

Acts 20:7
AND UPON THE FIRST DAY OF THE WEEK, WHEN THE DISCIPLES CAME
TOGETHER TO BREAK BREAD

Acts 20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. **7** And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

Acts 20:7 ... the first day of the week, (KJV)

Matt 28:1-2

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. **2** And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. (KJV)

Mark 16:1-2

1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. **2** And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. (KJV)

Luke 23:55-56 and 24:1-3

55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. **56** And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

CHAPTER 24

1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. **2** And they found the stone rolled away from the sepulchre. **3** And they entered in, and found not the body of the Lord Jesus. (KJV)

John 19:31-35

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the **(1)sabbath day**, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. **32** Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. **33** But when they came to Jesus, and saw that he was dead already, they brake not his legs: **34** But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. **35** And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. (KJV)

(1)sabbath day 4521 sabbaton-1) the seventh day of each week which was a sacred festival on which the Israelites were required to abstain from all work a) the institution of the sabbath, the law for keeping holy every seventh day of the week

John 20:1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (KJV)

John 20:19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst,

and saith unto them, Peace be unto you. (KJV)

John 20:26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. (KJV)

1 Cor 16:2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. (KJV)

Rev 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (KJV)

Acts 20:7 ... the disciples came together (KJV)

1 Cor 11:17-21

21 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. **18** For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. **19** For there must be also heresies among you, that they which are approved may be made manifest among you. **20** When ye come together therefore into one place, this is not to eat the Lord's supper. **21** For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. **22** What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

1 Cor 11:33-34

33 Wherefore, my brethren, when ye come together to eat, tarry one for another. **34** And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. (KJV)

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. (KJV)

Acts 20:7 ... to break bread, (KJV)

Matt 26:26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

Luke 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. (KJV)

Luke 24:35 And they told what things were done in the way, and how he was known of them in breaking of bread. (KJV)

Acts 2:42 And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (KJV)

Acts 2:46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, (KJV)

Acts 20:7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. (KJV)

1 Cor 10:16-17

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? **17** For we being many are one bread, and one body: for we are all partakers of that one bread. (KJV)

1 Cor 11: 20-34

20 When ye come together therefore into one place, this is not to eat the Lord's supper. **21** For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. **22** What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. **23** For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: **24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. **25** After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. **26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. **27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. **28** But let a man examine himself, and so let him eat of that bread, and drink of that cup. **29** For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. **30** For this cause many are weak and sickly among you, and many sleep. **31** For if we would judge ourselves, we should not be judged. **32** But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. **33** Wherefore, my brethren, when ye come together to eat, tarry one for another. **34** And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. (KJV)

Acts 20:7 ... and continued his speech until midnight. (KJV)

Acts 20:9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. (KJV)

Acts 20:11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. (KJV)

Acts 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. (KJV)

Acts 28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening. (KJV)

1 Cor 15:10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. (KJV)

2 Tim 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (KJV)

Matt 26:30 ... when they had sung an hymn, (KJV)

Eph 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord is. **18** And be not drunk with wine, wherein is excess; but be filled with the Spirit; **19** Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; **20** Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Col 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. **16** Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **17** And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. (KJV)

James 5: 16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. (KJV)