

## LOVERS OF PLEASURES

### 2 Tim 3:1-4

1 This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; (KJV)

2 Tim 3:4 (1)Traitors, (2)heady, (3)highminded, (4)lovers of pleasures (5)more than (6)lovers of God; (KJV)

### Definitions

(1)Traitors-4273 prodotes (prod-ot'-ace); from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: KJV-- betrayer, traitor.

(2)Heady-4312 propetes-1) to fall forward, thoughtless, hasty, unthinkingly 2) impulsive, rash, reckless

(3)Highminded-5187 tuphoo (toof-o'-o); from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: KJV-- high-minded, be lifted up with pride, be proud.

(4)Lovers of pleasures-5369 philedonos (fil-ay'-don-os); from 5384 and 2237; fond of pleasure, i.e. voluptuous: KJV-- lover of pleasure. 5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

(5)more than-3123 mallon-more, to a greater degree, rather a) much, by far c) more willingly, more readily, sooner

(6) More than Lovers of God-5377 philotheos (fil-oth'-eh-os); from 5384 and 2316; fond of God, i.e. pious: KJV-- lover of God. 5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

### 2 Tim 3:4 ... Traitors, heady, (KJV)

### Rom 1:24-25

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. (KJV)

### Rom 8:4-8

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. (KJV)

### 2 Pet 2:9-22

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto

the day of judgment to be punished: **10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. **11** Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. **12** But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; **13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14** Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; **16** (\*) But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (KJV)

### **Jude 1:7-10**

**7** Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. **8** Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. **9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not (1) bring against him a (2) railing (3) accusation, but said, The Lord rebuke thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. (KJV)

### **Definitions**

**(1) durst not bring against him** 2018 epiphoro (ep-ee-fer'-o); from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: KJV-- add, bring (against), take, to bring upon, to bring forward; used of accusers, to lay upon, to inflict, to put upon, to cast upon, to impose.

**(2) a railing**-988 blasphemia (blas-fay-me'-ah); from 989; vilification (especially against God): KJV-- blasphemy, evil speaking, railing, slander, detraction, speech injurious.

**(3) accusation**-2920 krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): KJV-- accustion, condemnation, damnation, judgment, opinion or decision given concerning anything, especially concerning justice and injustice, right or wrong, sentence of condemnation, damnatory judgment, condemnation and punishment.

## 2 Tim 3:4 ... highminded, (KJV)

### Rom 11:20-22

**20** Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: **21** For if God spared not the natural branches, take heed lest he also spare not thee. **22** Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

### Rom 12:16-21

**16** Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. **17** Recompense to no man evil for evil. Provide things honest in the sight of all men. **18** If it be possible, as much as lieth in you, live peaceably with all men. **19** Dearly beloved, **avenge not yourselves, but rather (1) give (2) place (3) unto wrath:** for it is written, Vengeance is mine; I will repay, saith the Lord. **20** Therefore **if thine enemy hunger, feed him; if he thirst, give him drink:** for in so doing thou shalt heap coals of fire on his head. **21** Be not overcome of evil, but overcome evil with good. (KJV)

#### Definitions

**(1) give**-1325 didomi (did'-o-mee); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give: KJV-- adventure, bestow, bring forth, commit, grant, receive, set, suffer, take, yield.

**(2) place**-5117 topos (top'-os); apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: KJV-- licence, place, X plain, quarter, + rock, room, where.

**(3) unto wrath**-3709 orge (or-gay'); from 3713; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion: KJV-- anger, indignation, wrath.

### 1 Tim 6:3-8

**3** If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; **4** He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, **5** Perverse disputings of men of corrupt minds, and **destitute of the truth, supposing that gain is godliness: from such withdraw thyself.** **6** But godliness with contentment is great gain. **7** For we brought nothing into this world, and it is certain we can carry nothing out. **8** And having food and raiment let us be therewith content. (KJV)

### 1 Tim 6:17-19

**17** Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; **18** That they do good, that they be rich in good works, ready to distribute, willing to communicate; **19** Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

## 2 Tim 3:4 ... lovers of pleasures more than lovers of God; (KJV)

**Ps 52:3** Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.

### **Prov 21:16-17**

**16** The man that wandereth out of the way of understanding shall remain in the congregation of the dead. **17** He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich. (KJV)

### **Luke 12:16-21**

**16** And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: **17** And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? **18** And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. **19** And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. **20** But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? **21** So is he that layeth up treasure for himself, and is not rich toward God. (KJV)

### **John 12:25-26**

**25 (1)He that loveth his life (2)shall lose it; and (3)he that hateth his life in this (4)world (5)shall keep it** unto life eternal. **26** If any man serve me, (6) let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.(KJV)

**Definitions: (1) He that loveth his life-** 5368 phileo (fil-eh'-o); from 5384; to be a friend to (**fond of** [an individual or an object]), i.e. **have affection for** KJV--to love, to approve of, to like, to show signs of love; to be fond of doing; to be accustomed to. **(2)Shall lose it-** 622 apollumi (ap-ol'-loo-mee); from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV-- destroy, die, lose, mar, perish. **(3)he that hateth his life-** 3404 miseo; to hate, to detest, to be hated, to be detested, by extension, **to love less** **(4)in this World-** 2889 kosmos (kos'-mos); the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ. **(5)Shall keep it** unto -5442 phulasso (foo-las'-so); through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, **obey**: KJV-- beward, keep (self), observe, save. **(6) let him follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

### **John 15:20-25**

**20** The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. **21** But all these things will they do unto you for my name's sake, because they know not him that sent me. **22** If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. **23** He that hateth me hateth my Father also. **24** If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. **25** But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. (KJV)

### **Rom 16:17-18**

**17** Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. **18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. (KJV)

### **Phil 3:16-21**

**16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

### **1 Tim 5:5-7**

**5** Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. **6** But **(1)she that (2)liveth in pleasure (3)is dead (4)while she liveth.** **7** And these things give in charge, that they may be blameless. (KJV)

#### **Definitions**

**(1)she that**-3588 ho (ho); including the feminine he (hay); and the neuter to (to); in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): KJV-- the, this, that, one, he, she, it, etc.. \*\*\*. ho. See 3739.

**(2)liveth in pleasure**-4684 spatlao (spat-al-ah'-o); from spatale (luxury); to be voluptuous, to live luxuriously, to lead a voluptuous life, to give oneself to pleasure: KJV-- live in pleasure, be wanton.

**(3)is dead**-2348 thnesko-1) to die, to be dead 2) metaphorically, to be spiritually dead

**(4)while she liveth**-2198 zao (dzah'-o); a primary verb; to live (literally or figuratively): KJV-- life (-time), (a-) live (-ly), quick.

### **Jude 1:1-19**

**1** Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: **2** Mercy unto you, and peace, and love, be multiplied. **3** Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. **4** For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. **5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. **6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. **7** Even as Sodom and Gomorrha, and

the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. **8** Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. **9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. **11** Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. **12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. **14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, **15** To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. **16** These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage. **17** But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; **18** How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. **19** These be they who separate themselves, sensual, having not the Spirit. (KJV)

**(\*2 Pet 2:16 ... the dumb ass speaking with man's voice forbad (KJV)**

**Num 22:12-35 (See also chapter 23)**

**12** And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed. **13** And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you. **14** And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us. **15** And Balak sent yet again princes, more, and more honourable than they. **16** And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: **17** For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. **18** And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. **19** Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more. **20** And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do. **21** And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. **22** And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. **23** And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. **24** But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side. **25** And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. **26** And the angel of the LORD went further, and stood in a narrow place, where was no way to

turn either to the right hand or to the left. **27** And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. **28** And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? **29** And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. **30** And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay. **31** Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. **32** And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: **33** And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. **34** And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. **35** And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak. (KJV)

### **Num 24:10-13**

**10** And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times. **11** Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. **12** And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying, **13** If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak? (KJV)

### LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO

### **Gal 3:23-29 (See also verses 2-22)**

**23** But before faith came, **we were kept under the law**, shut up unto the faith which should afterwards be revealed. **24** Wherefore **the law was our schoolmaster to bring us unto Christ**, that we might be justified by faith. **25** But after that faith is come, **we are no longer under a schoolmaster**. **26** For ye are all the children of God by faith in Christ Jesus. **27** **For as many of you as have been baptized into Christ have put on Christ.** **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. (KJV)

### **Gal 6:14-18**

**14** **But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.** **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. **16** And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. **17** From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. **18** Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. (KJV)

### **Eph 2:13-16**

**13** But now **in Christ Jesus** ye who sometimes were far off are made nigh by the blood of

Christ. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; **15** Having abolished in his flesh the enmity, **even the law of commandments contained in ordinances**; for to make in himself of twain **one new man**, so making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: (KJV)

### **Rom 12:1-2 (deny self)**

**1** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. **2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. (KJV)

### **Mark 7:20-23**

**20** And he said, That which cometh out of the man, that defileth the man. **21** For from within, out of the heart of men, **proceed evil thoughts**, adulteries, fornications, murders, **22** Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: **23** **All these evil things come from within, and defile the man.** (KJV)

### **Titus 3:1-2**

**1** Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, **2** To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men. (KJV)

### **Matt 5:38-48**

**38** **Ye have heard** that it hath been said, An eye for an eye, and a tooth for a tooth: **39** **But I say unto you**, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. **43** **Ye have heard** that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44** **But I say unto you, Love your enemies**, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; **45** **That ye may be the children of your Father which is in heaven**: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more than others? do not even the publicans so? **48** **Be ye therefore perfect, even as your Father which is in heaven is perfect.** (KJV)

### **Luke 6:27-36**

**27** **But I say unto you which hear, Love your enemies, do good to them which hate you, 28 Bless them that curse you, and pray for them which despitefully use you.** **29** And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not to take thy coat also. **30** Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. **31** And as ye would that men should do to you, do ye also to them likewise. **32** For if ye love them which love you, what thank have ye? for sinners also love those that love them. **33** And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. **34** And if ye lend to them of whom ye hope to receive, what thank

have ye? for sinners also lend to sinners, to receive as much again. **35 But love ye your enemies, and do good**, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. **36** Be ye therefore merciful, as your Father also is merciful. (KJV)

**Rom 12:14 Bless them which persecute you: bless, and curse not.** (KJV)

### **Phil 2:10-16**

**10** That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; **11** And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. **12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling**. **13** For it is God which worketh in you both to will and to do of his good pleasure. **14** Do all things without murmurings and disputings: **15** That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; **16** Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. (KJV)

### **2 Cor 10:1-6**

**1** Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you: **2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. **3** For though we walk in the flesh, we do not war after the flesh: **4** (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) **5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; **6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled. (KJV)

### **Eph 3:1-12**

**1** For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2** If ye have heard of the dispensation of the grace of God which is given me to you-ward: **3** How that by revelation he made known unto me the mystery; (as I wrote afore in few words, **4** Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) **5** Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; **6** That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **7** Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. **8** Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; **9** And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: **10** To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, **11** According to the eternal purpose which he purposed in Christ Jesus our Lord: **12** In whom we have boldness and access with confidence by the faith of him. (KJV)

**1 Cor 4:1** Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. (KJV)

**2 Cor 3:5-6**

**5** Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; **6** Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. (KJV)

**2 Cor 4:1-5**

**1** Therefore seeing we have this ministry, as we have received mercy, we faint not; **2** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. **3** But if our gospel be hid, it is hid to them that are lost: **4** In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **5** For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. (KJV)

**Col 1:24-26**

**24** Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: **25** Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; **26** Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: (KJV)

**1 Tim 1:11-14**

**11** According to the glorious gospel of the blessed God, which was committed to my trust. **12** And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; **13** Who was before a blasphemers, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. **14** And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. (KJV)

**1 Cor 9:1** Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? (KJV)

**Acts 9:1-18**

**1** And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, **2** And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. **3** And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: **4** And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? **5** And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. **6** And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. **7** And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. **8** And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. **9** And he was three days without sight, and neither did eat nor drink. **10** And there

was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. **11** And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, **12** And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. **13** Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: **14** And here he hath authority from the chief priests to bind all that call on thy name. **15** But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: **16** For I will shew him how great things he must suffer for my name's sake. **17** And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. **18** And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. (KJV)

### **Gal 1:1-5**

**1 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)** **2** And all the brethren which are with me, unto the churches of Galatia: **3** Grace be to you and peace from God the Father, and from our Lord Jesus Christ, **4** Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: **5** To whom be glory for ever and ever. Amen. (KJV)

### **Col 2:1-12**

**1** For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; **2** That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ; **3** In whom are hid all the treasures of wisdom and knowledge. **4** And this I say, lest any man should beguile you with enticing words. **5** For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ. **6** As ye have therefore received Christ Jesus the Lord, so walk ye in him: **7** Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. **8** Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. **9** For in him dwelleth all the fulness of the Godhead bodily. **10** And ye are **complete in him**, which is the head of all principality and power: **11** In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: **12** Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. (KJV)

**Col 4:12** Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and **complete in** all the will of God. (KJV)

### **Col 1:12-19**

**12** Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: **13** Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: **14** In whom we have redemption through his blood, even the

forgiveness of sins: **15** Who is the image of the invisible God, the firstborn of every creature: **16** For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: **17** And he is before all things, and by him all things consist. **18** And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. **19** For it pleased the Father that **in him** should **(1)** all **fulness** dwell; (KJV)

**Definition: (1) all fulness dwell** 4138 pleroma (play'-ro-mah); from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): KJV-- which is put in to fill up, piece that filled up, fulfilling, full, fulness...4137 pleroo (play-ro'-o);from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: KJV-- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

#### **Prov 6:16-19**

**16** These six things doth the LORD hate: yea, seven are an abomination unto him: **17** **A proud look**, a lying tongue, and hands that shed innocent blood, **18** An heart that deviseth wicked imaginations, feet that be swift in running to mischief, **19** A false witness that speaketh lies, and he that soweth discord among brethren. (KJV)

#### **Matt 10:32-39**

**32** Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. **33** But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. **34** Think not that I am come to send peace on earth: I came not to send peace, but a sword. **35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **36** And a man's foes shall be they of his own household. **37** He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. **38** And he that taketh not his cross, and followeth after me, is not worthy of me. **39** He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. (KJV)

#### **John 12:44-50**

**44** Jesus cried and said, He that **(1) believeth** on me, believeth not on me, but on him that sent me. **45** And he that seeth me seeth him that sent me. **46** I am come a light into the world, that whosoever believeth on me should not abide in darkness. **47** And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. **48** He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. **49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. **50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (KJV)

**Definition: (1) believeth on me**-4100 pisteuo (pist-yoo'-o);from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual

well-being to Christ): KJV-- believe (-r), commit (to trust), put in trust with...4102 pistis (pis'-tis); from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: KJV-- assurance, belief, believe, faith, fidelity...3982 peitho (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, **to assent (to evidence or authority)**, to rely (by inward certainty): KJV-- agree, assure, believe, have confidence, be (wax) conflent, make friend, **obey**, persuade, trust, **yield**, to listen to, to obey, to yield to, to comply with

**Matt 10:28** And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. (KJV)

#### **Luke 12:4-5**

**4** And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. **5** But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. (KJV)

#### **Mark 9:43-48**

**43** And if thy hand **(1) offend** thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: **44** Where their worm dieth not, and the fire is not quenched. **45** And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: **46** Where their worm dieth not, and the fire is not quenched. **47** And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: **48** Where their worm dieth not, and the fire is not quenched. (KJV)

**Definition: (1) offend** thee-4624 skandalizo (skan-dal-id'-zo) ("scandalize"); from 4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): KJV-- (make to) offend, to cause a person to begin to distrust and desert one whom he ought to trust and obey, to cause to fall away

#### **Acts 14:21-22**

**21** And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, **22** Confirming the souls of the disciples, and exhorting them to continue in the faith, and that **we must through much (1) tribulation enter into the kingdom of God.** (KJV)

**Definition: (1) through much tribulation**-2347 thlipsis (thlip'-sis); from 2346; pressure (literally or figuratively): KJV-- afflicted (-tion), anguish, burdened, persecution, tribulation, trouble, a pressing, a pressing together, pressure, metaphorically, oppression, affliction, tribulation, distress, straits...2346 thlibo (thlee'-bo); akin to the base of 5147; to crowd (literally or figuratively): KJV-- afflict, narrow, throng, suffer, tribulation, trouble, to press (as grapes), to press hard upon, a compressed way, narrow straitened, contracted, metaphorically, to trouble, to afflict, to distress.

## Heb 11:13-14

**13** These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were **(1) strangers** and **(2) pilgrims** on the earth. **14** For they that say such things declare plainly that they seek a country. (KJV)

### Definitions

**(1) strangers**-3581 xenos (xen'-os); apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: KJV-- host, strange (-r), a foreigner, stranger, alien (from a person or a thing), without the knowledge of, without a share in  
**(2) pilgrims** on the earth-3927 parepidemos (par-ep-id'-ay-mos); from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: KJV-- pilgrim, a stranger, one who comes from a foreign country into a city or land to reside there by the side of the natives, sojourning in a strange place, a foreigner, in the New Testament, metaphorically, in reference to heaven as the native country, one who sojourns on earth

## 1 Pet 2:9-11

**9 But ye are a chosen generation**, a royal priesthood, an holy nation, a **(1) peculiar** people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: **10** Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. **11** Dearly beloved, I beseech you as **(2) strangers** and **(3) pilgrims**, abstain from fleshly lusts, which war against the soul; (KJV)

### Definitions:

**(1) peculiar** people-4047 peripoiesis (per-ee-poy'-ay-sis); from 4046; acquisition (the act or the thing); by extension, preservation: KJV-- obtain (-ing), peculiar, purchased, possession, saving....A.H. Dictionary: Deviating from established or accepted standards or norms: • normal (antonym) • average (antonym) • typical (antonym) • conventional (antonym)... Departing from the conventional; out of the ordinary: • conventional (antonym) • ordinary (antonym) • standard (antonym) • usual (antonym) • typical (antonym)

**(2) strangers**-3941 paroikos (par'-oy-kos); from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): KJV-- foreigner, sojourn, stranger. in the New Testament, a stranger, a foreigner, one who lives in a place without the right of citizenship; metaphorically: one who lives on earth as a stranger, a sojourner on the earth, used of Christians whose home is in heaven

**(3) pilgrims**-3927 parepidemos (par-ep-id'-ay-mos); from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: KJV-- pilgrim, stranger, one who comes from a foreign country into a city or land to reside there by the side of the natives, a stranger, sojourning in a strange place, a foreigner, in the New Testament, metaphorically, in reference to heaven as the native country, one who sojourns on earth

## 1 Pet 1:13-23

**13 Wherefore gird up the loins of your mind**, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:** **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. **17** And if ye call on the Father, who without respect of persons judgeth

according to every man's work, pass the time of your **(1) sojourning** here in **(2) fear**: **18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; **19** But with the precious blood of Christ, as of a lamb without blemish and without spot: **20** Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, **21** Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. **22 Seeing ye have purified your souls in obeying the truth** through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: **23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. (KJV)

### Definitions

**(1) sojourning** here-3940 paroikia (par-oy-kee'-ah); from 3941; foreign residence: KJV-- sojourning, X as strangers, a dwelling near or with one, a sojourning, dwelling in a strange land metaphorically, the life of a man here on earth is likened to a sojourning

**(2) in fear**-5401 phobos (fob'-os); from a primary phobomai (to be put in fear); alarm or fright: KJV-- be afraid, + exceedingly, fear, dread, terror; what strikes terror.

### Matt 6:19-24

**19 Lay not up for yourselves treasures upon earth**, where moth and rust doth corrupt, and where thieves break through and steal: **20** But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: **21** For where your treasure is, there will your heart be also. **22** The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. **23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! **24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other.** Ye cannot serve God and mammon. (KJV)

### James 5:1-8

**1** Go to now, ye rich men, weep and howl for your miseries that shall come upon you. **2** Your riches are corrupted, and your garments are motheaten. **3** Your gold and silver is cankered; and the rust of them shall be (1) a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. **4** Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. **5** Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. **6** Ye have condemned and killed the just; and he doth not resist you. **7** Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. **8** Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. (KJV)

**Definition: (1) a witness** against you-3142 marturion (mar-too'-ree-on);neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): KJV-- to be testified, testimony, witness.

## 2 Tim 3:12-17

**12** Yea, and **all that will live godly in Christ Jesus shall suffer persecution.** **13** But evil men and seducers shall wax worse and worse, deceiving, and being deceived. **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; **15** And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. **16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: **17** That the man of God may be **(1) perfect, (3) thoroughly furnished** unto all good works. (KJV)

### Definitions

**(1) perfect**-739 artios (ar'-tee-os);from 737; fresh, i.e. (by implication) complete: KJV-- perfect.1822 exartizo (ex-ar-tid'-zo);from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): KJV-- accomplish, thoroughly furnish.

**(3) thoroughly furnished**-1822 exartizo-to complete, to finish, to furnish perfectly, to accomplish (as it were, to render the days complete)

## I Jn 5:19-21

**19** And we know that we are of God, and **the whole world (1) lieth in wickedness.** **20** And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. **21** Little children, keep yourselves from idols. Amen. (KJV)

**Definition: (1) lieth in wickedness**-2749 keimai (ki'-mahee); middle voice of a primary verb; to lie outstretched (literally or figuratively): KJV-- be (appointed, laid up, made, set), lay, lie; metaphorically: to be (by God's intent) set,, that is, destined, appointed, lies in the power of the Evil One,, that is, is held in subjection by the Devil