

**No man, having put his hand to the plough,  
and looking back,  
is fit for the kingdom of God.**

**Luke 9:57** And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. **58** And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. **59** And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. **60** Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. **61** And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. **62** And Jesus said unto him, No man, **(1)having put** his hand to the plough, and **(2)looking (3)back**, is fit for the kingdom of God. (KJV)

**Luke 9:62** And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God. (KJV)

**Definitions:** **(1)**No man, **having put** his hand to the plough-1911 epiballo-b) to put one's mind upon a thing c) to attend to 3) it belongs to me, it falls to my share. **(2)**and **looking**-991 blepo-c) to turn the thoughts or direct the mind to a thing, to consider, to contemplate, to look at, to weigh carefully, to examine. **(3)back**-3694 opiso-back, behind, after, afterward a) used of place: things that are behind b) used of time: after

**Luke 9:62 ... No man, having put his hand to the plough...Ref. Scriptures:** (KJV)

**Ps 78:7** That they might set their hope in God, and not forget the works of God, but keep his commandments: **8** And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God. **9** The children of Ephraim, being armed, and carrying bows, turned back in the day of battle. **10** They kept not the covenant of God, and refused to walk in his law; **11** And forgot his works, and his wonders that he had shewed them. (KJV)

**Luke 17:30** Even thus shall it be in the day when the Son of man is revealed. **31** In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. **32 Remember Lot's wife.** **33** Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (KJV)

**John 6:53** Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. **54** Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. **55** For my flesh is meat indeed, and my blood is drink indeed. **56** He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. **57** As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. **58** This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever **59** These things said he in the synagogue, as he taught in Capernaum. **60** Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? **61** When Jesus

knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? **62** What and if ye shall see the Son of man ascend up where he was before? **63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. **64** But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. **65** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. **66** From that time many of his disciples went back, and walked no more with him. **67** Then said Jesus unto the twelve, Will ye also go away? **68** Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. **69** And we believe and are sure that thou art that Christ, the Son of the living God. **70** Jesus answered them, Have not I chosen you twelve, and one of you is a devil? **71** He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve. (KJV)

**Acts 15:36** And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. **37** And Barnabas determined to take with them John, whose surname was Mark. **38** But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. **39** And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; **40** And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. **41** And he went through Syria and Cilicia, confirming the churches. (KJV)

**1 Cor 9:16** For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! **17** For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. **18** What is my (1) reward then? Verily that, when I preach the gospel, I may make the gospel of Christ (2) without charge, (3) that I abuse not my power in the gospel. **19** For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. (KJV)

#### **Definitions:**

**(1) reward then**-3408 *misthos* (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad: KJV-- hire, reward, wages, dues paid for work, wages, hire.

**(2) without charge**-77 *adapanos* (ad-ap'-an-os); from *an* (as negative particle); and 1160; costless, i.e. gratuitous: KJV-- without expense, without expense, requiring no outlay, costing nothing

**(3) that I abuse** not my power in the gospel-2710 *katachraomai* (kat-akh-rah'-om-ahee); from 2596 and 5530; to overuse, i.e. misuse: KJV-- abuse.

**Phil 3:7** But what things were gain to me, those I counted loss for Christ. **8** Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, **9** And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: **10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; **11** If by any means I might attain unto the resurrection of the dead. **12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for

which also I am apprehended of Christ Jesus. **13** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, **14** I press toward the mark for the prize of the high calling of God in Christ Jesus. **15** Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. **16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. **17** Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. **18** (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: **19** Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) **20** For our **(1) conversation is in heaven**; from whence also we look for the Saviour, the Lord Jesus Christ: **21** Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. (KJV)

**Definition:** **(1) our conversation** is in heaven-4175 politeuma (pol-it'-yoo-mah); from 4176; a community, i.e. (abstractly) citizenship (figuratively): KJV—conversation, the administration of civil affairs or of a commonwealth, the constitution of a commonwealth, form of government and the laws by which it is administered; the commonwealth of citizens...4176 politeuomai (pol-it-yoo'-om-ah); middle voice of a derivative of 4177; to behave as a citizen (figuratively): KJV--let conversation be, live.

**2 Tim 4:1** I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; **2** Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. **3** For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables. **5** But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. **6** For I am now ready to be offered, and the time of my departure is at hand. **7** I have fought a good fight, I have finished my course, I have kept the faith: **8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. **9** Do thy diligence to come shortly unto me: **10** For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. **11** Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. (KJV)

**Heb 10:33** Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. **34** For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. **35** Cast not away therefore your confidence, which hath great recompence of reward. **36** For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **37** For yet a little while, and he that shall come will come, and will not tarry. **38** **Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.** **39** But we are not of them who draw back unto **(1) perdition**; but of them that believe to the saving of the soul. (KJV)

**Definition: (1) perdition** 684 apoleia (ap-o'-li-a); from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): KJV-- damnable (-nation), destruction, die, perdition, X perish, pernicious ways, waste, the destruction which consists of eternal misery in hell.

**James 1:1** James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. **2** My brethren, count it all joy when ye fall into divers temptations; **3** Knowing this, that the trying of your faith worketh patience. **4** But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. **5** If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. **6** But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. **7** For let not that man think that he shall receive any thing of the Lord. **8** A double minded man is unstable in all his ways. **9** Let the brother of low degree rejoice in that he is exalted: **10** But the rich, in that he is made low: because as the flower of the grass he shall pass away. **11** For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. **12** Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. **13** Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: **14** But every man is tempted, when he is drawn away of his own lust, and enticed. **15** Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. (KJV)

**2 Pet 2:1** But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they with feigned words **(1) make merchandise** of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. **4** For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; **5** And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; **6** And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; **7** **And delivered just Lot, vexed with the filthy conversation of the wicked:** **8** (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) **9** The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: **10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. **11** Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. **12** But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; **13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; **14** Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: **15** Which have forsaken the right way, and are gone astray, following the way of Balaam the son

of Bosor, who loved **(2) the wages** of unrighteousness; **16** But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet. **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. **18** For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. **19** While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. **20** For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. **21** For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. **22** But it is happened unto them according to the true proverb, **The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.** (KJV)

#### Definitions:

**(1) make merchandise** of you-1710 emporeuomai (em-por-yoo'-om-ahee); from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: KJV-- buy and sell, make merchandise, to go a trading, to travel for business, to traffic, to trade, to deal in, to use a person or a thing for gain.

**(2) who loved the wages** of unrighteousness-3408 misthos (mis-thos'); apparently a primary word; pay for services (literally or figuratively), good or bad: KJV-- hire, reward, wages, dues paid for work, wages, hire 2) reward, used of the fruit naturally resulting from toils and endeavors.

#### Isa 40:1-31

**1** Comfort ye, comfort ye my people, saith your God. **2** Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins. **3** The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. **4** Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: **5** And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. **6** The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: **7** The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. **8** The grass withereth, the flower fadeth: but the word of our God shall stand for ever. **9** O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! **10** Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. **11** He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. **12** **Who hath measured** the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? **13** **Who hath directed** the Spirit of the LORD, or being his counsellor hath taught him? **14** With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? **15** **Behold, the nations are as a drop**

**of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.** **16** And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. **17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.** **18** To whom then will ye liken God? or what likeness will ye compare unto him? **19** The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. **20** He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved. **21** Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? **22** It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: **23** That bringeth the princes to nothing; he maketh the judges of the earth as vanity. **24** Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. **25 To whom then will ye liken me, or shall I be equal? saith the Holy One.** **26** Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. **27** Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? **28 Hast thou not known? hast thou not heard,** that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. **29** He giveth power to the faint; and to them that have no might he increaseth strength. **30** Even the youths shall faint and be weary, and the young men shall utterly fall: **31** But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. (KJV)

### **1 Pet 2:1-11**

**1** Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, **2** As newborn babes, desire the sincere milk of the word, that ye may grow thereby: **3** If so be ye have tasted that the Lord is gracious. **4** To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, **5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. **6** Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. **7** Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, **8** And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. **9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:** **10** Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy. **11 Dearly beloved, I beseech you as (1) strangers and (2) pilgrims, abstain from fleshly lusts, which war against the soul;** (KJV)

#### **Definitions:**

**(1) strangers-**3941 paroikos (par'-oy-kos); from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): KJV-- foreigner, sojourn, stranger, in the New Testament, a stranger, a foreigner, one who lives in a place without the right of citizenship, one who lives on

earth as a stranger, a sojourner on the earth, used of Christians whose home is in heaven.

**(2) pilgrims**-3927 *parepidemos* (par-ep-id'-ay-mos); from 3844 and the base of 1927; an alien alongside, i.e. a resident foreigner: KJV-- pilgrim, stranger, one who comes from a foreign country into a city or land to reside there by the side of the natives, a stranger, sojourning in a strange place, a foreigner, in the New Testament, metaphorically, in reference to heaven as the native country, one who sojourns on earth.

## THE LOCATION OF THE SCRIPTURES MENTIONED DURING THE AUDIO

### **1 Cor 11:17-22**

**17** Now in this that I declare unto you **I praise you not, that ye come together not for the better, but for the worse.** **18 For first of all**, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. **19** For there must be also heresies among you, that they which are approved may be made manifest among you. **20** When ye come together therefore into one place, this is not to eat the Lord's supper. **21** For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. **22 What? have ye not houses to eat and to drink in?** or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. (KJV)

### **John 4:23-24**

**23** But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **24** God is a Spirit: and **they that worship him must worship him in spirit and in truth.** (KJV)

### **Col 3:16-25**

**16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another** in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. **18** Wives, submit yourselves unto your own husbands, as it is fit in the Lord. **19** Husbands, love your wives, and be not bitter against them. **20** Children, obey your parents in all things: for this is well pleasing unto the Lord. **21** Fathers, provoke not your children to anger, lest they be discouraged. **22** Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God: **23** And whatsoever ye do, do it heartily, as to the Lord, and not unto men; **24** Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. **25** But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons. (KJV)

## THE LORD'S PRAYER:

### **John 17:1-23**

**1** These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: **2** As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. **3** And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. **4** I have glorified thee on the earth: I have finished the work which thou gavest me to do. **5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world

was. **6** I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. **7** Now they have known that all things whatsoever thou hast given me are of thee. **8 For I have given unto them the words** which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. **9 I pray for them: I pray not for the world**, but for them which thou hast given me; for they are thine. **10** And all mine are thine, and thine are mine; and I am glorified in them. **11** And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **that they may be one, as we are.** **12** While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. **13** And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. **14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.** **15 I pray not** that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. **16 They are not of the world, even as I am not of the world.** **17 Sanctify them through thy truth: thy word is truth.** **18** As thou hast sent me into the world, even so have I also sent them into the world. **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20 Neither pray I for these alone, but for them also which shall believe on me through their word;** **21 That they all may be one;** as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory which thou gavest me I have given them; that they may be one, even as we are one: **23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (KJV)

#### **Matt 23:1-3**

**1** Then spake Jesus to the multitude, and to his disciples, **2** Saying, The scribes and the Pharisees sit in Moses' seat: **3** All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: **for they say, and do not.** (KJV)

#### **Ps 50:16-17**

**16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?** **17 Seeing thou hatest instruction, and castest my words behind thee.** (KJV)

**Titus 1:16 They profess that they know God; but in works they deny him,** being abominable, and disobedient, and unto every good work reprobate. (KJV)

#### **John 12:24-26**

**24** Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. **25 (1) He that loveth his life (2) shall lose it; and (3) he that hateth his life in this world (4) shall keep it unto life eternal.** **26 If any man serve me, let him follow me;** and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (KJV)

#### **Definitions:**

**(1) He that loveth his life**-5368 phileo (fil-eh'-o); from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of

sentiment or feeling; to kiss (as a mark of tenderness):KJV-- kiss, to love, to approve of , to like, to sanction, to treat affectionately or kindly, to welcome, to befriend, to be fond of doing; to be accustomed to, used to doing (something).

**(2) shall lose** it-622 apollumi-to destroy, metaphorically, to devote or give over to the eternal misery in hell, to perish, to be lost, to be ruined, to be destroyed, to lose.

**(3) he that hateth** his life in this world-3404 miseo (mis-eh'-o); from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: KJV-- to hate, to be hated, to be detested.

**(4) shall keep** it unto life eternal-5442 phulasso (foo-las'-so); probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: KJV-- beware, keep (self), observe, save, to guard, to watch, to keep watch, to guard from being lost or perishing, to guard oneself from a thing, to guard, that is, to care for, take care not to violate, to observe, to guard for oneself (that is, for one's safety's sake) so as not to violate, that is, to keep, observe.

### **Rom 8:1-9**

**1** There is therefore now no condemnation to them which are in Christ Jesus, who walk **not after the flesh, but after the Spirit.** **2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: **4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be **(1) carnally minded** is death; but **(2) to be spiritually minded** is life and peace. **7** Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. **8** So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.** (KJV)

#### **Definition:**

**(1) carnally minded** is death-4561 sarx (sarx); probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) **the body (as opposed to the soul [or spirit]**, or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): KJV-- carnal (-ly, + -ly minded), flesh ([ -ly]), the sensuous nature of man, "the animal nature", the animal nature with cravings which incite to sin, the flesh, denotes mere human nature, the earthly nature of man apart from divine influence, and therefore prone to sin and opposed to God

**(2) to be spiritually minded** is life and peace-4151 pneuma (pnyoo'-mah);from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: KJV-- ghost, life, spirit (-ual, -ually), mind, the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of

Christ, the Spirit of God.

### **James 5:1-11**

**1** Go to now, ye rich men, weep and howl for your miseries that shall come upon you. **2** Your riches are corrupted, and your garments are motheaten. **3** Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. **Ye have heaped treasure** together for the last days. **4** Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. **5** **Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.** **6** Ye have condemned and killed the just; and he doth not resist you. **7** **Be patient therefore, brethren, unto the coming of the Lord.** Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. **8** **Be ye also patient;** stablish your hearts: for the coming of the Lord draweth nigh. **9** Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. **10** Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. **11** Behold, **we count them happy which endure.** Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. (KJV)

### **Eph 6:10-14**

**10** Finally, my brethren, be strong in the Lord, and in the power of his might. **11** **Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.** **12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. **13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. **14** **Stand therefore, having your loins girt about with truth,** and having on the breastplate of righteousness; (KJV)

### **1 Pet 1:11-16**

**11** Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. **12** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. **13** **Wherefore gird up the loins of your mind, be sober,** and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; **14** **As obedient children,** not fashioning yourselves according to the former lusts in your ignorance: **15** But as he which hath called you is holy, so be ye holy in all manner of conversation; **16** Because it is written, Be ye holy; for I am holy. (KJV)

### **Matt 7:13-14**

**13** Enter ye in at the **(1) strait** gate: for **wide is the gate, and broad is the way,** that leadeth to **(2) destruction,** and **(3) many** there be which go in thereat: **14** **Because strait is the gate,** and **(4) narrow** is the way, which leadeth unto life, and **(5) few** there be that find it. (KJV)

#### **Definitions:**

**(1) strait** gate-4728 stenos (sten-os'); probably from the base of 2476; narrow (from obstacles

standing close about): KJV-- strait.

(2) that leadeth to **destruction**-684 apoleia (ap-o'-li-a); from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): KJV-- damnable (-nation), destruction, die, perdition, X perish, pernicious ways, waste. the destruction which consists of eternal misery in hell

(3) **many** there be which go in thereat-4183 polus (pol-oos'); including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: KJV-- abundant, + altogether, common, + far (passed, spent), (+be of a) great (age, deal, -ly, while), long, many, much, oft (-en [-times]), plenteous, sore, straitly. Compare 4118, 4119, many, much, large

(4) **narrow** is the way, which leadeth unto life-2346 thlibo (thlee'-bo); akin to the base of 5147; to crowd (literally or figuratively): KJV-- afflict, narrow, throng, suffer tribulation, trouble, to press (as grapes), to press hard upon, a compressed way, narrow straitened, contracted, metaphorically, to trouble, to afflict, to distress

(5) **few** there be that find it-3641 oligos-little, small, few

**2 Cor 2:11** Lest Satan should get an advantage of us: for we are not ignorant of his devices.

#### **Matt 6:21-24**

**21 For where your treasure is, there will your heart be also. 22** The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. **23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! **24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and (\*) mammon.** (KJV)

#### **Luke 16:13-15**

**13** No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and (\*) **mammon. 14** And the Pharisees also, who **were covetous**, heard all these things: and they derided him. **15** And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: **for that which is highly esteemed among men is abomination in the sight of God.**KJV

**Definitions: (\*) mammon**-3126 mamonas (mam-o-nas') or mammonas (mam-mo-nas'); of Aramaic origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified): KJV-- mammon.

**1 Cor 16:13** Watch ye, stand fast in the faith, **(1) quit you like men**, be strong. (KJV)

**Definition: (1) quit you like men**-407 andrizomai (an-drid'-zom-ahee); middle voice from 435; to act manly: KJV-- quit like men, to make a man of or make brave, to show oneself a man, be brave...435 aner-with reference to sex, used of a male, with reference to age, and to distinguish an adult man from a boy, any male.

## **2 Cor 5:16-17**

**16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.** (KJV)

## **Gal 6:14-15**

**14** But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. **15** For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, **but a new creature.** (KJV)

## **Eph 4:20-24**

**20** But ye have not so learned Christ; **21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22 That ye put off** concerning the former conversation **the old man**, which is corrupt according to the deceitful lusts; **23 And be renewed in the spirit of your mind;** **24 And that ye put on the new man**, which after God is created in righteousness and true holiness. (KJV)

## **Col 3:1-10**

**1 If ye then be risen with Christ**, seek those things which are above, where Christ sitteth on the right hand of God. **2 Set your affection on things above, not on things on the earth.** **3** For ye are dead, and your life is hid with Christ in God. **4** When Christ, who is our life, shall appear, then shall ye also appear with him in glory. **5** Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6** For which things' sake the wrath of God cometh on the children of disobedience: **7** In the which ye also walked some time, when ye lived in them. **8** But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, seeing that ye have **put off the old man with his deeds;** **10 And have put on the new man**, which is renewed in knowledge after the image of him that created him:

## **James 1:21-25**

**21** Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. **22** But **be ye doers of the word, and not hearers only, deceiving your own selves.** **23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:** **24** For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. **25** But whoso looketh into the perfect law of liberty, and continueth therein, **he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.** (KJV)

## **James 2:14-26**

**14 What doth it profit**, my brethren, though a man say he hath faith, and have not works? can faith save him? **15** If a brother or sister be naked, and destitute of daily food, **16** And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? **17 Even so faith, if it hath not works, is dead, being alone.** **18** Yea, a man may say, **Thou hast faith**, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19 Thou believest** that there

is one God; thou doest well: **the devils also believe, and tremble. 20 But wilt thou know, O vain man, that faith without works is dead?** **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? **22** Seest thou how faith wrought with his works, and by works was faith made perfect? **23** And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **24** Ye see then how that by works a man is justified, **and not by faith only.** **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also. (KJV)

### **1 Cor 11:1-3**

**1 Be ye followers of me, even as I also am of Christ.** **2** Now I praise you, **brethren, that ye remember me in all things, and keep the ordinances,** as I delivered them to you. **3** But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (KJV)

### **Luke 9:21-26**

**21** And he straitly charged them, and **commanded them** to tell no man that thing; **22** **Saying, The Son** of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. **23** **And he said to them all, If any man will come after me, (1) let him deny himself,** and take up his **(2) cross** daily, and **(3) follow** me. **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. **25** For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels. (KJV)

#### **Definitions:**

**(1) let him deny himself**-720 arneomai (ar-neh'-om-ahee); perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: KJV-- deny, refuse, to deny oneself, to disregard one's own interests, to act entirely unlike himself.

**(2) take up his cross** daily-4716 stauros (stow-ros'); from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: KJV-- cross.

**(3) and follow** me-190 akoloutheo (ak-ol-oo-theh'-o); from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): KJV-- follow, reach, to follow one who precedes, join him as his attendant, accompany him, to join one as a disciple, become or be his disciple: to side with his party.

### **1 Jn 2:15-19**

**15 (1) Love** not the **(2) world,** neither **(3) the things** that are in the world. If any man love the world, the **(4) love** of the Father is not in him. **16** **For all that is in the world,** the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. **17** And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. **18** Little children, it is the last time: and as ye have heard that antichrist shall come, even

now are there many antichrists; whereby we know that it is the last time. **19 They went out from us**, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. (KJV)

#### Definitions:

(1) **Love** not -25 agapao (ag-ap-ah'-o); perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): KJV-- (be-) love (-ed), used of persons: to welcome, to entertain, to be fond of, to love dearly, used of things: to be well pleased, to be contented at or with a thing

(2) the **world**-2889 kosmos (kos'-mos); probably from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-- adorning, world, the inhabitants of the earth, men, the human race 6) the ungodly multitude; the whole mass of men alienated from God, and therefore hostile to the cause of Christ 7) world affairs, the aggregate of things earthly the whole circle of earthly goods, endowments riches, advantages, pleasures, etc., which although hollow and frail and fleeting, stir desire, seduce from God and are obstacles to the cause of Christ.

(3) neither **the things** that are in the world-3588 ho (ho); including the feminine he (hay); and the neuter to (to); in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): KJV-- the, this, that, one, he, she, it, etc.. \*\*\*. ho. See 3739.

(4) the **love** of the Father is not in him-26 agape (ag-ah'-pay); from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: KJV-- (feast of) charity ([-ably]), dear, love, brotherly love, affection, good will, love.

#### Heb 13:7-9

7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. **8** Jesus Christ the same yesterday, and to day, and for ever. **9** Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. (KJV)

#### Rev 3:15-17

**15 I know thy works**, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art **(1) lukewarm**, and neither cold nor hot, I will **(2) spue** thee out of my mouth. **17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: (KJV)

#### Definitions:

(1) **lukewarm**, and neither cold nor hot-5513 chliaros (khlee-ar-os'); from chlio (to warm); tepid: KJV—lukewarm, metaphorically, used of the condition of the soul wretchedly fluctuating between a torpor and a fervor of love

(2) I will **spue** thee out of my mouth-1692 emeo (em-eh'-o); of uncertain affinity; to vomit: KJV-- (will) spue, to vomit, to vomit forth, to throw up

#### Rev 21:7-8

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. **8** But

the **(1) fearful**, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (KJV)

**Definition: (1) fearful**-1169 deilos (di-los');from deos (dread); timid, i.e. (by implication) faithless: KJV—fearful, timid, fearful

#### **Luke 4:1-8**

**1** And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, **2** Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. **3** And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. **4** And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. **5** And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. **6 And the devil said unto him**, All this power will I give thee, and the glory of them: **for that is delivered unto me; and to whomsoever I will I give it.** **7 If thou therefore wilt worship me, all shall be thine.** **8** And **Jesus answered** and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. (KJV)

**Rom 7:18** For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. (KJV)

#### **Jude 1:8-10**

**8** Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. **9** Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, **durst not** bring against him **(1) a railing (2) accusation**, but said, The Lord rebuke thee. **10** But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. (KJV)

#### **Definitions:**

**(1) bring against him a railing**-988 blasphemia (blas-fay-me'-ah); from 989; vilification (especially against God): KJV-- blasphemy, evil speaking, railing, slander, detraction, speech injurious, to another's good name, impious and reproachful speech injurious to divine majesty

**(2) accusation**-2920 krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): KJV-- accustion, condemnation, damnation, judgment, especially concerning justice and injustice, right or wrong, sentence of condemnation, damnatory judgment, condemnation and punishment, right, justice

**James 4:4** Ye adulterers and adulteresses, know ye not that the **(1) friendship** of the world is **(2) enmity** with God? whosoever therefore will be **(3) a friend** of the world is the enemy of God. (KJV)

#### **Definitions**

**(1) friendship** of the world-5373 philia (fil-ee'-ah); from 5384; fondness: KJV-- friendship

**(2) is enmity** with God-2189 echthra (ekh'-thrah);feminine of 2190; hostility; by implication, a reason for opposition: KJV-- enmity, hatred, cause of enmity...2190 echthros (ech-thros');from

a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): KJV-- enemy, foe.

**(3) a friend**-5384 philos (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): KJV-- friend.

## **2 Pet 3:1-3**

**1** This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: **2** That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: **3** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (KJV)

## **1 Cor 6:1-11**

**1** Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? **2** Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? **3** Know ye not that we shall judge angels? how much more things that pertain to this life? **4** If then ye have judgments of things pertaining to this life, set them to judge who are **(1) least esteemed in the church.** **5** I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? **6** But brother goeth to law with brother, and that before the unbelievers. **7** Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? **8** Nay, ye do wrong, and defraud, and that your brethren. **9** Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, **10** Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. **11** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. (KJV)

**Definition:** **(1) who are least esteemed**-1848 exoutheneo (ex-oo-then-eh'-o); a variation of 1847 and meaning the same: KJV-- contemptible, despise, least esteemed, set at nought, to make of no account.

## **Ecc 1:1-3**

**1** The words of the Preacher, the son of David, king in Jerusalem. **2** **(\*) Vanity of (\*) vanities,** saith the Preacher, **vanity of vanities;** all is **vanity.** **3** What profit hath a man of all his labour which he taketh under the sun? (KJV)

### **Definitions:**

#### **VAINITY VANITIES**

**(1) all is vanity**-1892 hebel (heh'bel); or (rarely in the abs.) habel (hab-ale'); from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: KJV-- X altogether, vain, vanity... 1891 habal (haw-bal'); a primitive root; to be vain in act, word, or expectation; specifically to lead astray: KJV-- be (become, make) vain, to act emptily, to become vain, to be vain.

### **Ecc 1:13-15**

**13** And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. **14** I have seen all the works that are done under the sun; and, behold, **all is vanity and vexation of spirit.** **15** That which is crooked cannot be made straight: and that which is wanting cannot be numbered. (KJV)

**Ecc 2:1** I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, **this also is vanity.** (KJV)

**Ecc 2:11** Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, **all was vanity and vexation of spirit,** and there was no profit under the sun. (KJV)

### **Ecc 2:15-26**

**15** Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that **this also is vanity.** **16** For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool. **17** Therefore I hated life; because the work that is wrought under the sun is grievous unto me: **for all is vanity and vexation** of spirit. **18** Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me. **19** And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. **This is also vanity.** **20** Therefore I went about to cause my heart to despair of all the labour which I took under the sun. **21** For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. **This also is vanity and a great evil.** **22** For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun? **23** For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. **This is also vanity.** **24** There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God. **25** For who can eat, or who else can hasten hereunto, more than I? **26** For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. **This also is vanity and vexation of spirit.** (KJV)

### **Ecc 11:1-8**

**1** Cast thy bread upon the waters: for thou shalt find it after many days. **2** Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth. **3** If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. **4** He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap. **5** As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all. **6** In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good. **7** Truly the light is sweet, and a pleasant thing it is for

the eyes to behold the sun: **8** But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. **All that cometh is vanity.** (KJV)

#### **Eccl 11:9-10**

**9 Rejoice, O young man, in thy youth;** and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. **10** Therefore remove sorrow from thy heart, and put away evil from thy flesh: **for childhood and youth are vanity.** (KJV)

#### **Eccl 12:1-8**

**1 Remember now thy Creator in the days of thy youth,** while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; **2** While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: **3** In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, **4** And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low; **5** Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: **6** Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. **7** Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. **8 Vanity of vanities, saith the preacher; all is vanity.** (KJV)

#### **Eccl 12:9-12**

**9** And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs. **10** The preacher sought to find out acceptable words: and that which was written was upright, even words of truth. **11** The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd. **12** And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

#### **Eccl 12:13-14**

**13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. 14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.** (KJV)

### **THE COMMANDMENT OF GOD!!!**

#### **Matt 17:5**

(See also verses 1-4 and 6-8)

**This is my beloved Son, in whom I am well pleased; hear ye him.**  
(KJV)