

NEITHER GIVE HEED TO FABLES

(1Tim.1:4)

1 Tim 1:1-4

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, **which is our hope; (see faith; Heb.11:1)**

2 Unto Timothy, my own **son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.**

3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest **charge some that they teach no other doctrine, NOTE:** (Matt.28:18-20 2Cor.3:2-3, Eph.4:14-16, Col.2:5-12, 2Thes.2:14-15, 2Tim.3:10-12, Titus 1:9, Philp.4:9)

THE LESSON

1 Tim 1:4

4 Neither give **(1)heed to (2)fables and (3)endless (4)genealogies, which (5)minister (6)questions, rather than godly (7)edifying which is in (8)faith:** so do.(KJV)

DEFINITIONS

(1) *Neither Give HEED*

from 4314 and 2192; (figuratively) **to hold the mind** (3563 implied) towards, i.e. **pay attention to, be cautious about, apply oneself to, adhere to:** KJV-- (give) attend (-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); **have regard, to apply oneself to, to attach oneself to, to hold or to cleave to a person or a thing, to be given or addicted to, to devote thought and effort to.**

(2) FABLES

a tale, i.e. fiction ("myth"): KJV-- **a fable, an invention, a falsehood (NOTE Rev. 21:7-8)**

(3) ENDLESS

from 1 (as a negative particle) and a secondary derivative of 4008; **unfinished, i.e. (by implication) interminable:** KJV-- **endless.that cannot be passed through, boundless, endless**

(4) GENEALOGY

from the same as 1075; **tracing by generations, i.e. "genealogy":** KJV--**genealogy, a record of descent or lineage**

(5) MINISTER

from 3844 and 2192; **to hold near, i.e. present, afford, exhibit, furnish occasion:** KJV-- bring, do, give, keep, minister, shew, + **TROUBLE, to show, to afford, to supply, to be the authors of, or to cause one to have, to give, to bring, to cause one something either favorable or unfavorable, to occasion, to offer, to show or present oneself.**

(6) QUESTIONS

a searching (properly, the act), i.e. **a dispute or its theme:** KJV-- **question, a seeking, an enquiry, a questioning, a debate, a subject of questioning or debate, a matter of controversy**

(7) *Godly* EDIFYING

from 3623; administration (of a household or estate); specifically, a (religious) "economy",1) to instruct in such a way as to improve, enlighten, or uplift morally or spiritually 2[Archaic] to

build; establish n instruct, improve, educate; see teach: KJV-- dispensation, stewardship

(8) FAITH

from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, **the system of religious (Gospel) truth itself**: KJV-- assurance, belief, believe, faith, fidelity.-- agree, assure, believe, have confidence, be (wax) conflent, make friend, **obey**, persuade, trust, **yield**.

BIBLE DEFINITION OF FAITH AND HOW IT IS OBTAINED

Heb 11:1

1 Now **faith is** the substance of things hoped for, the **evidence of things not seen**.(KJV)

Rom 10:17

17 So then **faith cometh by hearing**, and **hearing by the word of God**.(KJV)

James 2:18-22

18 Yea, a man may say, **Thou hast faith**, and **I have works**: shew me thy faith without thy works, and **I will shew thee my faith by my works**.

19 Thou **believest that there is one God**; thou doest well: **the devils also believe, and tremble**.

20 But wilt thou know, **O vain man, that faith without works is dead?**

21 Was not Abraham our father justified by works, **when he had offered Isaac his son upon the altar?**

22 Seest thou how faith wrought with his works, and **by works was faith made perfect?**

1 Tim 1:4 ... to fables and (KJV)

Matt 12:35-37

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, **That every idle word that men shall speak**, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Eph 4:14

14 That we **henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness**, whereby they lie in wait to deceive;

1 Tim 4:7-9

7 But **refuse profane and old wives' fables**, and **exercise thyself rather unto godliness**.

8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

9 **This is a faithful saying and worthy of all acceptance**.(KJV)

1 Tim 6:20-21

20 O Timothy, keep that which is committed to thy trust, avoiding **(1)profane and (2)vain**

babblings, and (3)oppositions of (4)science (5)falsely so called:(KJV)

21 Which **some professing have erred concerning the faith.** Grace be with thee.
Amen.(KJV)

DEFINITIONS

(1) PROFANE heathenish, wicked: KJV-- profane (person).

(2) VAIN BABBLINGS; empty discussion, discussion of vain and useless matters

(3) OPPOSITIONS; opposition, i.e. a conflict (of theories): KJV-- opposition.

(4) SCIENCE ; knowing (the act), KJV-- knowledge, science.

(5) FALSELY SO CALLED ; untruly named: KJV-- falsely so called. falsely-named

2 Tim 2:14&16

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

16 But **shun profane and vain babblings**; for they will increase unto more ungodliness.(KJV)

2 Tim 4:3-4

3 **For the time will come when they will not endure sound doctrine**; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 **And they shall turn away their ears from the truth, and shall be turned unto fables.**(KJV)

Titus 1:13-16

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

14 **Not giving heed to Jewish fables, and commandments of men, that turn from the truth.**

15 Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; **but even their mind and conscience is defiled.**

16 They **profess that they know God**; but **in works they deny him, being abominable, and disobedient**, and unto every good work reprobate.(KJV)

2 Pet 1:15-16

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed **(1)cunningly devised fables**, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.(KJV)

Definition: (1) CUNNINGLY DEvised

from 4680; to render wise; in a sinister acceptation, to form "sophisms", **i.e. continue plausible error**: KJV-- cunningly devised, make wise.

Rev 21:7-8

7 **He that overcometh** shall inherit all things; and I will be his God, and **he** shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all **(1)liars**, shall have their part in the lake which burneth with fire and brimstone: which is the second death.(KJV)

Definition: (1) Liars-from 5574; untrue, i.e. erroneous, deceitful, wicked: KJV-- false, liar; 5579; from 5574; a falsehood: KJV-- lie, lying.

1 Cor 3:18-20

18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

20 And again, **The Lord knoweth the thoughts of the wise, that they are vain.** (KJV)

Col 2:8-10

8 **Beware** lest any man **spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.**

9 For in him dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:(KJV)

Col 2:18-23

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, **vainly puffed up by his fleshly mind,**

19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 **Wherefore if ye be dead with Christ from the rudiments of the world,** why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 **Which all are to perish with the using;) after the commandments and doctrines of men?**

23 Which things have indeed a shew of wisdom in **(1) will worship,** and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.(KJV)

Definition: (1) will worship-1479 ethelothreskeia (eth-el-oth-race-ki'-ah); from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: KJV-- will worship, voluntary, arbitrary worship, worship which one prescribes and devises for himself, contrary to the contents and nature of faith which ought to be directed to Christ, said of the misdirected zeal and the practice of ascetics

1 Tim 1:4 ... godly edifying which is in faith: (KJV)

Matt 28:16-20

16 Then the **eleven disciples** went away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And **Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.**

19 Go ye therefore, and **teach all nations,** baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 **Teaching them to observe all things whatsoever I have commanded you:** and, lo, I am with you always, even unto the end of the world. Amen.(KJV)

2 Cor 1:12-13

12 For our rejoicing is this, the testimony of our conscience, **that in simplicity and godly sincerity, not with fleshly wisdom**, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;(KJV)

2 Cor 7:8-10

8 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season.

9 **Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner**, that ye might receive damage by us in nothing.

10 **For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.**(KJV)

Eph 4:11-13

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For **the perfecting of the saints**, for the work of the ministry, for **the edifying of the body of Christ**:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, **unto a perfect man, unto the measure of the stature of the fulness of Christ**:(KJV)

Eph 4:15-16

15 But **speaking the truth in love, may grow up into him in all things**, which is the head, even Christ:

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body **unto the edifying of itself in love**.(KJV)

1 Tim 3:14-16

14 These things write I unto thee, hoping to come unto thee shortly:

15 **But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.**

16 And **without controversy** great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.(KJV)

1 Tim 4:11-13

11 These things command and teach.

12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give **(1)attendance** to reading, to exhortation, to doctrine.(KJV)

Definition: (1) Attendance-from 4314 and 2192; (figuratively) **to hold the mind** (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: beware, be given to, **give (take) heed (to unto); have regard.** to turn the mind to, to attend to be attentive; of caring for, providing for; to give attention to, to attach oneself to, to hold or to cleave to a person or a thing **to be given or addicted to; to devote thought and effort to.**

1 Tim 6:3-5

3 **If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;**

4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: **from such withdraw thyself.**(KJV)

1 Tim 6:9-12

9 **But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts,** which drown men in destruction and perdition. 10 **For the love of money is the root of all evil:** which while some (1)**coveted after,** they **have erred from the faith,** and pierced themselves through with many sorrows. 11 **But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.** 12 Fight the good fight of faith, lay hold on eternal life, **whereunto thou art also called, and hast professed a good profession before many witnesses.** (KJV)

Definition: (1) COVETED AFTER- to stretch oneself, i.e. reach out after (long for): KJV-- covet after, desire.

Titus 1:1-3

1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and **the acknowledging of the truth which is after godliness;** 2 In hope of eternal life, which God, that cannot lie, promised before the world began; 3 But hath in due times **manifested his word through preaching,** which is committed unto me according to the commandment of God our Saviour;(KJV)

Heb 13:9 Be not (1)**carried about** with (2)**divers** and (3)**strange** (4)**doctrines.** For it is a good thing that the heart(mind) be (5)**established** with (6)**grace;** not with (7)**meats,** which have not (8)**profited** them that have been (9)**occupied therein.**(KJV)

DEFINITIONS

(1) Carried About

to bear along or aside, i.e. carry off (literally or figuratively); to avert: remove, take away.

(2) **Divers** -2) of various sorts

(3) **Strange** - foreign (literally, alien, or figuratively, novel); : KJV-- strange (-r).

(4) **Doctrine** -1) teaching ,what is taught ,doctrine, teaching, concerning something

2) the act of teaching, instruction in religious assemblies

(5) **Establish** - to make firm, to establish, to confirm, to make sure

(6) **Grace** - from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; **especially the divine influence upon the heart,/mind and its reflection in the life;** including gratitude): (See Eph.2:8, Rom.10:17, Heb.4:11-12, Heb.11:1)

(7) **Meats** -**what is eaten, food**

(8) **Profited** - to assist, to be useful or advantageous, to profit

(9) **Occupied Therein** - **to tread all around,** i.e. walk at large (especially as proof of ability); figuratively, **to live, deport oneself, follow (as a companion or votary):** KJV-- go, **be occupied with,** walk (about).

1Thes 5:11-28

11 Wherefore **comfort yourselves together**, and **edify one another**, even as also ye do. **12** And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; **13** And to esteem them very highly in love **for their work's sake**. And be at peace among yourselves **14** Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. **15** See **that none render evil for evil unto any man**; but **ever follow that which is good, both among yourselves, and to all men**. **16** Rejoice evermore. **17** **Pray without ceasing**. **18** **In every thing give thanks: for this is the will of God in Christ Jesus concerning you**. **19** **Quench not the Spirit**. **20** Despise not prophesyings. **21** **Prove all things; hold fast that which is good**. **22** **Abstain from all appearance of evil**. **23** And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. **24** Faithful is he that calleth you, who also will do it. **25** Brethren, pray for us. **26** Greet all the brethren with an holy kiss. **27** **I charge you by the Lord that this epistle be read unto all the holy brethren**. **28** **The grace of our Lord Jesus Christ be with you. Amen.** (KJV)

MENTIONED SCRIPTURES DURING THE AUDIO

Matt 17:1-8

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, **2** And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. **3** And, behold, there appeared unto them Moses and Elias talking with him. **4** **Then answered Peter, and said unto Jesus**, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. **5** **While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him**. **6** **And when the disciples heard it, they fell on their face, and were sore afraid**. **7** **And Jesus came and touched them, and said, Arise, and be not afraid**. **8** **And when they had lifted up their eyes, they saw no man, save Jesus only**. (KJV)

THE LORD'S PRAYER

John 17:1-23

1 **These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: 2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. 3** And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. **4** **I have glorified thee on the earth: I have finished the work which thou gavest me to do. 5** And now, **O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. 6** I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. **7** Now they have known that all things whatsoever thou hast given me are of thee. **8** **For I have given unto them the words** which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. **9** **I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. 10** And all mine are thine, and thine are mine; and I am glorified in them. **11** **And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. 12** **While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is**

lost, but the son of perdition; that the scripture might be fulfilled. **13** And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. **14 I have given them thy word**; and the world hath hated them, because they are not of the world, even as I am not of the world. **15 I pray not** that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16 They are not of the world**, even as I am not of the world. **17 (*) Sanctify them through thy truth: thy word is truth.** **18** As thou hast sent me into the world, even so have I also sent them into the world. **19 And for their sakes I (*) sanctify myself**, that they also might be (*) sanctified through the truth. **20 Neither pray I for these alone, but for them also which shall believe on me through their word**; **21 That they all may be one**; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one: **23** I in them, and thou in me, **that they may be made perfect in one**; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (KJV)

Definition: (*) Sanctify them through thy truth: thy word is truth-37 hagiazo (hag-ee-ad'-zo); from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: KJV-- hallow, be holy, sanctify, to render or acknowledge, or to be venerable or to hallow, to separate from profane things and to dedicate to God, to dedicate people to God, to purify by expiation: to free from the guilt of sin, to purify internally by a renewing of the soul.

Isa 55:6-9

6 Seek ye the LORD while he may be found, call ye upon him while he is near: **7 Let the wicked forsake his way**, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. **8 For my thoughts are not your thoughts**, neither are your ways my ways, **saith the LORD.** **9 For as the heavens are higher than the earth**, so are my ways higher than your ways, and my thoughts than your thoughts. (KJV)

2 Cor 3:2-8

2 Ye are our epistle written in our hearts, known and read of all men: **3** Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. **4** And such trust have we through Christ to God-ward: **5** Not that we are sufficient of ourselves to think any thing as of ourselves; **but our sufficiency is of God**; **6 Who also hath made us able ministers of the new testament**; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. **7** But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: **8** How shall not the ministration of the spirit be rather glorious? (KJV)

Gen 6:1-13

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, **2** That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. **3 And the LORD said**, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. **4** There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which

were of old, men of renown. **5 And GOD** saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. **6** And it repented the LORD that he had made man on the earth, and it grieved him at his heart. **7 And the LORD said**, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. **8 But Noah** found grace in the eyes of the LORD. **9** These are the generations of Noah: Noah was a just man and perfect in his generations, and **Noah walked with God**. **10** And Noah begat three sons, Shem, Ham, and Japheth. **11** The earth also was corrupt before God, and the earth was filled with violence. **12 And God looked** upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. **13** And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. (KJV)

Gen 9:16-19 (See also chapters 10 & 11)

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. **17** And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth. **18** And the sons of Noah, that went forth of the ark, were **Shem, and Ham, and Japheth**: and Ham is the father of Canaan. **19 These are the three sons of Noah: and of them was the whole earth overspread.** (KJV)

Jer 10:1-4

1 Hear ye the word which the LORD speaketh unto you, O house of Israel: **2 Thus saith the LORD, Learn not the way of the heathen**, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. **3 For the customs of the people are vain**: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. **4** They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. (KJV)

2 Pet 3:1-3

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour**: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (KJV)

Mark 7:15-23

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. **16** If any man have ears to hear, let him hear. **17** And when he was entered into the house from the people, his disciples asked him concerning the parable. **18** And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; **19** Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? **20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the **(1) heart of men, proceed evil thoughts, adulteries, fornications, murders, 22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23 All these evil things** come from within, and defile the man. (KJV)

Definition: (1) heart of men 2588 kardia-the heart, that organ in the animal body which is the

center of the circulation of the blood, and, hence, was regarded as the seat of physical life, the soul or mind, as it is the fountain and seat of the thoughts, passions, desires, appetites, affections, purposes, endeavors, used of the understanding, the faculty and seat of the intelligence.

Eph 2:13-16

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15** Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself **of twain one new man**, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: (KJV)

Eph 4:17-29

17 This I say therefore, and testify in the Lord, that ye henceforth **walk not as other Gentiles walk, in the vanity of their mind**, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20 But ye have not so learned Christ**; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22 That ye put off** concerning the former conversation **the old man**, which is corrupt according to the deceitful lusts; **23 And be renewed in the spirit of your mind**; **24 And that ye put on the new man**, which after God is created in righteousness and true holiness. **25** Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. **26** Be ye angry, and sin not: let not the sun go down upon your wrath: **27** Neither give place to the devil. **28** Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. **29** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. (KJV)

Col 3:1-13

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. **2 Set your affection on things above**, not on things on the earth. **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, **seeing that ye have put off the old man with his deeds**; **10 And have put on the new man**, which is renewed in knowledge after the image of him that created him: **11** Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. **12 Put on therefore, as the elect of God**, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; **13** Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. (KJV)

John 10:7-13

7 Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door** of the sheep. **8** All that ever came before me are thieves and robbers: but the sheep did not hear them. **9 I am**

the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. **10** The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. **11 I am the good shepherd:** the good shepherd giveth his life for the sheep. **12 But (1) he that is an hireling,** and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. **13 The hireling fleeth,** because **he is an hireling,** and careth not for the sheep. (KJV)

Definitions: (1) he that is an hireling-3411 misthotos-one hired, a hireling....3409 misthoo (mis-tho'-o);from 3408; to let out for wages, i.e. (middle voice) to hire: KJV-- hire.

Rom 12:16 Be of the same mind one toward another. **(1) Mind not (2) high things,** but **(3) condescend** to men **(4) of low estate.** Be not **(5) wise** in your own conceits. (KJV)

Definitions

(1) Mind not-5426 phroneo (fron-eh'-o);from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): KJV-- set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think, to be of the same mind, that is, agreed together, to cherish the same views, to be harmonious, to direct one's mind to a thing, to seek, to strive for, to seek one's interest or advantage, to be of one's party, to side with him (in public affairs)

(2) high things-5308 hupselos (hoop-say-los');from 5311; lofty (in place or character): KJV-- high (-er, -ly) (esteemed), high, lofty, exalted on high, with an uplifted arm, that is, with signal power, metaphorically, eminent, exalted, in influence and honor, to set the mind on, to seek, high things (as honors and riches), to be aspiring....5311 hupsos-metaphorically, rank, high station

(3) but condescend to men-4879 sunapago (soon-ap-ag'-o);from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): KJV-- carry (lead) away with, condescend, to lead away with or together, metaphorically, to be carried away with, used of a thing, that is, by a thing, so as to experience with others the force of what carries away, to yield or submit oneself to lowly things, conditions, employments: not to evade their power

(4) of low estate-5011 tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV-- base, cast down, humble, of low degree (estate), lowly, not rising far from the ground, metaphorically: as a condition, lowly, of low degree, brought low with grief, depressed.

(5) be not wise-5429 phronimos (fron'-ee-mos); from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): KJV-- wise (-r), intelligent, wise, prudent, that is, mindful of one's interests.

2 Tim 2:14-15

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Tim 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.