find favour, please (+well), trim, entreat, go, have) well, to be pleasing to.

### **John 8:42-47**

**42** Jesus said unto them, **If God were your Father**, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. **43** Why do ye not understand my

speech? even because ye cannot hear my word. **44 Ye are of your father the devil, and the lusts of your father ye will do.** He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. **45** And because I tell you the truth, ye believe me not. **46** Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? **47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.** (KJV)

## **2 Tim 2:11-16**

**11** It is a faithful saying: For if we be dead with him, we shall also live with him: 12 If we suffer, we shall also reign with him: if we deny him, he also will deny us: 13 If we believe not, yet he abideth faithful: he cannot deny himself. 14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers. 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 16 But shun profane and vain babblings: for they will increase unto more ungodliness. (KJV)

Thanks for your interest in the Word of Truth: **John17:17**

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