

THE LIGHT OF THE WORLD

Matt.5:14

Matt 5:1-16

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: **2** And he opened his mouth, and taught them, saying, **3** Blessed are the poor in spirit: for theirs is the kingdom of heaven. **4** Blessed are they that mourn: for they shall be comforted. **5** Blessed are the meek: for they shall inherit the earth. **6** Blessed are they which do hunger and thirst after righteousness: for they shall be filled. **7** Blessed are the merciful: for they shall obtain mercy. **8** Blessed are the pure in heart: for they shall see God. **9** Blessed are the peacemakers: for they shall be called the children of God. **10** Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. **11** Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. **12** Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. **13** **Ye are the salt of the earth: but if the salt have lost his savour**, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. **14** Ye are the light of the world. A city that is set on an hill cannot be hid. **15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.(KJV)

Matt 5:14 (1)Ye are the (2)light of the (3)world. A city that is set on an hill cannot be (4)hid.(KJV)

Definitions: (1)YE-5210 humeis (hoo-mice');- irregular plural of 4771; you (as subjective of verb): KJV-- ye (yourselves), you....**(2)LIGHT-5457** phos (foce); from an obsolete phao (**to shine or make manifest, especially by rays; compare 5316, 5346**); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): KJV-- fire, **light.5316** phaino (fah'-ee-no);prolongation for the base of 5457; **to lighten (shine), i.e. show** (transitive or intransitive, literal or figurative): KJV-- **appear, seem, be seen, shine, X think.5346** phemi (fay-mee'); properly, the same as the base of 5457 and 5316; **to show or make known one's thoughts, i.e. speak or say:** KJV-- **affirm, say....****(3)WORLD-2889** kosmos-5) the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ....**(4)HID-2928** krupto (kroop'-to); -a primary verb; to conceal (**properly, by covering**): KJV-- hide (self), **keep secret, secret [-ly].** 1) to hide, to conceal, to be hidden 2) **to escape notice** 3) metaphorically, to conceal (**that it may not become known**)

Matt 5:14 ... the light of the world. (KJV)

John 12:35-36

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: **for he that walketh in darkness knoweth not whither he goeth.** **36** While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.(KJV)

1 Cor 6:11 And such were some of you: **but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.**(KJV)

2 Cor 6:14-18

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. **17** Wherefore **come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 18** And **will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.**(KJV)

Eph 5:8-17

8 For ye were sometimes darkness, **but now are ye light in the Lord: walk as children of light: 9** (For the fruit of the Spirit is in all goodness and righteousness and truth;) **10 Proving what is acceptable unto the Lord. 11** And **have no fellowship with the unfruitful works of darkness, but rather reprove them. 12** For it is a shame even to speak of those things which are done of them in secret. **13** But **all things that are reprovèd are made manifest by the light:** for whatsoever doth **make manifest is light. 14** Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. **15** See then that ye walk circumspectly, not as fools, but as wise, **16** Redeeming the time, because the days are evil. **17** **Wherefore be ye not unwise, but understanding what the will of the Lord is.**(KJV)

Phil 2:14-16

14 Do all things without murmurings and disputings: **15** That ye may be blameless and harmless, the sons of God, without rebuke, **in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16** **Holding forth the word of life;** that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.(KJV)

1Thes 5:3-6

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. **4** **But ye, brethren, are not in darkness,** that that day should overtake you as a thief. **5** **Ye are all the children of light, and the children of the day:** we are **not of the night, nor of darkness. 6** Therefore let us not sleep, as do others; but let us watch and be sober.

Matt 5:14 ... additional scriptures (KJV)

1 Cor 1:18-20

18 **For the preaching of the cross is to them that perish foolishness;** but unto us which are saved it is the power of God. **19** For it is written, **I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. 20** Where is the wise? where is the scribe? where is the disputer of this world? **hath not God made foolish the wisdom of this world?**(KJV)

1 Cor 5:9-13

9 I wrote unto you in an epistle **not to company with fornicators: 10 Yet not altogether with the fornicators of this world**, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. **11 But now I have written unto you not to keep company, if any man that is called a brother** be a fornicator, or covetous, or an **(1)idolater**, or a railer, or a drunkard, or an extortioner; **with such an one no not to eat. 12** For what have I to do to judge them also that are without? do not ye judge them that are within? **13** But them that are without God judgeth. Therefore put away from among yourselves that wicked person.(KJV)

Definition: (1) Idolater-1496 eidololates- 1) a worshiper of false gods, a idolater, used of any one even Christian, participating in any way in the worship of the heathen, especially one who attends their sacrificial feasts and eats of the remains of offered victims 2) a covetous man as a worshiper of Mammon

2 Cor 4:3-6

3 But if our gospel be hid, it is hid to them that are lost: **4 In whom the god of this world hath blinded the minds of them which believe not**, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. **6** For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.(KJV)

Eph 2:1-3

1 And you hath he quickened, who were dead in trespasses and sins; **2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.(KJV)

James 3:14-18

14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **15** This wisdom descendeth not from above, but is earthly, sensual, devilish. **16** For where envying and strife is, there is confusion and every evil work. **17** But the wisdom that is from above is first pure, then peaceable, gentle, and **(1)easy to be intreated**, full of mercy and good fruits, without partiality, and without hypocrisy. **18** And the fruit of righteousness is sown in peace of them that make peace.(KJV)

Definition: (1) Easy to be intreated-2138 eupethes (yoo-pi-thace'); from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: KJV-- easy to be intreated.

James 4:1-9

1 From whence come **wars and fightings among you?** come they not hence, even of your lusts that war in your members? **(James 3:14-18) 2** Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. **3** Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. **4 Ye adulterers and adulteresses**, know ye not that the **(1)friendship of the world** is enmity with God? whosoever

therefore will be a friend of the world is the enemy of God. **5** Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? **6** But he giveth more grace. Wherefore he saith, **God resisteth the proud, but giveth grace unto the humble.** **7** Submit yourselves therefore to God. Resist the devil, and he will flee from you. **8** Draw nigh to God, and he will draw nigh to you. **Cleanse your hands, ye sinners; and purify your hearts, ye double minded.** **9** Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.(KJV)

Definition: (1) FRIENDSHIP-5373 philia (fil-ee'-ah); from **5384**; **fondness:** KJV-- friendship.5384 philos-a friend, to be friendly to one, to wish him well a) a friend b) **an associate** c) **he who associates familiarly with one, a companion**

I Jn 2:15-19

15 (1)Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. **16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.** **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. **18 Little children,** it is the last time: and as ye have heard that antichrist shall come, even now are there many **antichrists**; whereby we know that it is the last time. **19 They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us:** but **they went out,** that they might be made manifest that they **were not all of us.**(KJV)

Definition: (1) LOVE-25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; **to love (in a social or moral sense):** KJV-- (be-) love (-ed). Compare 5368.1) used of persons: to welcome, to entertain, **to be fond of,** to love dearly 2) used of things: **to be well pleased, to be contented at or with a thing**

I Jn 4:4-8

4 Ye are of God, little children, and have overcome them: because greater is he that is in you, than **he that is in the world.** **5 They are of the world:** therefore speak they of the world, and the world heareth them. **6** We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby **know we the spirit of truth, and the spirit of error.** **7** Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. **8** He that loveth not knoweth not God; for God is love.(KJV)

I Jn 5:18-21

18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. **19 And we know that we are of God, and the whole world (1) lieth in wickedness.** **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from **(2)idols.** Amen.(KJV)

Definitions: (1) lieth in wickedness-2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie; metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the

Evil One,, that is, is held in subjection by the Devil....**(2) idols**-1497 eidolon (i'-do-lon); from **1491**; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: KJV-- idol.**1491** eidos (i'-dos);from **1492**; a view, i.e. form (literally or figuratively): KJV-- appearance, fashion, shape, sight.**1492** eido or oida1) to see a) **to perceive with the eyes** b) to perceive by any of the senses c) **to perceive, notice, discern, discover** d) to see 1) **that is, to turn the eyes, the mind, the attention to anything** 2) **to pay attention, to observe**...**Idolater**1496 eidololates-1) a worshiper of false gods, a idolater 2) a covetous man as a worshiper of Mammon

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.(KJV)

Phil 3:17-20

17 Brethren, be followers together of me, and mark them which walk so **as ye have us for an ensample**. **18** (For many walk, of whom I have told you often, and now **tell you even weeping**, that **they are the enemies of the cross of Christ**: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who **(1*)mind (2)earthly things**.) **20** For our (3) conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:(KJV)

***Definitions: (1*) MIND**-5426 phroneo (fron-eh'-o); from 5424; to **exercise the mind**, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, **to interest oneself in (with concern or obedience)**: KJV-- **set the affection on**, (be) care (-ful), (**be like-**, + **be of one**, + **be of the same**, + let this) **mind (-ed)**, **regard, savour, think**. **(2) EARTHLY** things-1919 epigeios- existing upon the earth, earthly, terrestrial....**(3) conversation** is in heaven-4175 politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV-- conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered, a state, a commonwealth; the commonwealth of citizens....4176 politeuomai (pol-it'-yoo'-om-ahee); middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV-- let conversation be, live.

LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO

Col 3:1-2

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **(*)Set your affection** on things above, not on things on the earth.(KJV)

Gal 3:1 **O foolish Galatians**, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? (KJV)

Gal 3:23-29 (See also verses 2-22)

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. **24** Wherefore **the law was our schoolmaster** to bring us unto Christ, that we might be justified by faith. **25** But after that faith is come, **we are no longer under a schoolmaster**. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of

you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (KJV)

Heb 5:5-14

5 So also **Christ** glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. **6** As he saith also in another place, Thou art a priest for ever after the order of Melchisedec. **7** Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; **8** Though he were a **Son**, yet learned he obedience by the things which he suffered; **9** And being made perfect, he became the author of eternal salvation unto all them that obey him; **10** Called of God an high priest after the order of Melchisedec. **11** Of whom we have many things to say, and hard to be uttered, **seeing ye are dull of hearing.** **12** For when for the time ye ought to be teachers, ye have need that one teach you again **which be the first principles of the oracles of God**; and are become such as have need of milk, **and not of strong meat.** **13** For every one that useth milk is unskilful in the word of righteousness: **for he is a babe.** **14** But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. (KJV)

Heb 6:1-6

1 Therefore **leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,** **2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. **3** And this will we do, if God permit. **4** **For it is impossible** for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **5** And have tasted the good word of God, and the powers of the world to come, **6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. (KJV)

Rom 12:16-18

16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. **17** **Recompense to no man evil for evil.** Provide things honest in the sight of all men. **18** **If it be possible, as much as lieth in you, live peaceably with all men.** (KJV)

1 Tim 6:5-12

5 **Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.** **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. **9** But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. **10** **For the love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. **11** **But thou, O man of God, flee these things;** and follow after righteousness, godliness, faith, love, patience, meekness. **12** Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (KJV)

I Jn 1:1-10

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; **2** (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) **3** That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ. **4** And these things write we unto you, that your joy may be full. **5** This then is the message which we have heard of him, and declare unto you, **that God is light, and in him is no darkness at all.** **6** If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: **7** But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. **8** If we say that we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. **10** If we say that we have not sinned, we make him a liar, and his word is not in us. (KJV)

2 Cor 5:16-17

16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (KJV)

Gal 6:14-18

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. **17** From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. **18** Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. (KJV)

Eph 2:13-16

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15** Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: (KJV)

Eph 4:17-32

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed

in the spirit of your mind; **24 And that ye put on the new man, which after God is created in righteousness and true holiness.** **25** Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. **26** Be ye angry, and sin not: let not the sun go down upon your wrath: **27** Neither give place to the devil. **28** Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. **29** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. **30** And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. **31** Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: **32** And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. (KJV)

Rom 12:1-2

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

Heb 7:22-28

22 By so much **was Jesus** made a surety of a better testament. **23** And they truly were many priests, because they were not suffered to continue by reason of death: **24** **But this man**, because he continueth ever, hath an unchangeable priesthood. **25** Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **26** For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; **27** Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. **28** For the law maketh men high priests which have infirmity; **but the word of the oath, which was since the law, maketh the Son**, who is consecrated for evermore. (KJV)

2 Pet 3:5-12

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: **6** Whereby the world that then was, being overflowed with water, perished: **7** But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. **8** But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. **9** **The Lord is not slack** concerning his promise, as some men count slackness; but is longsuffering to us-ward, **not willing that any should perish, but that all should come to repentance.** **10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **11** Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, **12** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? (KJV)

2 Pet 1:16-21

16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. **17** For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. **18** And this voice which came from heaven we heard, when we were with him in the holy mount. **19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed**, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: **20 Knowing this first, that no prophecy of the scripture is of any (1) private (2) interpretation.** **21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (KJV)

Definitions

(1) **private**-2398 idios-pertaining to oneself, one's own, belonging to oneself

(2) **interpretation**-1955 epilusis-a loosening, unloosing, metaphorically, interpretation

John 17:16-20

16 They are not of the world, even as I am not of the world. **17 Sanctify them through thy truth: thy word is truth.** **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes **I sanctify myself**, that they also might be sanctified through **the truth.** **20** Neither pray I for these alone, but for them also which shall believe on me through their word; (KJV)

2 Cor 10:1-6

1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. **3** For though we walk in the flesh, we do not war after the flesh: **4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)** **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, **and bringing into captivity every thought to the obedience of Christ;** **6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled. (KJV)

Eph 6:10-14

10 Finally, **my brethren, be strong in the Lord**, and in the power of his might. **11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. **14** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; (KJV)

Acts 1:1-4

1 The former treatise have I made, O Theophilus, of all that **Jesus** began both to do and teach, **2** Until the day in which he was taken up, after that he through the Holy Ghost had given

commandments unto the apostles whom he had chosen: 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: **4** And, **being assembled together with them, commanded them** that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. (KJV)

John 12:25-26

25 (1) He that loveth his life (2) shall lose it; and (3) he that hateth his life in this world **(4) shall keep it** unto life eternal. **26** If any man serve me, (5) let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

Definitions

(1) He that loveth his life-5368 phileo (fil-eh'-o);from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling: KJV-- to love, to approve of, to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to show signs of love; to kiss, to be fond of doing; to be accustomed to, used to doing (something).

(2) shall lose it-622 apollumi (ap-ol'-loo-mee);from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish, to declare that one must be put to death, metaphorically, to devote or give over to the eternal misery in hell.

(3) he that hateth his life in this world-3404 miseo (mis-eh'-o);from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- to hate, to detest, to be hated, to be detested.

(4) shall keep it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save, to watch, to keep watch, to guard from being lost or perishing, to guard, that is, to care for, take care not to violate, to observe

(5) let him follow me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

Mark 7:20-23

20 And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, **proceed evil thoughts**, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** **All these evil things come from within, and defile the man.** (KJV)

Titus 3:1-2

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, **2** To speak evil of no man, to be no brawlers, but gentle, shewing all

meekness unto all men. (KJV)

Matt 5:38-48

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: **39 But I say unto you,** That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. **43 Ye have heard** that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44 But I say unto you, Love your enemies,** blest them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; **45 That ye may be the children of your Father which is in heaven:** for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48 Be ye therefore perfect,** even as your Father which is in heaven is perfect. (KJV)

Luke 6:27-36

27 But I say unto you which hear, Love your enemies, do good to them which hate you, **28 Bless them that curse you,** and pray for them which despitefully use you. **29** And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. **30** Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. **31** And as ye would that men should do to you, do ye also to them likewise. **32** For if ye love them which love you, what thank have ye? for sinners also love those that love them. **33** And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **34** And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. **35 But love ye your enemies, and do good,** and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. **36** Be ye therefore merciful, as your Father also is merciful. (KJV)

Rom 12:14 Bless them which persecute you: **blest, and curse not.** (KJV)

Rom 12:19-21

19 Dearly beloved, **avenge not yourselves, but rather (1) give (2) place (3) unto wrath:** for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore **if thine enemy hunger, feed him; if he thirst, give him drink:** for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good. (KJV)

Definitions

(1) give-1325 didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give: KJV-- adventure, bestow, bring forth, commit, grant, receive, set, suffer, take, yield.

(2) place-5117 topos (top'-os); apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: KJV-- licence, place, X

plain, quarter, + rock, room, where.

(3) unto wrath-3709 orge (or-gay');from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion: KJV-- anger, indignation, wrath.

2 Cor 5:6-11

6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: **7** (For we walk by faith, not by sight:) **8** We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. **9** Wherefore we labour, that, whether present or absent, we may be accepted of him. **10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.** **11 Knowing therefore the terror of the Lord, we persuade men;** but we are made manifest unto God; and I trust also are made manifest in your consciences. (KJV)

Titus 2:11-15

11 For the grace of God that bringeth salvation hath appeared to all men, **12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13** Looking for that blessed hope, and the glorious appearing of the great God and **our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.** (KJV)

1 Pet 2:6-12

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion **a chief corner stone**, elect, precious: and **he that believeth on him** shall not be confounded. **7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,** **8** And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. **9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:** **10** Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. **11** Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; **12** Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. (KJV)

John 14:5-6

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? **6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.** (KJV)